\$199,270.98 ***

GALLATIN COUNTY SCHOOLS

Bank Reconciliation Report

Observation Assessment

Checking Account

992

Date From 10/1/2022

Date to 10/31/2022

Ending Balance on Statement Dated: 10/31/2022 \$206,851.92

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$7,580.94

Cash Balance as of: 10/31/2022 \$199,270.98 ***

Cash Balance for Checking as of 10/1/2022 \$188,662.74

Add: Total Deposits (Bank Deposits): \$28,937.87

Less: Total Checks and Withdrawals: (\$18,329.63)

Summary of Asset Accounts

Computer Cash Balance as of: 10/31/2022

| Grand T | otal | \$188,662.74 | \$28,937.87 | (\$18,329.63) | \$0.00 | \$199,270.98 |
|---------|--------------|--------------|-------------|---------------|----------|------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$188,662.74 | \$28,937.87 | (\$18,329.63) | \$0.00 | \$199,270.98 *** |
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Gl Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |
| | | | | | | |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper

Date:

*** Entries Must Match

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report OCTOBER 2022 Activity Accounts

From Acct: 1
To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------------|---------------------------|--------------------------|-------------------|------------------|------------------|--------------------------|------------------|--------------------------|
| 101 | D1 Athletics General | \$12,704.73 | \$75.00 | \$(7,314.85) | \$0.00 | \$5,464.88 | \$0.00 | \$5,464.88 |
| 102 | D2 Jr. League | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 103 | D3 HS Girls Fundraiser | \$3,620.00 | \$0.00 | \$(531.00) | \$0.00 | \$3,089.00 | \$0.00 | \$3,089.00 |
| 104 | D4 HS Boys BBall Fund | \$11,369.39 | \$0.00 | \$0.00 | \$0.00 | \$11,369.39 | \$0.00 | \$11,369.39 |
| 107 | D7 Tournament Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 109 | D9 MS Football Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 110 | D10 HS Fball Fundraiser | \$3,275.29 | \$25.00 | \$0.00 | \$0.00 | \$3,300.29 | \$0.00 | \$3,300.29 |
| 111 | D11 HS boys Basketball | \$13,347.04 | \$0.00 | \$0.00 | \$0.00 | \$13,347.04 | \$0.00 | \$13,347.04 |
| 112 | D12 HS Boys Baseball | \$2,089.32 | \$0.00 | \$0.00 | \$0.00 | \$2,089.32 | \$0.00 | \$2,089.32 |
| 113 | D13 Boys Golf | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 114 | D14 Cross Country | \$2,506.81 | \$2,560.00 | \$(120.00) | \$0.00 | \$4,946.81 | \$0.00 | \$4,946.81 |
| 115 | D15 HS Boys Tennis | \$1,809.26 | \$0.00 | \$0.00 | \$0.00 | \$1,809.26 | \$0.00 | \$1,809.26 |
| 116 | D16 Boys Soccer | \$1,597.50 | \$0.00 | \$0.00 | \$0.00 | \$1,597.50 | \$0.00 | \$1,597.50 |
| 118 | D18 track | \$2,535.77 | \$142.50 | \$0.00 | \$0.00 | \$2,678.27 | \$0.00 | \$2,678.27 |
| 119 | Fishing Club | \$17.00 | \$0.00 | \$0.00 | \$0.00 | \$17.00 | \$0.00 | \$17.00 |
| 121 | Girls Basketball | \$3,564.04 | \$350.00 | \$0.00 | \$0.00 | \$3,914.04 | \$0.00 | \$3,914.04 |
| 122 | HS Girls Softball | \$1,258.36 | \$0.00 | \$0.00 | \$0.00 | \$1,258.36 | \$0.00 | \$1,258.36 |
| 123 | Girls Golf | \$0.00 | \$39.40 | \$(135.00) | \$0.00 | (\$95.60) | \$0.00 | \$(95.60) |
