**Board Memo**

**DATE:** 12/8/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Conner High School

**Product Vendor or Grant Issuer**

Field Trip

**Product or Grant Name**

Field Trip to Athens, Crete and Santorini

**Date/Term (Beginning and End Dates/Year)**

7/15/2025 through 7/23/2025

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field Trip for Conner High School to Athens, Crete and Santorini. They will use airlines and the parents go through Educational First Educational Tours to pay for the trip.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$5,289.00 Student, $5,879.00 Adult

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the field trip for Conner High School to Athens, Crete and Santorini on

7/15/2025 through 7/23/2025, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations