

Issue Paper

DATE:

November 7, 2022

AGENDA ITEM (ACTION ITEM):

Receive revision to the Notice of Meal Charges Procedure 07.1 AP.21.

APPLICABLE BOARD POLICY:

01.51 - Administrative Procedures

HISTORY/BACKGROUND:

The procedure updates the language in the charge letters that cafeteria managers send each week according to the students negative account balance.

FISCAL/BUDGETARY IMPACT:

None

RECOMMENDATION:

None

CONTACT PERSON:

Elizabeth Hord, Student Nutrition Director

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda
Principal – Complete, print, sign and send to your Director. Director – if approved, sign and put in the Superintendent's mailbox

DRAFT 10/20/22 REVISED

SUPPORT SERVICES

07.1 AP.21

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Notice of Meal Charges
OVERDUE STUDENT LETTER TO PARENT/GUARDIAN

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Date

Household address

Dear Parent/Guardian:

<u>I am writing to let you know that your child's school lunch account currently has a negative balance of</u> <u>\$(current negative account balance)</u>. Please deposit funds into this account to fund this balance.

To add funds to your child's account, you may send in cash, check, or pay online with a credit/debit card or electronic check at www.myschoolbucks.com. My School Bucks can also be used to set up low balance notifications.

Thank you for your attention to this matter. You are encouraged to make payment as soon as possible. If payment is not made and charges continue to accrue on the student's account, we may take additional actions to secure payment.

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Regards,

School Cafeteria Manager

Student Informa	<u>tion</u>
Name:	
Homeroom:	
POS ID:	
Balance:	

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

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SUPPORT SERVICES		07.1 AP.21
		(CONTINUED)
N	otice of Meal Charges	
The purpose of this letter is to notify meals are to be paid for in advance.		
After	on	your child owed a balance
(Meal)	(Date)	
of \$. If you hav	e any questions concerning	your child's bill, please call the
Food Service Manager at this number		•
We appreciate your immediate atten-	tion to this matter.	
Sincerely,		
Cafeteria Manager		

SUPPORT SERVICES

07.1 AP.21 (CONTINUED)

Notice of Meal Charges Formatted: Space After: 0 pt FOLLOW-UP NOTIFICATION Date Formatted: Space After: 6 pt Household address Dear Parent or Guardian: Your child's meal charges at (school cafeteria name) are currently \$(outstanding negative balance). Please contact (school cafeteria manager name) to arrange for payment of these charges or to arrange a payment If your child incurs charges exceeding \$50 during their Kenton County tenure, the debt will be considered delinquent and may be directed to the Board Attorney. If you have any questions about the charges or this letter, please call (school cafeteria manager name and phone number). Thank you for your attention to this matter. Sincerely, Formatted: Space After: 18 pt School Cafeteria Manager Formatted: Space After: 6 pt JUSDA Nondiscrimination Statement in accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or Formatted: Font: 9 pt reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide Formatted: Font: 9 pt in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your Formatted: Font: 9 pt completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider. Date (Name of parent/guardian) As per the letter sent to you on , your child has unpaid cafeteria (Date of letter) charges amounting to . I have not received payment for these charges

Sincerely,

(Amount)

If you have not contacted me or submitted the amount indicated within ten (10) working days from the date of this letter, the matter will be referred to our attorney to pursue appropriate action.

Nor have I had contact from you to discuss the matter.

Principal's Signature