CAMPBELLSVILLE ELEMENTARY SCHOOL School Activity Fund Financial Report

Month ending October 2022

From Date:

10/1/2022

To Date:

10/31/2022

| 91 Cash on Hand 92 Checking | Beg. Bal. \$0.00 \$24,341.44 | Recpt/JV \$8,275.25 \$26.08 | Disb/JV \$0.00 \$(5,959.30) | Trans In. \$0.00 \$8,275,25 | Trans Out. (\$8,275.25) \$0.00 | End. Bal \$0.00 \$26,683.47 |
|---------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|-----------------------------------|
| | \$24,341.44 | \$8,301.33 | \$(5,959.30) | \$8,275.25 | (\$8,275.25) | \$26,683.47 |
| Beginning Ledger Balance: | \$24,341.44 | | Balance per B | ank Statement: | | \$0.00 |
| Add: Receipts + Transfer In: | \$16,576.58 | End | ding Balance Othe | | | \$0.00 |
| Sub-Total: | \$40,918.02 | . – | | osits in Transit: | \$3 | 34,364.20 |
| | | | | Sub Total: | | 34,364.20 |
| Less: Expenditures + Trans Out | (\$14,234.55) Less Outstanding Ch | | tanding Checks | \$7,680.73 | | |
| Ending Ledger Balance * | \$26,683.47 | | Actual (| Cash Balance * | \$: | 26,683.47 |
| These three numbers must agree. | | _ | | | | |
| The above information is a | irue statement of the i | inancial conditi | on of the various ac | tivity accounts of t | his school. | |
| · | | | Beth (| molech | | |
| Principal | | | C | entral Fund Treasu | ırer | |
| | | | 10.1 | .22 | | |
| Date | | | | Date | | _ |

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Month ending October 2022

From Date:

10/1/2022

To Date:

10/31/2022

| <u>Açct</u> | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | <u>Transfer In</u> | Transfer Out | End. Bal. |
|-------------|-------------------------------------|----------------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------|---------------------------------|
| 100 | GENERAL FUND Group Total: | \$4,311.01 \$4,311.01 | \$90.33 \$90.33 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,401.34 \$4,401.34 |
| 101 | PICTURES Group Total: | \$307.48 \$307.48 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$307.48 \$307.48 |
| 102 | EQUIPMENT Group Total: | \$138.83 \$138.83 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$138.83 \$138.83 |
| 103 | TEXTBOOKS Group Total: | \$736.94 \$736.94 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$736.94 \$736.94 |
| 104 | EAGLE PARENT INVOL Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 105 | LEADER IN ME/LIGHTH Group Total: | \$40.71 \$40.71 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$40.71 \$40.71 |
| 107 | LEADERSHIP Group Total: | \$310.02 \$310.02 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$310,02 \$310.02 |
| 109 | FIELD TRIPS Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 110 | PRO CAR RIDER Group Total: | \$303.00 \$303.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$303.00 \$303.00 |
| 111 | SPECIAL EDUCATION Group Total: | \$145.32 \$145.32 | \$0.00 \$0.00 | \$(75.26) \$(75.26) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$70.06 \$70.06 |
| 112 | CHOIR Group Total: | \$14.30 \$14.30 | \$4,466.00 \$4,466.00 | \$(3,853.50) \$(3,853.50) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$626.80 \$626.80 |
| 113 | GIRLS ON THE RUN Group Total: | \$164.27 \$164.27 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$164.27 \$164.27 |
| 114 | GIRLS VOLLEY BALL Group Total: | \$96.11 \$96.11 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$96.11 \$96.11 |
| 200 | BOOKSTORE Group Total: | \$0.00 \$0.00 | \$0,00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 201 | STAFF FUND Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 202 | PTA Group Total: | \$1,030.18 \$1,030.18 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,030.18 \$1,030.18 |
| 203 | JR. BETA Group Total: | \$6,423.35 \$6,423.35 | \$2,970.00 \$2,970.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$9,393.35 \$9,393.35 |
| 204 | START UP MONEY Group Total: | \$250.00 \$250.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$250,00 \$250.00 |
| 301 | CHORUS/ARTS PROD E Group Total: | \$3,756.32 \$3,756.32 | \$0.00 \$0.00 | \$(323.49) \$(323.49) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,432.83 \$3,432.83 |
| 302 | WINGS EXPRESS Group Total: | \$266.15 \$266.15 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$266.15 \$266.15 |
| 303 | ACADEMIC TEAM | \$375.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$375.00 |

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From Date:

10/1/2022

To Date:

10/31/2022

| | Grand Total: | \$24,341.44 | \$8,301.33 | \$(5,959.30) | \$0.00 | \$0.00 | \$26,683.47 |
|-------------|--------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------|-------------------------|---------------------------------|
| 603 | COUNSELOR Group Total: | \$119.64 \$119.64 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$119.64 \$119.64 |
| 602 | YEARBOOK Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 601 | FRYSC Group Total: | \$2,096.46 \$2,096.46 | \$0.00 \$0.00 | \$(500.00) \$(500.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,596.46 \$1,596.46 |
| 600 | BOOK FAIR Group Total: | \$2,247.79 \$2,247,79 | \$0.00 \$0.00 | \$(163.05) \$(163.05) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,084.74 \$2,084.74 |
| 410 | PRESCHOOL Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 405 | FIFTH GRADE Group Total: | \$248.81 \$248.81 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$248.81 \$248.81 |
| 404 | FOURTH GRADE Group Total: | \$208.73 \$208.73 | \$72.00 \$72.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$280.73 \$280.73 |
| 403 | THIRD GRADE Group Total: | \$379.35 \$379.35 | \$203.00 \$203.00 | \$(468.00) \$(468.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$114.35 \$114.35 |
| 402 | SECOND GRADE Group Total: | \$8.20 \$8.20 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8.20 \$8.20 |
| 401 | FIRST GRADE Group Total: | \$296.57 \$296.57 | \$500.00 \$500.00 | \$(576.00) \$(576.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$220.57 \$220.57 |
| 400 | KINDERGARTEN Group Total: | \$66.90 \$66.90 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$66.90 \$66.90 |
| 304 | SPACE CAMP Group Total: | \$0.00 \$0.00 | \$0,00 \$0.00 | \$ 0.00 \$ 0.00 | \$0,00 \$0,00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| <u>Acct</u> | Activity Account Group Total: | <u>Beg. Bal.</u> \$375,00 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | Transfer In \$0.00 | Transfer Out \$0.00 | End. Bal. \$375.00 |

| I have reviewed the above ledger report and attached reports for the |
|--|
| current month. I find them accurate and complete to the best of my |
| knowledge |