**Board Memo**

**DATE:** 12/8/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent’s Office

**Product Vendor or Grant Issuer**

**Product or Grant Name**

Board Attorney

**Date/Term (Beginning and End Dates/Year)**

January 2023

**APPLICABLE BOARD POLICY:**

Click or tap here to enter text.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

To have Adams Law serve as Attorney for Special Education Services.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

**Funding Source**

Click or tap here to enter text.

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

That the Board approve the contract between Adams Law and Boone County Schools, as presented.

**CONTACT PERSON: (submitter)**

Matt Turner, Superintendent