

**School-Related Student Trips**  
**Overnight Travel Approved by Superintendent/Designee**  
**January 2023**  
**11/19/22 - 12/13/22**

| School | Student Group<br>Attending | Supervision & Chaperones |         |           |       | OVERNIGHT TRAVEL - Destination Details |                       |                               |       | Student | Common  | Ass't Sup't |
|--------|----------------------------|--------------------------|---------|-----------|-------|--|-----------------------|-------------------------------|-------|---------|---------|-------------|
|        |                            | # Students               | # Staff | # Parents | Ratio | Meal                                   | Date                  | Venue - City                  | State | Fee     | Carrier | Initials    |
| SKHS   | Boys Basketball            | 12                       | 3       | 0         | 1:4   | Student<br>Purchased                   | 12/28/22-<br>12/30/22 | Paul Blazer HS<br>Ashland, KY | KY    | NO      | NO      | TD          |

**Reminder: All trips that 1) charge a student fee, 2) travel outside the tri-state area of KY, OH, IN, 3) use Bid Award Common Carrier transportation need Board Pre-Approval.**