

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning **DATE:** 11/14/2022

TOPIC: Annual Nutrition and Health Report

PREPARED BY: Michelle Coker and Debbie Boian

Recommended Action on: N/A

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: Report for Information Only

Background/Rationale: The District is required to present an annual Wellness Report to the Board and to the public for comment. The report will be placed on the District Website and the public will be allowed to submit comment until December 31, 2022. The District will hold a Public Hearing to review public comment on January 23, 2023 at 4:00 p.m. Final results will be shared with the Board at its meeting on January 23, 2023.

Strategic Priority:

	☐ Diversity, E	Equity, Inclusion & Belo	nging
☐ Highly Effective & Culturally Responsive Workforce			
☐ Stakeholder Engagement	& Outreach	☐ Organizational Heal	Ith & Efficiency

Data Considerations: Alliance for a Healthier Generation reports

Policy: 702 KAR 1:160 School Health Services and 09.2 Student Wellness

Fiscal Impact: None

Attachments(s): 2021-22 District Wellness Report