| 125 | Girls Tennis | \$1,849.25 | \$0.00 | \$0.00 | \$0.00 | \$1,849.25 | \$0.00 | \$1,849.25 |
| 126 | Girls Soccer | \$1,952.50 | \$0.00 | \$0.00 | \$0.00 | \$1,952.50 | \$0.00 | \$1,952.50 |
| 127 | HS Girls Volleyball | \$5,023.26 | \$0.00 | \$0.00 | \$0.00 | \$5,023.26 | \$0.00 | \$5,023.26 |
| 128 | HS Cheerleaders | \$2,397.92 | \$0.00 | \$0.00 | \$0.00 | \$2,397.92 | \$0.00 | \$2,397.92 |
| 131 | Boys Middle basketball | \$3,391.79 | \$567.20 | \$0.00 | \$0.00 | \$3,958.99 | \$0.00 | \$3,958.99 |
| 132 | Baseball Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 133 | Boys MS Football | \$1,304.16 | \$1,271.80 | \$0.00 | \$0.00 | \$2,575.96 | \$0.00 | \$2,575.96 |
| 141 | Girls MS Basketball | \$1,555.88 | \$1,290.00 | \$0.00 | \$0.00 | \$2,845.88 | \$0.00 | \$2,845.88 |
| 142 | Girls MS Volleyball | \$7,023.87 | \$340.00 | \$0.00 | \$0.00 | \$7,363.87 | \$0.00 | \$7,363.87 |
| 145 | HS Football | \$4,285.88 | \$6,495.00 | \$(985.78) | \$0.00 | \$9,795.10 | \$0.00 | \$9,795.10 |
| 147 | HS Volleyball Fundraiser | \$2,809.97 | \$0.00 | \$(1,195.00) | \$0.00 | \$1,614.97 | \$0.00 | \$1,614.97 |
| 150 | Speedway | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 151 | Coaches Acct. | \$495.83 | \$0.00 | \$0.00 | \$0.00 | \$495.83 | \$0.00 | \$495.83 |
| 152 | Girls Tennis Fundraiser | \$13.56 | \$0.00 | \$0.00 | \$0.00 | \$13.56 | \$0.00 | \$13.56 |
| 153 | Girls Soccer Fundraiser | \$553.00 | \$0.00 | \$0.00 | \$0.00 | \$553.00 | \$0.00 | \$553.00 |
| 154 | Outdoor Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 155 | Indoor Concession Stand | \$2,024.71 | \$4,197.60 | \$(566.45) | \$0.00 | \$5,655.86 | \$0.00 | \$5,655.86 |
| 156 | Middle School Athletics | \$2,024.71 | \$1,232.60 | \$(703.19) | \$0.00 | \$2,540.64 | \$0.00 | \$2,540.64 |
| 200 | HS General | \$2,732.36 | \$535.85 | \$0.00 | \$0.00 | \$3,268.21 | \$0.00 | \$3,268.21 |
| | HS Staff Account | | | | | | | |
| 201 202 | Vo. Ag | \$1,347.03 \$2,308.19 | \$21.69 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,368.72 \$2,308.19 | \$0.00 \$0.00 | \$1,368.72 \$2,308.19 |
| 202 | FFA | \$10,013.67 | \$800.00 | \$0.00 | \$0.00 | \$10,813.67 | \$0.00 | \$10,813.67 |
| 203 | High School Trip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 204 | Sophomore Class | | | | | | | |
| | Junior Class | \$1,701.73 | \$0.00 | \$0.00 | \$0.00 | \$1,701.73 | \$0.00 | \$1,701.73 |
| 208 | HS Seniors | \$4,071.00 | \$1,645.00 | \$(3,872.36) | \$0.00 | \$1,843.64 | \$0.00 | \$1,843.64 |
| 210 | HS Yearbook | \$1,608.73 | \$1,703.90 | \$(852.00) | \$0.00 | \$2,460.63 | \$0.00 | \$2,460.63 |
| 213 | Beta Club | \$1,682.99 | \$0.00 | \$0.00 | \$0.00 | \$1,682.99 | \$0.00 | \$1,682.99 |
| 219 | Drama Club | \$894.24 | \$0.00 | \$0.00 | \$0.00 | \$894.24 | \$0.00 | \$894.24 |
| 220 | Band | \$198.53 | \$0.00 | \$0.00 | \$0.00 | \$198.53 | \$0.00 | \$198.53 |
| 221 | | \$1,289.57 | \$0.00 | \$0.00 | \$0.00 | \$1,289.57 | \$0.00 | \$1,289.57 |
| 229 | Art Club | \$47.58 | \$0.00 | \$0.00 | \$0.00 | \$47.58 | \$0.00 | \$47.58 |
| 230 | FBLA | \$1,906.71 | \$180.00 | \$0.00 | \$0.00 | \$2,086.71 | \$0.00 | \$2,086.71 |
| 237 | HS FMD Class | \$110.74 | \$0.00 | \$0.00 | \$0.00 | \$110.74 | \$0.00 | \$110.74 |

