**Board Memo**

**DATE:** 11/10/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Cooper High School

**Product Vendor or Grant Issuer**

Field Trip to Washington, DC

**Product or Grant Name**

Airlines

**Date/Term (Beginning and End Dates/Year)**

1/26-29/2023

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field Trip for Cooper High School for Student Council National Leadership Conference in Washington, DC on 1/26-29/2023 and traveling with Airlines

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Click or tap here to enter text.

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the Field Trip for Cooper High School Student Council to Washington, DC for Student Council National Leadership Council on 1/26-29/2023, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations