

#### PROJECT BUDGET REPORT

| STATI<br>CFDA  | PROJECT NUMBER: 613F<br>STATE CODE:<br>CFDA NUMBER: 84.425D<br>GRANT AMOUNT:  |             |  |   |  | ESSER FUNDS<br>THROUGH DEC 2022<br>KATE MCANELLY<br>MYRON THOMPSON<br>* * * * EXPENDITURES * * * * |  |  |   |  |
|--|---|-------------|--|---|--|--|--|--|---|--|
| DESCRI   | PTION   | ENCUMBRANCE |  | REVISED<br>BUDGET   | MONTH<br>TO DATE   | QUARTER<br>TO DATE   | YEAR<br>TO DATE  | PROJECT<br>TO DATE   | AVAILABLE<br>BUDGET   |  |
|  |   |             |  | DODGET  | TODATE   | TO DATE  | TO DATE  | TO DATE  | BODGET  |  |
| 0000   | RESTRICT TO REV & BAL SHT ONLY  |             |  |   |  |  |  |  |   |  |
| 4500   | RESTRICTED FED THRU STATE   |             | .00 -  | -10703768.63  | .00  | .00  | -71572.49  | -10703768.63   | .00   |  |
|  | TOTAL RESTRICT TO REV & BAL SHT ONLY  | 1           | .00 -  | -10703768.63  | .00  | .00  | -71572.49  | -10703768.63   | .00   |  |
| 1100   | INSTRUCTION SBDM  |             |  |   |  |  |  |  |   |  |
| 0113<br>0131<br>0140<br>0221<br>0222<br>0231<br>0232<br>0253<br>0260<br>0650   | OTHER CERTIFIED SALARY<br>CLASSIFIED OTHER PAY<br>CLASSIFIED OVERSCHEDULED WAGES<br>EMPLOYER FICA CONTRIBUTION<br>EMPLOYER MEDICARE CONTRIBUTION<br>KTRS EMPLOYER CONTRIBUTION<br>CERS EMPLOYER CONTRIBUTION<br>KSBA UNEMPLOYMENT INSURANCE<br>WORKMENS COMPENSATION<br>SUPPLIES-TECHNOLOGY RELATED   |             | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00               | $\begin{array}{c} 1778.75\\ 1215.42\\ 1341.42\\ 152.79\\ 59.86\\ 280.55\\ 682.83\\ .20\\ 34.70\\ 68534.84\end{array}$                               | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00        | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$                                   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00        | $1861.25 \\ 1215.42 \\ 1341.42 \\ 152.79 \\ 60.92 \\ 293.84 \\ 682.83 \\ .20 \\ 35.36 \\ 68534.84 \\ \end{cases}$  | $\begin{array}{r} -82.50\\ .00\\ .00\\ -1.06\\ -13.29\\ .00\\ .00\\66\\ .00\end{array}$ |  |
| -  | TOTAL INSTRUCTION SBDM  |             | .00  | 74081.36  | .00  | .00  | .00  | 74178.87   | -97.51  |  |
| 1900<br>0110<br>0111<br>0112<br>0113<br>0114<br>0120<br>0130<br>0131<br>0150<br>0221<br>0231<br>0232<br>0253<br>0260 | OTHER INSTRUCTION NON SBDM<br>CERTIFIED PERMANENT SALARY<br>EXTROBED DAY<br>EXTRA SERVICE<br>OTHER CERTIFIED SALARY<br>NATIONAL TEACHERS CERTIFICATIO<br>CERTIFIED SUBSTITUTE SALARY<br>CLASSIFIED REGULAR SALARY<br>CLASSIFIED SUBSTITUTE SALARY<br>EMPLOYER FICA CONTRIBUTION<br>EMPLOYER FICA CONTRIBUTION<br>KTRS EMPLOYER CONTRIBUTION<br>KTRS EMPLOYER CONTRIBUTION<br>CERS EMPLOYER CONTRIBUTION<br>KSBA UNEMPLOYMENT INSURANCE<br>WORKMENS COMPENSATION |             | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $1380188.47\\12513.35\\366014.57\\24298.00\\2649.07\\11557.50\\17946.79\\3009.04\\394.68\\1285.13\\25505.96\\257273.31\\5136.97\\4680.24\\14547.29$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 |  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{c} 1380188.47\\ 12513.35\\ 366014.57\\ 24298.00\\ 2649.07\\ 11557.50\\ 17946.79\\ 3009.04\\ 394.68\\ 1285.13\\ 25505.96\\ 257273.31\\ 5136.97\\ 4680.24\\ 14547.29 \end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                      |  |



