

CONTRACT  
**ROSA PARKS ELEMENTARY SCHOOL**  
Williamsburg Adventure  
April 26 – 28, 2023

**INCLUDED IN YOUR TOUR PACKAGE:**

**ESCORT**

- Experienced Taylor Tours Travel Director Will Accompany the Group

**ACCOMMODATIONS**

- Two Nights Hotel Accommodations in Williamsburg
- Room Occupancy is Six to a Room for Students and as Selected by Adults

**MEALS IN ORDER**

- \$10.00 Cash for Lunch Enroute
- Dinner at Golden Corral
- Buffet Breakfast at the Hotel
- \$10.00 Cash for Lunch in the Area
- Backyard BBQ Dinner at Hotel
- Buffet Breakfast at the Hotel
- \$10.00 Cash for Lunch in the Area
- \$10.00 Cash for Fast Food Dinner Enroute

**ADMISSIONS and FEES**

- Williamsburg Ghost Tour
- Jamestown Settlement & Yorktown
- Colonial Williamsburg Tour
- Great Wolf Water Park

TT further agrees to provide the following additional goods and services:

- Special Tour Booklet for Each Traveling Member
- Luggage Tags
- Trip Departure Briefing
- All Planning and Operational Costs
- SYTA Consumer Protection Plan
- Liability and Errors and Omissions Policy
- Emergency Medical Insurance Policy
- All Taxes and Gratuities
- **Five Complimentary Packages** Provided Based on Single Accommodations Included in Price

Rosa Parks 4<sup>th</sup> Grade

Initial\_\_\_\_\_

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**SUGGESTED SCHEDULE**  
*Schedule May Change Depending Upon Availability at Time of Booking*

**Day One, Wednesday, April 26:**

Depart Early Morning  
\$10.00 Cash for Lunch Enroute  
Dinner at Golden Corral  
Hotel Check-in  
Ghost Tour in Colonial Williamsburg  
Return to Hotel

**Day Two, Thursday, April 27:**

Buffet Breakfast at Hotel  
Jamestown Settlement  
\$10.00 Cash for Lunch in Area  
Colonial Williamsburg Tour  
Return to Hotel  
Backyard BBQ at Great Wolf Lodge  
Enjoy Great Wolf Water Park

**Day Three, Friday, April 28:**

Buffet Breakfast at Hotel  
Check-out of Hotel  
Yorktown  
\$10.00 Cash for Lunch in the Area  
Travel Home  
\$10.00 Cash for Fast Food Dinner Enroute  
"Home Sweet Home"

Rosa Parks 4<sup>th</sup> Grade

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**TOUR PACKAGE PRICING**  
(Tour Package and Transportation are separate costs)  
All Prices Based on Availability at Time of Booking  
**NO BOOKINGS MADE UNTIL DEPOSIT IS RECEIVED**

200	150	100	PAYING TRAVELING MEMBERS
\$330.00	\$336.00	\$348.00	PER PERSON IN SIX TO ROOM OCCUPANCY
\$340.00	\$346.00	\$358.00	PER PERSON IN QUINT OCCUPANCY
\$356.00	\$362.00	\$374.00	PER PERSON IN QUAD OCCUPANCY
\$381.00	\$388.00	\$400.00	PER PERSON IN TRIPLE OCCUPANCY
\$433.00	\$439.00	\$451.00	PER PERSON IN DOUBLE OCCUPANCY
\$588.00	\$594.00	\$606.00	PER PERSON IN SINGLE OCCUPANCY

Students are to be Six to a Room. Chaperones are as Selected (Quad, Triple, Double, Single).  
Price is based upon 100, 150 or 200 paying tour members. If numbers change, the final per person price will be adjusted according to the final number of paying tour members.

