



## Garrard Middle School SBDM Council Agenda

3:30 PM

November 8, 2022 Meeting Location: Library



### I. Opening Business

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Meeting Called to order at 3:33 pm

Council Members Present: April Clark, Diania Bowman, Amy Whitt, Caitlyn Huff, Juan Placencia

- a. Welcome
- b. Approval of the Agenda

**Motion:** Bowman      **Second:** Huff      **Decision:** Consensus

- c. Approval of [October Minutes](#)
- d. Good News Report 1st Club day and 9 weeks rewards were a success. The kickball intramural tournament was a success, students enjoyed the interactions and rewards. The 8th grade choir performed at the nursing home and the community enjoyed their presence. Boys basketball is underway. Volleyball and archery have begun practicing. We have KSA results. Several of our students are performing with students from other schools and districts in a joint community performance. Band students won 6th in state competition.
- e. Public Comment None

### II. Consent Agenda Items

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- a. Budgets Reviewed
  - a. [SBDM Summary](#)
  - b. [GMS DAF Summary](#)
- b. Policy Reviews/Updates Reviewed
  - a. [GMS Council By-Laws](#)
  - b. [Program Appraisal](#)
  - c. [Technology Use](#)

### III. New Business

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- a. Personnel Update Night custodian and ISAP classified positions are currently open and posted.
- b. GMS Minority Parent Representative
  - a. Parent: Jessica Ovando
  - b. Teacher: Juan Placencia
- c. School Improvement & Planning
  - a. [KSA Results for GMS](#) Results shared with the council. Staff are working to give quality Tier 1 instruction. We have great special educators that support all students.
- d. Veteran's Day
  - a. GMS Student Council has worked to prepare virtual program that will shared on Friday November 11, 2022 Shared through Social Studies classes

- e. CSIP Update **Phase 1 and 2 are complete. Work starting on Phase 3**
  - a. Completed Phase One: School Safety Report, Executive Summary for Schools, Continuous Improvement Diagnostic for Schools
  - b. Completed Phase Two: School Assurances, The Needs Assessment for Schools
- f. Committee Reports **Committees are finalized and will begin meeting soon**

#### **IV. Adjournment**

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**Motion:** Bowman    **Second:** Huff    **Decision:** Consensus

**Meeting adjourned:** 4:03 pm