### PROJECT BUDGET REPORT

| PROJECT NUMBER: 613F<br>STATE CODE:<br>CFDA NUMBER: 84.425D<br>GRANT AMOUNT:  | ESSER FUNDS<br>THROUGH DEC 2022<br>KATE MCANELLY<br>MYRON THOMPSON |   |  |   |   |  |  |  |
|---|--|---|--|---|---|--|--|--|
| DESCRIPTION   | ENCUMBRANCE  | *<br>REVISED<br>BUDGET  | * * * *<br>MONTH<br>TO DATE                                      | E X P E N D I<br>QUARTER<br>TO DATE   | T U R E S *<br>YEAR<br>TO DATE                                      | * * * *<br>PROJECT<br>TO DATE  | AVAILABLE<br>BUDGET  |  |
| 0294FEDERALLY FUNDED HEALTH CARE0295FEDERALLY FUNDED LIFE INSURANC0296FEDERALLY FUNDED STATE ADM FEE0297FEDERALLY FUNDED FLEX SPEND BE0339OTH PROF TRAINING & DEV SVCS0610GENERAL SUPPLIES0616FOOD NON INSTR NON FOOD SVC0643SUPPLEMENTARY BKS/STUDY GUIDES0650SUPPLES-TECHNOLOGY RELATED0695FURNITURE/FIXTURE SUPPLIES/MAT0734TECH-RELATED HARDWARE0810DUES & FEES | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $131482.38 \\ 218.11 \\ 1761.02 \\ 7869.10 \\ 1820.00 \\ 57083.90 \\ 968.99 \\ 6609.29 \\ 29351.20 \\ 52998.65 \\ 21096.70 \\ 2769.79 \\ \end{array}$ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | $     \begin{array}{r}       00 \\$ | $ \begin{array}{c} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$ | $131482.38\\218.11\\1761.02\\7869.10\\1820.00\\57083.90\\968.99\\6609.29\\29351.20\\52998.65\\21096.70\\2769.79$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 |  |
| TOTAL OTHER INSTRUCTION NON SBDM  | .00  | 2441029.50  | .00  | .00   | .00   | 2441029.50   | .00  |  |
| 2122 GUIDANCE COUNSELING  |  |   |  |   |   |  |  |  |
| 0110CERTIFIED PERMANENT SALARY0111EXTENDED DAY0222EMPLOYER MEDICARE CONTRIBUTION0231KTRS EMPLOYER CONTRIBUTION0253KSBA UNEMPLOYMENT INSURANCE0260WORKMENS COMPENSATION0294FEDERALLY FUNDED HEALTH CARE0295FEDERALLY FUNDED LIFE INSURANC0296FEDERALLY FUNDED STATE ADM FEE  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00               | 79992.00<br>7272.00<br>1206.46<br>14053.83<br>78.60<br>698.19<br>10274.52<br>11.82<br>96.26   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00             | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00         | 79992.00<br>7272.00<br>1206.48<br>14053.83<br>78.60<br>698.19<br>10274.52<br>11.82<br>96.26                      | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00        |  |
| TOTAL GUIDANCE COUNSELING   | .00  | 113683.68   | .00  | .00   | .00   | 113683.68  | .00  |  |
| 2211 IMPROVEMENT OF INSTRU SUPERV   |  |   |  |   |   |  |  |  |
| 0112 EXTRA SERVICE<br>0222 EMPLOYER MEDICARE CONTRIBUTION<br>0231 KTRS EMPLOYER CONTRIBUTION<br>0260 WORKMENS COMPENSATION  | .00<br>.00<br>.00<br>.00   | 1545.76<br>21.46<br>46.37<br>12.37  | .00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00  | 1545.76<br>21.46<br>46.37<br>12.37   | .00<br>.00<br>.00<br>.00   |  |
| TOTAL IMPROVEMENT OF INSTRU SUPERV  | .00  | 1625.96   | .00  | .00   | .00   | 1625.96  | .00  |  |