**TRANSPORTATION PRICING**

- \* 55-passenger motor coach equipped with restroom, DVD and Wi-Fi at a cost of:  
**Gold Shield - \$9,355.00 per coach (4 coaches booked)**  
Price includes all driver's expenses, taxes, tolls, parking, and gratuities.
- \* Motorcoach companies reserve the right to re-quote if deposits are not paid to guarantee rates. Motorcoach companies reserve the right to charge a fuel surcharge in the event of rising fuel prices.
- \* **Please Note: Tour Package and Transportation are separate costs.**

**THE TOUR COST DOES NOT INCLUDE** transportation beyond group arrangement per the itinerary, baggage handling, meals unless listed in the tour conditions, items or services of a personal nature such as: snacks, laundry, room service, phone calls, souvenirs, etc.; any item or service not mentioned specifically in the tour conditions.

**SUGGESTED PAYMENT SCHEDULE**

DEPOSIT .....	\$2,000.00 is necessary to confirm.	
	<i>Please note: This is a non/refundable deposit.</i>	
SECOND PAYMENT .....	August 19, 2022-----	\$150.00 per person
THIRD PAYMENT .....	October 21, 2022 -----	\$150.00 per person
FOURTH PAYMENT .....	January 20, 2023 -----	\$150.00 per person
ROOM LIST .....	Due 60 Days Prior to Departure----	February 25, 2023
BALANCE .....	Due 45 Days Prior to Departure----	March 12, 2023

**CANCELLATION POLICY**

All cancellations must be made in writing. Cancellations of individual trips will be refunded in full if received 60 days or more prior to departure, subject however to the terms and conditions herein set forth. A \$75.00 administrative fee will be charged per each individual cancellation if occurring 59 days – 46 days prior to departure plus any unrecoverable fees. **No refunds for cancellations 45 days or less prior to departure.** Replacements (that is, one or more individuals going in place of a like number of previously registered individuals) may be made without charge. Please note that the initial \$2,000.00 is non-refundable, however it will apply toward the final billing. If an individual cancellation affects the number of quint, quad, triple, or other multiple rates, a fee will be charged to cover any additional charges as a result thereof. If any individual or group cancellation occurs at any time and as a result thereof, additional charges are imposed upon Taylor Tours, or if Taylor Tours is unable to obtain either a full or partial refund from any supplier because of such cancellation, all such matters will be charged to the individual or group canceling. Unused or partially used components of any tour package are non-refundable.

**PLEASE NOTE: TOUR PRICING AND TRANSPORTATION PRICING ARE SEPARATE COSTS.**





Taylor Tours, 645 Main Street, Suite 202, Tell City, Indiana 47586, acts only as agent for tour members in regards to hotel accommodations, restaurants, meals and service, sightseeing tours and transportation of whatever nature. TT assumes no responsibility or liability in connection with the services of any of these companies or their servants. In the event it becomes necessary or advisable for the *well being* of the tour members, TT reserves the right to alter the itinerary. TT shall not become liable for loss, damage, injury or inconvenience caused by or resulting from occurrences, negligent or otherwise, due to the malfunction of transportation equipment, strikes, acts of God, war or civil strife, acts of terrorism, delays, fire, theft, itinerary changes or cancellations of services by suppliers. To the extent of the law, each party shall defend, indemnify and hold the other Party and its employees, officers, contractors, agents or affiliates harmless from any and all claims, suits, actions, demands, costs, settlements, losses, damages, expenses and all other liabilities, including attorney fees (hereinafter "Claims"), but only to the extent that such Claims arise out of or result from the acts, errors or omissions of the Indemnify Party in the conduct of its Tour Operator's performance.

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***The Rosa Parks 4<sup>th</sup> Grade trip is being booked based on 200 people therefore Taylor Tours is booking 50 Rooms per night. Per the hotel contract, Rosa Parks must use at least 45 rooms per night. Hotel agrees to allow for a 10% reduction in the Room Night Commitment; provided that Taylor Tours makes a written request for that reduction between the date the Agreement is executed by both parties and 90 days prior to arrival date.***

This agreement dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

The undersigned do hereby agree to the terms and conditions set forth above.

\_\_\_\_\_  
Rosa Parks Representative



\_\_\_\_\_  
Bryan Gentry, Owner

**Extended Field Trip Request**

(Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the appropriate School Director in time to be placed on the agenda of the Fayette County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility. Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.

**ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.**

SCHOOL Rosa Parks Elementary  
 ORGANIZATION OR GROUP 4th Grade

Estimated # OF STUDENTS ELIGIBLE FOR TRIP 112  
 Male 45 Female 67  
 Estimated # OF STUDENTS PARTICIPATING 94  
 Male 44 Female 50

DATE(S) OF TRIP (Including Travel) 4/26/22-4/28/22 # OF SCHOOL DAYS INVOLVED 3  
*Administrative Procedure 09.36 AP.1, maximum of three (3) days*

SPONSOR'S NAME Caron CronTOTAL MALE CHAPERONES 7 TOTAL FEMALE CHAPERONES 64LOCATION(S): Colonial Williamsburg, Jamestown, YorktownCITY/STATE: Williamsburg, VA

☒ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip.

**TRANSPORTATION PROVISIONS:**☐ Fayette County Public School bus☒ Commercial Travel; Insurance Coverage Provided by Travel Firm: Taylor ToursWhy is a Commercial Carrier being used in lieu of a Fayette County School Bus? out of state☐ Air Travel \_\_\_\_\_**Private Travel (Review 09.36 AP.1: Restrictions, parent notification, driver notification.)**

If private travel has been checked, please provide NAME OF DRIVERS, INSURANCE COMPANY, LIMITS OF LIABILITY.

☐ Parent Transport – Own vehicle☐ Trip Sponsor Transport – Own vehicle☐ Rental Vehicle – Type of vehicle \_\_\_\_\_, Rental Company \_\_\_\_\_



**Extended Field Trip Request****COST OF TRIP**

Estimated Total Cost of Trip

\$ 92,860

Meals/Lodging/Transportation

Great Wolf Lodge Williamsburg, VA

Name of Facility and City for Lodging

\$ 92,860

Additional Expenses (Specify)

**\*\*TOTAL COST MUST MATCH TOTAL PAYMENT BELOW**

How Expenses of Trip Are to Be Paid

\$ 0

School Share

\$ 0

Association or Parent Group (Specify)

\$ 92,860Student's Share (Individual Amount \$ 563.00)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.\$ 92,860**\*\*TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE**PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS **HAVE BEEN** ADDRESSED:

List of Students Participating Attached

☒ Yes ☐ No

List of Chaperones completed (Mark whether teacher, parent, etc.)

☒ Yes ☐ No

Trip Complies with Title IX Equity Issues (middle and high schools)

NA ☐ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☒ Yes ☐ No**PRIOR** to trip, sponsor will ensure completion① Trip Reviewed by SBDM Council On (date) 9/15/2022☒ Yes ☐ No

① All Chaperones are on the Approved Volunteer List &amp; Approved by Principal

☒ Yes ☐ No

① Field Trip Policy &amp; Procedures have been reviewed by all chaperones on trip

☒ Yes ☐ No

① Field trip rules been explained to the students, chaperones and families

☒ Yes ☐ No**Per KRS 160.380, a new background check requirement impacts persons who will be working with and/or around our students. All such persons associated with this trip have been through the new background check process.**☒ Yes ☐ No

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Caron Cron 8/25/2022

Signature: Trip Sponsor

Date

Signature: Principal Approval

Date

Review/Revised: 8/13/18

## **Itinerary**

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## **Educational Plan**

Students will be studying Jamestown, Williamsburg and the Thirteen Colonies during the school year. Seeing these historical sites will enhance their learning experience.

**4.G.MM.1** Compare the distinctive cultural characteristics of groups that immigrated or were brought forcibly to the United States from other nations from European Exploration to the Thirteen Colonies.

**4.G.HI.1** Explain how cultural, economic and environmental characteristics affect the interactions of people, goods and ideas from European Exploration to the Thirteen Colonies.

**4.G.HE.1** Analyze how geographic features created challenges and opportunities for the development of Colonial America.

**4.H.CH.1** Describe how migration and settlement impacted diverse groups of people as they encountered one another from European Exploration to the Thirteen Colonies.

**4.H.CO.1** Explain examples of conflict and collaboration among various groups of people from European Exploration to the Thirteen Colonies as they encountered one another.



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