**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

 Meeting Date **11/28/2022**

 Topic/Title **\_\_\_SCHS Fees\_**

 Presenter(s)  **Chuck Abell**

**Type of Information/Board Action**

[ ]  Information only. No Board action required.

[ ]  Action requested at a future meeting: **Click or tap to enter a date.**

[x]  **Consent agenda for approval at this meeting.**

[ ]  **Action requested at this meeting.**

**Board review is a result of:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Past practice.

[ ]  Other:

**Previous Review, Discussion, or Action**

[ ]  No previous Board review, discussion, or action.

[ ]  Previous review/action on: **Click or tap to enter a date.** Action: **Click or tap here to enter text.**

**Background/Summary of Presented Information**

|  |  |  |
| --- | --- | --- |
| SCHS Ag Career | $6 | Mileage to UK for food science trip |
| SCHS Floral | $40 | Guest Speaker Workshop Christmas  |
|  |  |  |

**Financial Considerations**

[ ]  There is NO financial impact on resources.

[ ]  There is a financial impact on Board resources. Chief Financial Officer must review.

Click or tap here to enter text.Chief Financial Officer’s initials, if required

**Superintendent’s Recommendation**

Recommend as presented