2215 IMPROVEMENT OF INSTRUCTION



### PROJECT BUDGET REPORT

2518 OPERATIONS



### PROJECT BUDGET REPORT

| STATE<br>CFDA  | CT NUMBER: 613F<br>CODE:<br>NUMBER: 84.425D<br>AMOUNT:  |             |  |   |  |   |  |   |   |  |
|--|---|-------------|--|---|--|---|--|---|---|--|
| DESCRIF  | TION  | ENCUMBRANCE |  | *<br>REVISED<br>BUDGET  | * * * *<br>MONTH<br>TO DATE            | E X P E N D I<br>QUARTER<br>TO DATE           | TURES*<br>YEAR<br>TODATE               | * * * *<br>PROJECT<br>TO DATE   | AVAILABLE<br>BUDGET                                   |  |
| 0349<br>0580<br>0616<br>0697<br>0699                 | OTHER PROFESSIONAL SERVICES<br>TRAVEL<br>FOOD NON INSTR NON FOOD SVC<br>OTHER SUPPLIES & MATERIALS<br>REIMBURSEMENT   |             | .00<br>.00<br>.00<br>.00<br>.00        | 175965.00<br>22.70<br>23783.40<br>47826.40<br>18415.00                    | .00<br>.00<br>.00<br>.00<br>.00        | .00<br>.00<br>.00<br>.00<br>.00               | .00<br>.00<br>.00<br>.00<br>.00        | 175965.00<br>18.21<br>23783.40<br>47708.16<br>18415.00                    | .00<br>4.49<br>.00<br>118.24<br>.00                   |  |
|  | OTAL OPERATIONS   |             | .00                                    | 266012.50   | .00                                    | .00   | .00                                    | 265889.77   | 122.73  |  |
| 2544   | EVALUATION SERVICES   |             |  |   |  |   |  |   |   |  |
| 0650   | SUPPLIES-TECHNOLOGY RELATED   |             | .00                                    | 49774.50  | .00                                    | .00   | .00                                    | 49774.50  | .00   |  |
| ٦  | OTAL EVALUATION SERVICES  |             | .00                                    | 49774.50  | .00                                    | .00   | .00                                    | 49774.50  | .00   |  |
| 2570   | PERSONNEL SERVICES  |             |  |   |  |   |  |   |   |  |
| 0291   | ACCRUED SICK LEAVE PAID   |             | .00                                    | .00   | .00                                    | .00   | .00                                    | .00   | .00   |  |
| ٦  | OTAL PERSONNEL SERVICES   |             | .00                                    | .00   | .00                                    | .00   | .00                                    | .00   | .00   |  |
| 2577   | RISK MANAGEMENT   |             |  |   |  |   |  |   |   |  |
| 0349<br>0436<br>0439<br>0445<br>0610<br>0694<br>0739 | OTHER PROFESSIONAL SERVICES<br>ELECTRONIC SERVICES/REPAIRS<br>OTHER REPAIRS AND MAINTENANCE<br>PORTABLE CLASSROOM RENTAL<br>GENERAL SUPPLIES<br>EQUIPMENT SUPPLIES/MATERIALS<br>OTHER EQUIPMENT |             | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 49690.91<br>.00<br>.00<br>10872.00<br>836744.10<br>886667.76<br>554400.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 39833.26<br>.00<br>.00<br>10872.00<br>836744.10<br>881993.12<br>554400.00 | 9857.65<br>.00<br>.00<br>.00<br>.00<br>4674.64<br>.00 |  |
| 1  | OTAL RISK MANAGEMENT  |             | .00                                    | 2338374.77  | .00                                    | .00   | .00                                    | 2323842.48  | 14532.29  |  |
| 2580<br>0113<br>0131                                 | ADMINISTRATIVE TECHNOLOGY SERV<br>OTHER CERTIFIED SALARY<br>CLASSIFIED OTHER PAY  |             | .00                                    | 188564.33<br>41508.44   | .00<br>.00                             | .00   | .00                                    | 207753.44<br>41508.44   | -19189.11<br>.00                                      |  |
| 0221<br>0222   | EMPLOYER FICA CONTRIBUTION<br>EMPLOYER MEDICARE CONTRIBUTION  |             | .00                                    | 809.02<br>3155.51   | .00                                    | .00   | .00                                    | 809.02<br>3155.51   | .00   |  |



### PROJECT BUDGET REPORT

| STATE<br>CFDA  | CT NUMBER: 613F<br>CODE:<br>NUMBER: 84.425D<br>AMOUNT:   |  |  |   | KATE M<br>MYRON                               | H DEC 2022<br>CANELLY<br>FHOMPSON                    |   |   |  |
|--|--|--|--|---|---|--|---|---|--|
| DESCRIF  | TION   | ENCUMBRANCE  | *<br>REVISED<br>BUDGET   | * * * *<br>MONTH<br>TO DATE                   | E X P E N D C<br>QUARTER<br>TO DATE           | LTURES <sup>*</sup><br>YEAR<br>TODATE                | * * * * *<br>PROJECT<br>TO DATE   | AVAILABLE<br>BUDGET                                     |  |
| 0231<br>0232<br>0253<br>0260<br>0349<br>0610<br>0651<br>0694 | KTRS EMPLOYER CONTRIBUTION<br>CERS EMPLOYER CONTRIBUTION<br>KSBA UNEMPLOYMENT INSURANCE<br>WORKMENS COMPENSATION<br>OTHER PROFESSIONAL SERVICES<br>GENERAL SUPPLIES<br>SUPPLIES-TECH RELATED DEVICES<br>EQUIPMENT SUPPLIES/MATERIALS | . 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00 | 2990.23         1.56         1994.22         120481.20         49380.90         1799844.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 33268.30<br>2990.23<br>1.56<br>1994.22<br>120481.20<br>49380.90<br>1799844.00<br>92974.75 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>535.30 |  |
|  | OTAL ADMINISTRATIVE TECHNOLOGY SERV  | .00  | 2335507.76   | .00   | .00   | .00  | 2354161.57  | -18653.81   |  |
| 2610<br>0131<br>0140<br>0221<br>0222<br>0232<br>0260<br>0627 | OPERATION OF BUILDINGS<br>CLASSIFIED OTHER PAY<br>CLASSIFIED OVERSCHEDULED WAGES<br>EMPLOYER FICA CONTRIBUTION<br>EMPLOYER MEDICARE CONTRIBUTION<br>CERS EMPLOYER CONTRIBUTION<br>WORKMENS COMPENSATION<br>DIESEL FUEL               | .00<br>.00<br>.00<br>.00<br>.00<br>.00               | $\begin{array}{cccc} 1052.33\\ 0&68.90\\ 0&16.12\\ 0&319.52\\ 0&9.49 \end{array}$          | .00<br>.00<br>.00<br>.00<br>.00<br>.00        | .00<br>.00<br>.00<br>.00<br>.00<br>.00        | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00        | 133.301052.3368.9016.12319.529.49.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00           |  |
|  | OTAL OPERATION OF BUILDINGS  | .00  | 1599.66  | .00   | .00   | .00  | 1599.66   | .00   |  |
| 2630<br>0732<br>T  | CARE AND UPKEEP OF GROUNDS<br>VEHICLES<br>TOTAL CARE AND UPKEEP OF GROUNDS   | . 00   |  | .00   | .00   | 63384.00<br>63384.00                                 | 63384.00<br>63384.00  | .00   |  |
| 2710   | STUDENT TRANSP SUPERVISION   |  |  |   |   |  |   |   |  |
| 0627   | DIESEL FUEL  | .00  | 477261.46  | .00   | .00   | .00  | 477173.06   | 88.40   |  |
| Т  | OTAL STUDENT TRANSP SUPERVISION  | . 00   | 477261.46  | .00   | .00   | .00  | 477173.06   | 88.40   |  |
| 2720   | VEHICLE OPERATION BUS DRIVING  |  |  |   |   |  |   |   |  |
| 0349   | OTHER PROFESSIONAL SERVICES  | .00  | 18230.00   | .00   | .00   | .00  | 18230.00  | .00   |  |
| Т  | OTAL VEHICLE OPERATION BUS DRIVING   | .00  | 18230.00   | .00   | .00   | .00  | 18230.00  | .00   |  |



### PROJECT BUDGET REPORT

| STATE<br>CFDA                                | ECT NUMBER: 613F<br>E CODE:<br>NUMBER: 84.425D<br>F AMOUNT:   |                                 | ESSER FUNDS<br>THROUGH DEC 2022<br>KATE MCANELLY<br>MYRON THOMPSON |                                 |  |                                 |                                   |  |  |
|--|---|---------------------------------|--|---------------------------------|--|---------------------------------|-----------------------------------|--|--|
| DESCRI                                       | PTION   | ENCUMBRANCE                     | *<br>REVISED<br>BUDGET   | MONTH<br>TO DATE                | E X P E N D I<br>QUARTER<br>TO DATE    | T U R E S<br>YEAR<br>TO DATE    | * * * * * *<br>PROJECT<br>TO DATE | AVAILABLE<br>BUDGET                    |  |
| 2730   | BUS MONITORING  |                                 |  |                                 |  |                                 |                                   |  |  |
| 0130<br>0221<br>0222<br>0232<br>0253<br>0260 | CLASSIFIED REGULAR SALARY<br>EMPLOYER FICA CONTRIBUTION<br>EMPLOYER MEDICARE CONTRIBUTION<br>CERS EMPLOYER CONTRIBUTION<br>KSBA UNEMPLOYMENT INSURANCE<br>WORKMENS COMPENSATION | .00<br>.00<br>.00<br>.00<br>.00 | 00.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00 |  |
|  | TOTAL BUS MONITORING  | .00                             | .00  | .00                             | .00                                    | .00                             | .00                               | .00                                    |  |
| 3100   | FOOD SERVICE OPERATIONS   |                                 |  |                                 |  |                                 |                                   |  |  |
| 0349<br>0699                                 | OTHER PROFESSIONAL SERVICES<br>REIMBURSEMENT  | .00                             |  | .00<br>.00                      | .00<br>.00                             | .00<br>.00                      | 46000.00<br>1058.00               | .00<br>23.00                           |  |
|  | TOTAL FOOD SERVICE OPERATIONS   | .00                             | 47081.00   | .00                             | .00                                    | .00                             | 47058.00                          | 23.00                                  |  |
| 5200   | FUND TRANSFERS OUT  |                                 |  |                                 |  |                                 |                                   |  |  |
| 0913   | INDIRECT COSTS  | .00                             | 541409.94  | .00                             | .00                                    | 7345.08                         | 537425.04                         | 3984.90                                |  |
|  | FOTAL FUND TRANSFERS OUT<br>FOTAL ESSER FUNDS   | .00<br>.00                      |  | .00<br>.00                      | .00<br>.00                             | 7345.08<br>-843.41              | 537425.04<br>.00                  | 3984.90<br>.00                         |  |
|  | TOTAL REVENUES<br>TOTAL EXPENSES  |                                 | -10703768.63<br>10703768.63  | .00<br>.00                      | .00<br>.00                             |                                 | -10703768.63<br>10703768.63       | .00<br>.00                             |  |
|  | GRAND TOT   | TALS .00                        | .00  | .00                             | .00                                    | -843.41                         | .00                               | .00                                    |  |

AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



### PROJECT BUDGET REPORT

REPORT OPTIONS

| Sequence 1<br>Sequence 2<br>Sequence 3<br>Sequence 4 | Field #<br>12<br>03<br>11<br>00           | Total<br>Y<br>Y<br>Y<br>N | Page Break<br>Y<br>N<br>N<br>N | File output: N<br>Year/Period: 2023/06<br>Print revenue as credit: Y<br>(F)ull or (S)hort desc: F<br>Print full GL account: N |
|--|---|---------------------------|--------------------------------|---|
| Report titl<br>PROJECT BUI                           | e:<br>DGET REPORT                         |                           |                                | Double space: Y<br>Summ objs to position: 4<br>Roll to major project? N<br>Print journal detail: N                            |
|  | s only: Y<br>umbrances: Y<br>iew: Default |                           |                                | Year/period: 2022/01<br>to<br>Year/period: 2022/13<br>Sort by JE # or PO #: J<br>Detail format option: 1                      |

\*\* END OF REPORT - Generated by Tiffany Davis \*\*



### PROJECT BUDGET REPORT

| PROJECT NUMBER: 613FP<br>STATE CODE:<br>CFDA NUMBER: 84.425D<br>GRANT AMOUNT:   |  | ESSER FUNDS-EQUITABLE SERVICES-PRI<br>THROUGH DEC 2022<br>MENDY MILLS  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| DESCRIPTION   | ENCUMBRANCE  | *<br>REVISED<br>BUDGET   | MONTH<br>TO DATE  | E X P E N D I<br>QUARTER<br>TO DATE                                | ITURES*<br>YEAR<br>TODATE  | PROJECT<br>TO DATE   | AVAILABLE<br>BUDGET  |  |
| 0000 RESTRICT TO REV & BAL SHT ONLY   | -  |  |   |  |  |  |  |  |
| 4500 RESTRICTED FED THRU STATE  | .00  | -412054.37   | .00   | .00  | .00  | -412054.37   | .00  |  |
| TOTAL RESTRICT TO REV & BAL SHT ON<br>1100 INSTRUCTION SBDM   | .00  | -412054.37   | .00   | .00  | .00  | -412054.37   | .00  |  |
| 0140CLASSIFIED OVERSCHEDULED WAGES0221EMPLOYER FICA CONTRIBUTION0222EMPLOYER MEDICARE CONTRIBUTION0232CERS EMPLOYER CONTRIBUTION0260WORKMENS COMPENSATION0423CONTRACT CUSTODIAL0433EQUIPMENT/FURN REPAIR & MAINT0610GENERAL SUPPLIES0650SUPPLIES-TECHNOLOGY RELATED0692HEALTH SUPPLIES & MATERIALS0694EQUIPMENT SUPPLIES/MATERIALS0695FURNITURE/FIXTURE SUPPLIES/MAT0734TECH-RELATED HARDWARE | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{c} 1913.77\\ 118.31\\ 27.67\\ 460.45\\ 15.31\\ .00\\ 17500.00\\ 79852.99\\ 135067.57\\ 5234.34\\ 52566.26\\ 8246.89\\ 111050.81\end{array}$ | $\begin{array}{c} . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ \end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $ \begin{array}{c} .00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00$ | $\begin{array}{c} 1913.77\\ 118.31\\ 27.67\\ 460.45\\ 15.31\\ .00\\ 17500.00\\ 79852.99\\ 135067.57\\ 5234.34\\ 52566.26\\ 8246.89\\ 111050.81\end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 |  |
| TOTAL INSTRUCTION SBDM<br>TOTAL ESSER FUNDS-EQUITABLE SERVIC  | .00<br>ES-PRI .00  | 412054.37<br>.00   | .00<br>.00  | .00<br>.00   | .00<br>.00   | 412054.37<br>.00   | .00<br>.00   |  |
| TOTAL REVENUES<br>TOTAL EXPENSES  | .00<br>.00   | -412054.37<br>412054.37  | .00<br>.00  | .00<br>.00   | .00<br>.00   | -412054.37<br>412054.37  | .00<br>.00   |  |
| GRAND T   | OTALS .00  | .00  | .00   | .00  | .00  | .00  | .00  |  |

AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



### PROJECT BUDGET REPORT

REPORT OPTIONS

| Sequence 1<br>Sequence 2<br>Sequence 3<br>Sequence 4 | Field #<br>12<br>03<br>11<br>00           | Total<br>Y<br>Y<br>Y<br>N | Page Break<br>Y<br>N<br>N<br>N | File output: N<br>Year/Period: 2023/06<br>Print revenue as credit: Y<br>(F)ull or (S)hort desc: F<br>Print full GL account: N |
|--|---|---------------------------|--------------------------------|---|
| Report titl<br>PROJECT BUI                           | e:<br>DGET REPORT                         |                           |                                | Double space: Y<br>Summ objs to position: 4<br>Roll to major project? N<br>Print journal detail: N                            |
|  | s only: Y<br>umbrances: Y<br>iew: Default |                           |                                | Year/period: 2022/01<br>to<br>Year/period: 2022/13<br>Sort by JE # or PO #: J<br>Detail format option: 1                      |

\*\* END OF REPORT - Generated by Tiffany Davis \*\*



### PROJECT BUDGET REPORT

| PROJECT NUMBER: 613FT<br>STATE CODE:<br>CFDA NUMBER: 84.425D<br>GRANT AMOUNT:  |                                       | ESSER FUNDS NEW TEACHER SUPPORT<br>THROUGH DEC 2022<br>JENNIFER DYAR  |  |  |  |   |  |  |
|--|---------------------------------------|---|--|--|--|---|--|--|
| DESCRIPTION  | ENCUMBRANCE                           | *<br>REVISED<br>BUDGET  | * * * * *<br>MONTH<br>TO DATE                        | E X P E N D I<br>QUARTER<br>TO DATE                  | T U R E S *<br>YEAR<br>TO DATE                       | * * * *<br>PROJECT<br>TO DATE   | AVAILABLE<br>BUDGET                                  |  |
| 0000 RESTRICT TO REV & BAL SHT ONLY  |                                       |   |  |  |  |   |  |  |
| 4500 RESTRICTED FED THRU STATE   | .0                                    | 0 -37700.00   | .00  | .00  | .00  | -37700.00   | .00  |  |
| TOTAL RESTRICT TO REV & BAL SHT ONLY   | .0                                    | 0 -37700.00   | .00  | .00  | .00  | -37700.00   | .00  |  |
| 2570 PERSONNEL SERVICES  |                                       |   |  |  |  |   |  |  |
| 0113OTHER CERTIFIED SALARY0222EMPLOYER MEDICARE CONTRIBUTION0231KTRS EMPLOYER CONTRIBUTION0253KSBA UNEMPLOYMENT INSURANCE0260WORKMENS COMPENSATION0338REGISTRATION FEES0349OTHER PROFESSIONAL SERVICES0643SUPPLEMENTARY BKS/STUDY GUIDES | 0<br>00<br>00<br>00<br>00<br>00<br>00 | $\begin{array}{ccccc} 0 & & 34.54 \\ 0 & & 392.57 \\ 0 & & .43 \\ 0 & & 19.50 \\ 0 & 20115.00 \\ 0 & 7500.00 \end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{r} 2437.50\\ 34.54\\ 392.57\\ .43\\ 19.50\\ 20115.00\\ 7500.00\\ 7200.46\end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 |  |
| TOTAL PERSONNEL SERVICES<br>TOTAL ESSER FUNDS NEW TEACHER SUPPOR   | .0<br>т                               |   | .00<br>.00   | .00<br>.00   | .00<br>.00   | 37700.00<br>.00   | .00<br>.00   |  |
| TOTAL REVENUES<br>TOTAL EXPENSES   | .0<br>.0                              |   | .00<br>.00   | .00<br>.00   | .00<br>.00   | -37700.00<br>37700.00   | .00<br>.00   |  |
| GRAND TOT  | ALS .0                                | 0.00  | .00  | .00  | .00  | .00   | .00  |  |

AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



### PROJECT BUDGET REPORT

REPORT OPTIONS

| Sequence 1<br>Sequence 2<br>Sequence 3<br>Sequence 4 | Field #<br>12<br>03<br>11<br>00           | Total<br>Y<br>Y<br>Y<br>N | Page Break<br>Y<br>N<br>N<br>N | File output: N<br>Year/Period: 2023/06<br>Print revenue as credit: Y<br>(F)ull or (S)hort desc: F<br>Print full GL account: N |
|--|---|---------------------------|--------------------------------|---|
| Report titl<br>PROJECT BUI                           | e:<br>DGET REPORT                         |                           |                                | Double space: Y<br>Summ objs to position: 4<br>Roll to major project? N<br>Print journal detail: N                            |
|  | s only: Y<br>umbrances: Y<br>iew: Default |                           |                                | Year/period: 2022/01<br>to<br>Year/period: 2022/13<br>Sort by JE # or PO #: J<br>Detail format option: 1                      |

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