

MUNICIPAL ORDER 37-2022

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FIREHOUSE SUBS FOUNDATION GRANT IN THE APPROXIMATE AMOUNT OF \$17,201.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PURCHASE A LUCAS MECHANICAL CHEST COMPRESSION SYSTEM FOR USE BY THE OWENSBORO FIRE DEPARTMENT; NO MATCH IS REQUIRED BY THE CITY.

WHEREAS, the Owensboro Fire Department (OFD) has realized an increase over the last five (5) years in calls for emergency response, especially for medical emergencies; and

WHEREAS, in 2021, OFD responded to 9,656 calls for service and 76% of the calls were for emergency medical responses; 35% of those calls were cardiac or respiratory in nature; and

WHEREAS, OFD is committed to the health, security and quality of life of our citizens and visitors through increasing survivability of cardiovascular emergencies while providing a higher standard of care; and

WHEREAS, the Owensboro Fire Department seeks to file an application for a Firehouse Subs Foundation Grant in an approximate amount of \$17,201.00, the proceeds of which will be utilized by the City of Owensboro to purchase a Lucas Mechanical Chest Compression System; and

WHEREAS, no match is required for this grant.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO,
KENTUCKY, AS FOLLOWS:**

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a Firehouse Subs Foundation Grant in an approximate amount of \$17,201.00, the proceeds of which will be utilized by the City of Owensboro to purchase a Lucas Mechanical Chest Compression System, for which no match is required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE
READING,** this the 18th day of October, 2022.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk