**Board Memo**

**DATE:** 12/8/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Ryle High School

**Product Vendor or Grant Issuer**

Field Trip

**Product or Grant Name**

Field Trip to Overland Park, KS

**Date/Term (Beginning and End Dates/Year)**

2/18/2023-2/20/2023

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field Trip for Ryle High School Archery to Overland Park, KS on 2/18-20/2023. They will be traveling with Gray Middle School on Executive Charter. Gray Middle has the contract with Executive.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

**Funding Source**

Click or tap here to enter text.

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the field trip for Ryle High School Archery to Overland Park, KS on 2/18-20/2023, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations