STUDENTS

BEECHWOOD INDEPENDENT SCHOOLS

09.36 AP.21

TRANSPORTAION/FIELD TRIP REQUEST FORM

 	TODAY'S DATE 11/4/2022	Elementary	☑ High School	☐ Guardian Angel
	Faculty/Staff/Coach/Sponsor(s) Austin Br	alley		
	Date(s) of Trip <u>12/10/2022</u>	Departure Time 9:00	am Retur	n Time 11:00pm
	*If Peanut/Tree Nut Allergy Safety Alert is checked on the School-Related Trip Permission Slip and Medical Release Form (09.36 AP.211) then faculty/staff member(s) sponsoring this trip are responsible to ensure buses/mode of transportation comply with procedure related to foods on trip.			
5	TYPE OF TRIP (CHECK ONE):			
0	Classroom Field Trip, Specify Class _			
- 	Class Trip (i.e. Junior, Senior), Specify			
RETURN	☐ Organization/Club Trip, Specify			
Ē	Other (athletic, band, if applicable), Specify Band			
	**DESTINATION John Hardin HS		Miles (one way) to destination: 140
	City/State 384 W A Jenkins Rd, Elizabethtown, KY 42701			
	\square Overnight: Give name of lodging and a	address		v = (v = 18, 10, -2, 11, 18, 10 , 1 8
	TRANSPORTATION			
	Number of Buses needed (1 driver p	per bus unless otherwise i	ndicated) or 🗌 S	uburban Van See 09.36 AP.212
INFORMATION	**Does trip exceed 100 miles? Yes No If Yes, trip requires Board of Education approval.			
	THIS SECTION COMPLETED BY TRANSPO	ORTATION DEPARTMEN	NT	
		burban Available □Yes	s □No Van A	Available □Yes □No
Ö	Bus # has bee			11-4-22
	Transportation Supervisor	ure		Date
	☐ Use of Common Carrier in Lieu of Scho		rocedure 09.36	
		(Complete Use of Com	nmon Carrier form, requir	es Board of Education approval)
	Private Vehicle, if allowed by policy. S			
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	Purpose/Educational Value KMEA All-State Band Auditions			
	Number of days absent from school $\frac{0}{1000}$ Number of: Students Going on Trip $\frac{\sim 10-15}{1000}$ Faculty/Staff $\frac{2}{10000}$			
COMPL	Other Chaperones O ARE ALL CHAPERONES ON THE VOLUNTEER LIST? YES NO IF NO, THEY WILL NEED TO COMPLETE THE YOUTH LEADER FORM AND BE APPROVED PRIOR TO CHAPERONING.			
Ö	SUPERVISION – Attach a list of names of adults accompanying students on trip.			
	Trip Approved	Milk		7
	✓Yes □No Principal	Signature h.	<u> </u>	1//4/22 pate
	Trip Approved	17/	, /	
	Yes □No Superintendent/Designee_	Signature	1	11/7/22 Date
	☐Yes ☐No Board of Education _			
	-	Signature		Date
3	Related Procedures: 09.36 AP.211, 09.36 AP.212,	09.36 AP.23		Review/Revised: November 2018