

**SCHOOL ACTIVITY FUND  
FUNDRAISER & CROWDFUNDING APPROVAL**

<b>School</b>	Todd County Middle School
<b>Activity Account</b>	Student Rewards
<b>External Support/Booster Organization</b>	
<b>Name of Fundraiser</b>	Tshirt Sales
<b>Website (if applicable)</b>	
<b>Sponsor</b>	Kim Davis/Josh Watkins
<b>Date Submitted</b>	11/28/2022

**Purpose of fundraising activity:**

Funds will be used for student rewards, activities, snacks for students, etc.

**Items to be sold or items requested for donation:**

Tshirts

**Beneficiary/sport of fundraising activity:**

Student Rewards

**Anticipated profit and plans for excess funds:**

\$1,500.00

**Date(s) scheduled:**

November 2022-May 2023

**Names of adult supervisors at activity (chaperones, custodians, etc.):**

Kim Davis

*Kim Davis*

Sponsor

11/28/2022

Date

Circle One:

Approved

Not Approved

Principal

*11/28/20*

Date

SBDM Council (If Council Policy)

Date

*12/2/22*  
Board Approval Date  
(if applicable)

**SCHOOL ACTIVITY FUND  
FUNDRAISER & CROWDFUNDING APPROVAL**

School	Todd County Middle School
Activity Account	Archery
External Support/Booster Organization	
Name of Fundraiser	Archery Sponssors/Donations
Website (if applicable)	
Sponsor	Perry Stokes/Angie Craig
Date Submitted	10/25/2022

Purpose of fundraising activity:

Funds will be used for archery program, to purchase equipment, replacement parts, tournament fees as needed, etc.

Items to be sold or items requested for donation:

Collect donations from area businesses to support the archery team.

Beneficiary/sport of fundraising activity:

TCMS Archery

Anticipated profit and plans for excess funds:

\$1,000.00

Date(s) scheduled:

November 2022-May 2023

Names of adult supervisors at activity (chaperones, custodians, etc.):

Angie Craig/Perry Stokes

*Angie Craig*

Sponsor

10/25/2022

Date

Circle One:

Approved

Not Approved

*[Signature]*

Principal

11/28/22

Date

SBDM Council (If Council Policy)

*[Signature]*

Date

12/2/22

Board Approval Date  
(if applicable)

**SCHOOL ACTIVITY FUND  
FUNDRAISER APPROVAL**

School	Todd County Middle School
Activity Account	Archery
External Support/Booster Organization	
Name of Fundraiser	Bow Raffle
Sponsor	Perry Stokes & Angie Craig
Date Submitted	10/25/2022

**Purpose of fundraising activity:** (What will the funds be used for? Be specific)  
**All profits from this bow raffle will be split between all four schools.**  
**Funds will be used for archery program to purchase equipment, replacement parts, tournament fees as needed, etc.**

**Items to be sold:** (How will you raise funds)  
**Genesis bow will be raffled during archery tournament in March 2023.**

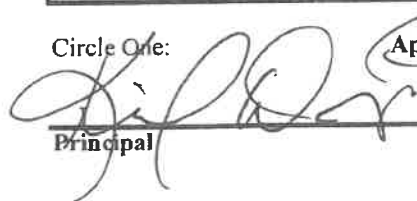
**Beneficiary of fundraising activity:** (Who will receive the benefit of the funds)  
**Todd County Archery Teams**

**Date(s) scheduled:**  
**March 2022 (specific date to be determined)**

**Names of adult supervisors at activity (chaperones, custodians, etc.):**  
**Angie Craig**  
**Perry Stokes**  
**Boogie Oliver**  
**Shelley Collins**

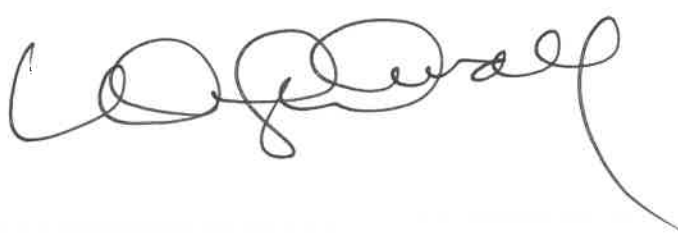
<b>Athletic Fundraiser</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>If yes, sport involved:</b>		
<b>Corresponding sport participating in fundraiser?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Angie Craig</b>		
<b>Coaches Signature (corresponding sport)</b>	<b>Date</b>	

Circle One: Approved      Not Approved

  
**Principal**      **Date** 11/28/22

**SBDM Council (If Council Policy)**      **Date** 12/2/22

**Superintendent**      **Date**



**SCHOOL ACTIVITY FUND  
FUNDRAISER APPROVAL**

School	Todd County Middle School
Activity Account	Archery
External Support/Booster Organization	
Name of Fundraiser	Archery T-Shirt Sales
Sponsor	Perry Stokes & Angie Craig
Date Submitted	10/25/2022

**Purpose of fundraising activity:** (What will the funds be used for? Be specific)  
**Funds will be used for archery program to purchase equipment, replacement parts, tournament fees as needed, etc.**

**Items to be sold:** (How will you raise funds)  
**Sell t-shirts to archers and parents/family members.**

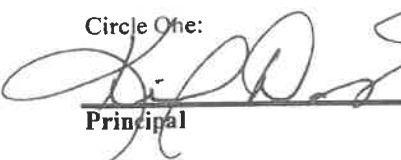
**Beneficiary of fundraising activity:** (Who will receive the benefit of the funds)  
**Todd County Middle School Archery** ✓

**Date(s) scheduled:**  
**November 2022-May 2023**

**Names of adult supervisors at activity (chaperones, custodians, etc.):**  
**Angie Craig**  
**Perry Stokes** ✓

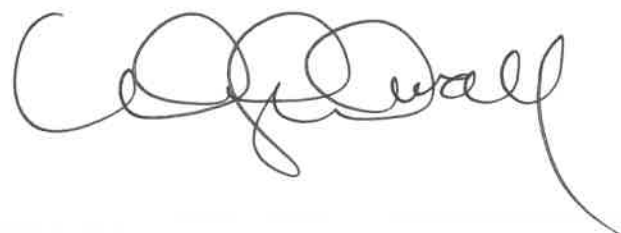
<b>Athletic Fundraiser</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>If yes, sport involved:</b>		
<b>Corresponding sport participating in fundraiser?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Coaches Signature (corresponding sport)</b>	<b>Date</b>	

Circle One: Approved      Not Approved

 \_\_\_\_\_ **Principal**      Date 11/28/22

\_\_\_\_\_  
**SBDM Council (If Council Policy)**      Date 12/2/22

\_\_\_\_\_  
**Superintendent**      Date



**SCHOOL ACTIVITY FUND  
FUNDRAISER APPROVAL**

School	Todd County Middle School
Activity Account	Archery
External Support/Booster Organization	
Name of Fundraiser	Archery Tournament
Sponsor	Perry Stokes & Angie Craig
Date Submitted	10/25/2022

**Purpose of fundraising activity:** (What will the funds be used for? Be specific)

All profits from this tournament will be split between all four schools.

Funds will be used for archery program to purchase equipment, replacement parts, tournament fees as needed, etc.

**Items to be sold:** (How will you raise funds)

hold an archery tournament and collect registration fees from archers and admission fees from spectators

**Beneficiary of fundraising activity:** (Who will receive the benefit of the funds)

Todd County Archery Teams

**Date(s) scheduled:**

March 2023 (specific date to be determined)

**Names of adult supervisors at activity (chaperones, custodians, etc.):**

Angie Craig

Perry Stokes

Boogie Oliver

Shelley Collins

**Athletic Fundraiser**

Yes  No

If yes, sport involved:

Corresponding sport participating in fundraiser?

Yes  No

Angie Craig

Coaches Signature (corresponding sport)

Date

Circle One:

Approved

Not Approved

Date

11/28/22

Date

Principal

SBDM Council (If Council Policy)

Date

12/2/22

Date

Superintendent

*[Handwritten Signature]*