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report
OCTOBER 2022
Activity Accounts

From Acct: 1

To Acct: 9999999

| | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|-----|---------------------------|---------------------|------------|--------------|-----------|-------------|--------------|-------------|
| 238 | Spirit Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 239 | Winter Guard | \$182.58 | \$0.00 | \$0.00 | \$0.00 | \$182.58 | \$0.00 | \$182.58 |
| 240 | Freshman Mentors | \$182.00 | \$0.00 | \$0.00 | \$0.00 | \$182.00 | \$0.00 | \$182.00 |
| 243 | Future Educators Assoc. | \$295.84 | \$100.00 | \$0.00 | \$0.00 | \$395.84 | \$0.00 | \$395.84 |
| 262 | Wildcat Emporium | \$2,974.76 | \$3,745.00 | \$0.00 | \$0.00 | \$6,719.76 | \$0.00 | \$6,719.76 |
| 263 | Principals Scholarship Fu | \$1,259.00 | \$0.00 | \$0.00 | \$0.00 | \$1,259.00 | \$0.00 | \$1,259.00 |
| 264 | Special Olympics | \$249.44 | \$0.00 | \$0.00 | \$0.00 | \$249.44 | \$0.00 | \$249.44 |
| 265 | Student Of The Month | \$188.53 | \$0.00 | \$0.00 | \$0.00 | \$188.53 | \$0.00 | \$188.53 |
| 266 | Focus Group | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 267 | Student Council | \$491.43 | \$40.00 | \$0.00 | \$0.00 | \$531.43 | \$0.00 | \$531.43 |
| 300 | MS General | \$137.80 | \$0.75 | \$0.00 | \$0.00 | \$138.55 | \$0.00 | \$138.55 |
| 301 | MS Staff Account | \$54.44 | \$31.17 | \$0.00 | \$0.00 | \$85.61 | \$0.00 | \$85.61 |
| 305 | Middle School Yearbook | (\$61.99) | \$110.69 | \$0.00 | \$0.00 | \$48.70 | \$0.00 | \$48.70 |
| 306 | MS Student Council | \$232.24 | \$0.00 | \$0.00 | \$0.00 | \$232.24 | \$0.00 | \$232.24 |
| 307 | MS Field Trips | \$1,291.00 | \$0.00 | \$0.00 | \$0.00 | \$1,291.00 | \$0.00 | \$1,291.00 |
| 308 | Drone Technology | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 309 | MS Cheerleaders | \$321.60 | \$58.20 | \$0.00 | \$0.00 | \$379.80 | \$0.00 | \$379.80 |
| 312 | 8th Field Trip | \$1,156.91 | \$0.00 | \$0.00 | \$0.00 | \$1,156.91 | \$0.00 | \$1,156.91 |
| 315 | 8th Grade Dinner Dance | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$1,150.00 |
| 317 | MS Special Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | Middle School Chorus/band | \$576.72 | \$0.00 | \$0.00 | \$0.00 | \$576.72 | \$0.00 | \$576.72 |
| 320 | House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 321 | Middle School Chromebooks | \$4,080.00 | \$0.00 | \$(20.00) | \$0.00 | \$4,060.00 | \$0.00 | \$4,060.00 |
| 400 | UE General | \$9,299.04 | \$0.00 | \$0.00 | \$0.00 | \$9,299.04 | \$0.00 | \$9,299.04 |
| 401 | UE Staff Account | \$759.77 | \$0.00 | \$0.00 | \$0.00 | \$759.77 | | \$9,299.04 |
| 403 | UE cafeteria | \$739.77 \$86.44 | | | | | \$0.00 | |
| 404 | UE Honor Club | \$313.92 | \$0.00 | \$0.00 | \$0.00 | \$86.44 | \$0.00 | \$86.44 |
| 410 | UE Yearbook | 12100 1000 101 100 | \$0.00 | \$0.00 | \$0.00 | \$313.92 | \$0.00 | \$313.92 |
| | UE Field Trips | \$1,495.22 | \$0.00 | \$0.00 | \$0.00 | \$1,495.22 | \$0.00 | \$1,495.22 |
| 411 | UE Chromebooks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 412 | LE General | \$2,365.00 | \$0.00 | \$0.00 | \$0.00 | \$2,365.00 | \$0.00 | \$2,365.00 |
| 500 | LE Staff Account | \$13,130.49 | \$0.00 | \$(444.00) | \$0.00 | \$12,686.49 | \$0.00 | \$12,686.49 |
| 501 | LE Cafeteria | \$198.62 | \$41.18 | \$0.00 | \$0.00 | \$239.80 | \$0.00 | \$239.80 |
| 503 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 504 | Elem Yearbook | \$285.89 | \$0.00 | \$0.00 | \$0.00 | \$285.89 | \$0.00 | \$285.89 |
| 505 | Elem Field Trip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 536 | Elem Special Ed | \$61.03 | \$0.00 | \$0.00 | \$0.00 | \$61.03 | \$0.00 | \$61.03 |
| 537 | Elem Related Arts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 538 | Preschool | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 539 | Lower Elem Chromebooks | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 | \$1,600.00 |
| 540 | LE 1st Grade Field Trip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 541 | LE 2nd Grade Field Trip | \$130.00 | \$420.00 | \$(550.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 542 | LE kindergarten Field Tr. | \$1,016.00 | \$64.00 | \$(1,040.00) | \$0.00 | \$40.00 | \$0.00 | \$40.00 |
| 600 | Central Office | \$471.33 | \$9.19 | \$0.00 | \$0.00 | \$480.52 | \$0.00 | \$480.52 |
| 602 | Bus Garage | \$681.73 | \$48.89 | \$0.00 | \$0.00 | \$730.62 | \$0.00 | \$730.62 |
| 603 | INTEREST | \$8,441.81 | \$546.26 | \$0.00 | \$0.00 | \$8,988.07 | \$0.00 | \$8,988.07 |
| 604 | Gifts for Education | \$800.45 | \$0.00 | \$0.00 | \$0.00 | \$800.45 | \$0.00 | \$800.45 |
| 605 | GC HIgh School | \$7,388.31 | \$250.00 | \$0.00 | \$0.00 | \$7,638.31 | \$0.00 | \$7,638.31 |
| 606 | Special Education-Mem Fun | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 |
| | | | | | | | | |

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report
OCTOBER 2022

From Acct: 1

To Acct: 9999999

GL Accounts

| GL A | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|------|----------------------------|--------------|-------------|---------------|-----------|--------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$188,662.74 | \$28,937.87 | \$(18,329.63) | \$0.00 | \$199,270.98 | \$0.00 | \$199,270.98 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8 | General Ledger Grand Total | \$188,662.74 | \$28,937.87 | \$(18,329.63) | \$0.00 | \$199,270.98 | \$0.00 | \$199,270.98 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 1/1 1/1 202

| Check No. | Date Note | Payee Account Name ANDERSONS | GL Acct Account | Date Cancelle Purchase | d Invoice No. 1099 | Amount | Tax Amt. |
|-----------|---|------------------------------|--------------------|---------------------------|------------------------|---------------------------------------|----------|
| 5067 | 10/13/2022 CROWN AND TIARA FOR PROM 2023 | Junior Class | 992 | 10/31/2022 4924 | 4295588 Yes | \$131.36 | \$0.00 |
| | | | | | Total for Check # 5067 | \$131.36 | \$0.00 |
| 5068 | 10/13/2022 | COUNTRY PUMPKINS | 992 | 10/31/2022 | | | Y |
| | COUNTRY PUMPKINS FIELD TRIP | LE kindergarten Field Tr. | 542 | 4938 | No | \$1,040.00 | \$0.00 |
| 3 | | | | | Total for Check # 5068 | \$1,040.00 | \$0.00 |
| 5069 | 10/13/2022 | OLDHAM COUNTY HIGH SCHO | 992 | 10/31/2022 | | , , , , , , , , , , , , , , , , , , , | |
| | OCMS HAUNTED WOODS | D14 Cross Country | 114 | 4862 | 1269628 No | \$120.00 | \$0.00 |
| | | 4. " | | | Total for Check # 5069 | \$120.00 | \$0.00 |
| 5070 | 10/13/2022 | JULIE ENZWEILER | 992 | | | | 2- |
| | STUDENT WITHDREW CHROMEBOOK | Middle School Chromebooks | 321 | 4920 | No | \$20.00 | \$0.00 |
| | | | | | Total for Check # 5070 | \$20.00 | \$0.00 |
| 5071 | 10/13/2022 | BI-WATER FARM AND GREENE | 992 | 10/31/2022 | | | |
| | BI WATER PUMPKIN PATCH-JUNIORS | Junior Class | 208 | 4940 | Yes | \$1,116.00 | \$0.00 |
| | | | | | Total for Check # 5071 | \$1,116.00 | \$0.00 |
| 5072 | 10/13/2022 | BI-WATER FARM AND GREENE | 992 | 10/31/2022 | | | |
| | BI WATER PUMPKIN PATCH-SENIORS | HS Seniors | 210 | 4939 | Yes | \$852.00 | \$0.00 |
| | | | | | Total for Check # 5072 | \$852.00 | \$0.00 |
| 5073 | 10/18/2022 | GOLD MEDAL PRODUCTS | 992 | 10/31/2022 | | F 1 | 7 |
| | CONCESSION | Indoor Concession Stand | 155 | 4877 | No | \$566.45 | \$0.00 |
| | | * | | | Total for Check # 5073 | \$566.45 | \$0.00 |
| 5074 | 10/27/2022 | LOUISVILLE ZOO | 992 | 10/31/2022 | | 4 | |
| | ZOO ADMISSIONS | LE 2nd Grade Field Trip | 541 | 4956 | 1552661 No | \$550.00 | \$0.00 |
| | | <u> </u> | | - | Total for Check # 5074 | \$550.00 | \$0.00 |
| 5075 | 10/27/2022 | THE PRICKEL BARN | 992 | | | | |

| O/27/2022 DOLLYS TAMPEDE 50% DEPOSIT DO/27/2022 BLUE SHIRTS DINK SHIRTS SHIPPING | WORLD CHOICE INVESTMENTS D3 HS Girls Fundraiser H & W SPORT SHOP INC HS Volleyball Fundraiser HS Volleyball Fundraiser HS Volleyball Fundraiser | 992 103 992 147 147 147 | 4923 4933 4876 4876 | 437 Yes = Total for Check # 5075 No Total for Check # 5076 24393 Yes | \$2,625.00 \$2,625.00 \$531.00 \$1,140.00 | \$0.00 \$0.00 \$0.00 |
|---|--|--|--|--|---|--|
| DOLLYS STAMPEDE 50% DEPOSIT 0/27/2022 BLUE SHIRTS PINK SHIRTS SHIPPING | D3 HS Girls Fundraiser H & W SPORT SHOP INC HS Volleyball Fundraiser HS Volleyball Fundraiser | 992 147 147 | 4876 | No = Total for Check # 5076 | \$531.00 \$531.00 | \$0.00 |
| DOLLYS STAMPEDE 50% DEPOSIT 0/27/2022 BLUE SHIRTS PINK SHIRTS SHIPPING | D3 HS Girls Fundraiser H & W SPORT SHOP INC HS Volleyball Fundraiser HS Volleyball Fundraiser | 992 147 147 | 4876 | Total for Check # 5076 | \$531.00 | \$0.00 |
| OPPOSIT 0/27/2022 BLUE SHIRTS PINK SHIRTS SHIPPING | H & W SPORT SHOP INC HS Volleyball Fundraiser HS Volleyball Fundraiser | 992 147 147 | 4876 | Total for Check # 5076 | \$531.00 | \$0.00 |
| 0/27/2022 BLUE SHIRTS PINK SHIRTS HIPPING | HS Volleyball Fundraiser HS Volleyball Fundraiser | 147 147 | | 24393 Yes | | |
| BLUE SHIRTS INK SHIRTS HIPPING | HS Volleyball Fundraiser HS Volleyball Fundraiser | 147 147 | | 24393 Yes | | |
| BLUE SHIRTS INK SHIRTS HIPPING | HS Volleyball Fundraiser HS Volleyball Fundraiser | 147 147 | | 103 | \$1,140.00 | \$0.00 |
| INK SHIRTS HIPPING | HS Volleyball Fundraiser | 147 | | 103 | \$1,140.00 | \$0.00 |
| HIPPING | X X | | 4876 | V | | |
| | HS Volleyball Fundraiser | 147 | | Yes | \$38.00 | \$0.00 |
| 0/27/2022 | | | 4876 | Yes | \$17.00 | \$0.00 |
| 0/27/2022 | The second secon | | | Total for Check # 5077 | \$1,195.00 | \$0.00 |
| 0/2//2022 | HIGHLANDS HIGH SCHOOL | 992 | | | | |
| EGIONAL OURNAMENT EE | Girls Golf | 123 | 4935 | GALLATINGO No | \$135.00 | \$0.00 |
| | | | | Total for Check # 5078 | \$135.00 | \$0.00 |
| 0/27/2022 | AMAZON CAPITAL SERVICES | 992 | | | | |
| ANYARDS | D1 Athletics General | 101 | 4937 | No | \$162.85 | \$0.00 |
| | of the second | | | Total for Check # 5079 | \$162.85 | \$0.00 |
| 0/27/2022 | CITIZENS UNION BANK-CREDI' | 992 | 10/31/2022 | | | |
| CONCESSIONS | Middle School Athletics | 156 | 4943 | No | \$236.44 | \$0.00 |
| | | | | Total for Check # 5080 | \$236.44 | \$0.00 |
| 0/27/2022 | GOLD MEDAL PRODUCTS | 992 | | | | |
| CONCESSION | Middle School Athletics | 156 | 4944 | 2585355 No | \$466.75 | \$0.00 |
| | | | | Total for Check # 5081 | \$466.75 | \$0.00 |
| 0/27/2022 | PIONEER ATHLETICS | 992 | _ | | | |
| BUCKETS OF | HS Football | 145 | 4926 | INV860495 No | \$774.00 | \$0.00 |
| CASES OF SPRAY | HS Football | 145 | 4926 | No | \$177.90 | \$0.00 |
| AINT HIPPING | HS Football | 145 | 4926 | No | \$33.88 | \$0.00 |
| | | | | Total for Check # 5082 | \$985.78 | \$0.00 |
| | OURNAMENT EE 0/27/2022 ANYARDS 0/27/2022 ONCESSIONS FEMS 0/27/2022 ONCESSION FEMS 0/27/2022 UCKETS OF AINT ASES OF SPRAY AINT | EGIONAL OURNAMENT EE O/27/2022 AMAZON CAPITAL SERVICES D1 Athletics General O/27/2022 CITIZENS UNION BANK-CREDI' Middle School Athletics O/27/2022 GOLD MEDAL PRODUCTS Middle School Athletics O/27/2022 PIONEER ATHLETICS UCKETS OF AINT ASES OF SPRAY AINT HIPPING HS Football CALL LETTLE GOLD FEWERD AND BOLD O/27/2012 HS Football HS Football | EGIONAL OURNAMENT EE D/27/2022 AMAZON CAPITAL SERVICES D/27/2022 DI Athletics General D/27/2022 CITIZENS UNION BANK-CREDI' D/27/2022 Middle School Athletics D/27/2022 GOLD MEDAL PRODUCTS TEMS D/27/2022 GOLD MEDAL PRODUCTS TEMS D/27/2022 PIONEER ATHLETICS D/27/2022 PIONEER ATHLET | EGIONAL OURNAMENT EE 0/27/2022 AMAZON CAPITAL SERVICES 992 ANYARDS D1 Athletics General 101 4937 0/27/2022 CITIZENS UNION BANK-CREDI' 992 10/31/2022 ONCESSIONS Middle School Athletics 156 4943 0/27/2022 GOLD MEDAL PRODUCTS 992 ONCESSION Middle School Athletics 156 4944 0/27/2022 PIONEER ATHLETICS 992 UCKETS OF HS Football 145 4926 AINT ASES OF SPRAY HS Football 145 4926 AINT HIPPING HS Football 145 4926 | EGIONAL Girls Golf 123 4935 GALLATINGO No | Digital Color Digital Colo |

| Check No. | Date Note BUS AND DRIVER | Payee Account Name LE General | GL Acet Account | Date Cancelle Purchase 4947 | ed Invoice No. | 1099 No | Amount \$444.00 | Tax Amt. \$0.00 |
|-----------|---|-------------------------------|--------------------|-----------------------------------|-------------------|------------|-----------------|--------------------|
| | FOR KINDERGARTEN | | | | | | | 40.00 |
| | | | 3 | | Total for Ch | eck # 5083 | \$444.00 | \$0.00 |
| 5084 | 10/27/2022 | H & W SPORT SHOP INC | 992 | | | | | |
| | SHIPPING | D1 Athletics General | 101 | 4881 | | Yes | \$25.00 | \$0.00 |
| | SHIRT | D1 Athletics General | 101 | 4881 | | Yes | \$35.00 | \$0.00 |
| | SHIRTS | D1 Athletics General | 101 | 4881 | 23769 | Yes | \$1,092.00 | \$0.00 |
| | | | | | Total for Ch | eck # 5084 | \$1,152.00 | \$0.00 |
| 5085 | 11/09/2022 | THE CHILDREN'S THEATRE OF | 992 | 7 | | | | |
| | RUDOLF THE RED | LE kindergarten Field Tr. | 542 | 4964 | 2022222 | No | \$500.00 | \$0.00 |
| | NOSE REINDEER | | J.12 | | | No | 3300.00 | 30.00 |
| | FULL PAYMENT | | | | | _ | | |
| | | 1 | | · | Total for Che | eck # 5085 | \$500.00 | \$0.00 |
| 5086 | 11/09/2022 | AGILE SPORTS TECHNOLGIES 1 | 992 | | | | | |
| | BOYS BASKETBALL-HU DL | D11 HS boys Basketball | 111 | 4962 | INV0135960 | No | \$351.00 | \$0.00 |
| | | | e e | | Total for Che | eck # 5086 | \$351.00 | \$0.00 |
| 5087 | 11/09/2022 | KENTUCKY FOOTBALL COACE | 992 | 1 | | | | |
| | COACHING STAFF MEMBERSHIP | HS Football | 145 | 4922 | | No | \$200.00 | \$0.00 |
| | | | | | Total for Che | eck # 5087 | \$200.00 | \$0.00 |
| 5088 | 11/09/2022 | JASMNE BALSIGER | 992 | | | | | |
| | REIMBURSEMENT FOR WOMEN LEAD | Student Council | 267 | 4955 | | No | \$10.00 | \$0.00 |
| | LEAD | | | | | = | | |
| | | | v | | Total for Che | eck # 5088 | \$10.00 | \$0.00 |
| 5089 | 11/09/2022 | HANDS ON ORIGINAL | 992 | | | | | |
| | CREW NECK BREAST CANCER LONG SLEEVE | Wildcat Emporium | 262 | 4931 | 38274 | No | \$521.70 | \$0.00 |
| | CREW NECK BREAST CANCER SHIRTS | Wildcat Emporium | 262 | 4931 | 37827 | No | \$1,880.72 | \$0.00 |
| | | , | | | Total for Che | ck # 5089 | \$2,402.42 | \$0.00 |
| 5090 | 11/09/2022 | H & W SPORT SHOP INC | 992 | | | | | |
| | BASKETBALLS | Boys Middle basketball | 131 | 4942 | 24827 | Yes | \$449.70 | \$0.00 |
| | SHIPPING | Boys Middle basketball | 131 | 4942 | | Yes | \$7.00 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancel Purchase | | 1099 | Amount | Tax Amt. |
|-----------|---------------------------|----------------------------|--------------------|-------------------------|----------------------|------|------------|----------|
| | | | | | Total for Check # 5 | 090 | \$456.70 | \$0.00 |
| 5091 | 11/09/2022 | H & W SPORT SHOP INC | 992 | | | | | |
| | BASKETBALLS | Girls MS Basketball | 141 | 4941 | 24826 | Yes | \$449.70 | \$0.00 |
| | SHIPPING | Girls MS Basketball | 141 | 4941 | | Yes | \$3.00 | \$0.00 |
| | | | | | Total for Check # 5 | 091 | \$452.70 | \$0.00 |
| 5092 | 11/09/2022 | STEELO BRAND | 992 | | | | | ş - |
| | DRI FIT TSHIRTS | D10 HS Fball Fundraiser | 110 | 4900 | | Yes | \$1,125.00 | \$0.00 |
| | T-SHIRTS | D10 HS Fball Fundraiser | 110 | 4900 | | Yes | \$600.00 | \$0.00 |
| | | | | | Total for Check # 50 | 092 | \$1,725.00 | \$0.00 |
| 5093 | 11/09/2022 | STEPHANIE HAFER | 992 | | | | | |
| | REIMBURSEMENT | Middle School Chromebooks | 321 | 4946 | | No | \$20.00 | \$0.00 |
| | FOR CHROMEBOOK | | | | | | * | 3 |
| | | 6 | | | Total for Check # 50 | 093 | \$20.00 | \$0.00 |
| 5094 | 11/09/2022 | RIBBONS & ROSES | 992 | | | | * * | 2. |
| | BLUE SIPPED CARNATIONS | HS Football | 145 | 4895 | N | No | \$12.00 | \$0.00 |
| | LARGE BOUQUET | HS Football | 145 | 4895 | 1 | No | \$30.00 | \$0.00 |
| | SMALL BOUQUET | HS Football | 145 | 4895 | 1 | | \$15.00 | \$0.00 |
| | | i i | | | Total for Check # 50 | 094 | \$57.00 | \$0.00 |
| 5095 | 11/09/2022 | CITIZENS UNION BANK-CREDI' | 992 | | | | | . 8 |
| | CONCESSION ITEMS | Indoor Concession Stand | 155 | 4884 | Ŋ | 40 | \$982.05 | \$0.00 |
| | | | | | Total for Check # 50 |)95 | \$982.05 | \$0.00 |
| 5096 | 11/09/2022 | H & W SPORT SHOP INC | 992 | * | | | | |
| | SHIPPING | HS Football | 145 | 4898 | Y | es . | \$15.00 | \$0.00 |
| | SPALDING FOOTBALLS | HS Football | 145 | 4898 | Y | l'es | \$399.80 | \$0.00 |
| | | · · | * | | Total for Check # 50 |)96 | \$414.80 | \$0.00 |
| 5097 | 11/09/2022 | GOLD MEDAL PRODUCTS | 992 | | | | | |
| | CONCESSION ITEMS | Middle School Athletics | 156 | 4957 | 2590361 N | lo | \$999.80 | \$0.00 |
| | | | | | Total for Check # 50 |)97 | \$999.80 | \$0.00 |
| 5098 | 11/09/2022 | H & W SPORT SHOP INC | 992 | 3 | | | | |
| | SHIPING | D1 Athletics General | 101 | 4858 | Y | es . | \$65.00 | \$0.00 |
| | UNIFORMS | D1 Athletics General | 101 | 4858 | | 'es | \$3,104.00 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cance Purchase | elled Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|--------------|-----------------------|---|------------------------|------------------------|---------|-------------|----------|
| | | | 10 TO | 6 A | Total for Check | # 5098 | \$3,169.00 | \$0.00 |
| 5099 | 11/09/2022 | H & W SPORT SHOP INC | 992 | | , 1 | | | |
| | FOOTBALLS | Boys MS Football | 133 | 4945 | 24828 | Yes | \$209.85 | \$0.00 |
| | SHIPPING | Boys MS Football | 133 | 4945 | | Yes | \$7.00 | \$0.00 |
| _ | | | | * * | Total for Check | # 5099 | \$216.85 | \$0.00 |
| | - | | | | Total of all Checks Se | lected: | \$24,286.95 | \$0.00 |

^{*}Note: This report does not include the Journal Adjustments