

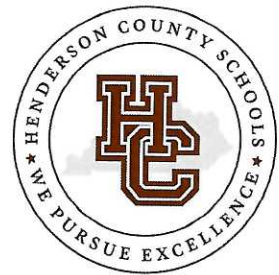
## HENDERSON COUNTY SCHOOLS

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 | Fax: (270) 831-5009

[www.henderson.kyschools.us](http://www.henderson.kyschools.us)

Dr. Bob Lawson, Superintendent



To: The members of the Henderson County Schools Board of Education;  
Dr. Bob Lawson, Superintendent

From: Wes Alexander, Director of Transportation

Re: 2022-2023 Bus Purchases

Members of the Board & Dr. Lawson

I am requesting the approval for the purchase of 2 (2) busses for the Henderson County School System. These busses will be used to insure the safe and efficient transporting of the students of Henderson County.

Upon the successful awarding of the EPA Clean Energy Grant I ask for approval to purchase two (2) electric busses.

If not awarded the grant I asked for the approval of two (2) additional diesel busses.

The busses meet or exceed the safety and regulation standards of The State of Kentucky, Department of Education Pupil Transportation.

Thank you for your consideration,

Wes Alexander  
Director of Transportation  
Henderson County Schools