(\$19,635.15)

ALLEN COUNTY - SCOTTSVILLE HIGH

Bank Reconciliation Report

Checking Account

992

Date From 9/1/2022 Date to 09/30/2022

> \$225,017.10 Ending Balance on Statement Dated: 09/30/2022 Outstanding Deposits (Bank Deposits) -> + \$0.00 \$7,392.65 Less Outstanding Checks: Cash Balance as of: 09/30/2022 \$217,624.45 *** Cash Balance for Checking as of 9/1/2022 \$196,988.44 Add: Total Deposits (Bank Deposits): \$40,271.16

Computer Cash Balance as of: 09/30/2022 \$217,624.45 ***

Less: Total Checks and Withdrawals:

Summary of Asset Accounts

| Grand T | otal | \$196,988.44 | \$40,271.16 | (\$19,635.15) | \$0.00 | \$217,624.45 |
|----------------|-------------------------|----------------------------|--------------------|--------------------------|---------------------------|---------------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$196,988.44 | \$543.81 | (\$19,635.15) | \$39,727.35 | \$217,624.45 *** |
| 991 | Cash on Hand | \$0.00 | \$39,727.35 | \$0.00 | (\$39,727.35) | \$0.00 |
| GI Acct 990 | Account Name Petty Cash | <u>Begin Bal</u> \$0.00 | Recpt/JV \$0.00 | <u>Disb/JV</u> \$0.00 | <u>Transfer</u> \$0.00 | <u>End Bal.</u> \$0.00 |
| CLAsst | Assertat Nones | D . D . | D ((D) | 511/0/ | | |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: __

Date: 10/11/22 Date: 10/11/27

*** Entries Must Match

September 2022

From Date:

9/1/2022

To Date:

09/30/2022

| | Beg. Bal. | Recpt/JV | Disb/JV | Trans In. | Trans Out. | End. Bal |
|------------------|--------------|-------------|---------------|-------------|---------------|----------------|
| 990 Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 Cash on Hand | \$0.00 | \$39,727.35 | \$0.00 | \$0.00 | (\$39,727.35) | \$0.00 |
| 992 Checking | \$196,988.44 | \$543.81 | \$(19,635.15) | \$39,727.35 | \$0.00 | \$217,624.45 |
| 993 Savings | * \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$196,988.44 | \$40,271.16 | \$(19,635.15) | \$39,727.35 | (\$39,727.35) | \$217,624.45 * |

| Beginning Ledger Balance: \$196,988.44 |
| Add: Receipts + Transfer In: \$79,998.51 |
| Sub-Total: \$276,986.95 |
| Less: Expenditures + Trans Out (\$59,362.50) |
| Ending Ledger Balance * \$217,624.45 |

Balance per Bank Statement: \$225,017.10

Ending Balance Other GL Accounts: \$0.00

Add: Deposits in Transit: \$0.00

Sub Total: \$225,017.10

Less Outstanding Checks \$7,392.65

Actual Cash Balance * \$217,624.45

* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

10-11-

Date

Central Fund Treasurer

10-11-22

Date

From Date:

9/1/2022

To Date:

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
|------|--------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------|-------------------------|---------------------------------|
| 101 | General | \$48,167.15 | \$545.81 | \$(716.00) | \$0.00 | \$0.00 | \$47,996.96 |
| | Group Total: | \$48,167.15 | \$545.81 | \$(716.00) | \$0.00 | \$0.00 | \$47,996.96 |
| 102 | Boys Basketball | \$2,884.83 \$2,884.83 | \$0.00 \$0.00 | \$(600.00) \$(600.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,284.83 \$2,284.83 |
| 400 | Group Total: | | | | | | |
| 103 | Girls Basketball Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$(600.00) \$(600.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$600.00) (\$600.00) |
| 104 | Football | \$3,653.73 | \$13,066.00 | \$(3,748.35) | \$0.00 | \$0.00 | \$12,971.38 |
| 104 | Group Total: | \$3,653.73 | \$13,066.00 | \$(3,748.35) | \$0.00 | \$0.00 | \$12,971.38 |
| 105 | Baseball | \$444.90 | \$0.00 | \$(525.00) | \$0.00 | \$0.00 | (\$80.10) |
| | Group Total: | \$444.90 | \$0.00 | \$(525.00) | \$0.00 | \$0.00 | (\$80.10) |
| 107 | Annual | \$4,274.60 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$4,274.60 |
| | Group Total: | \$4,274.60 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$4,274.60 |
| 109 | Academic Team | \$3.40 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$3.40 |
| | Group Total: | \$3.40 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$3.40 |
| 111 | Beta | \$477.42 | \$1,263.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,740.42 |
| | Group Total: | \$477.42 | \$1,263.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,740.42 |
| 112 | Black Heritage | \$723.86 | \$20.00 | \$ 0.00 | \$0.00 | \$0.00 | \$743.86 |
| | Group Total: | \$723.86 | \$20.00 | \$ 0.00 | \$0.00 | \$0.00 | \$743.86 |
| 113 | Cheerleaders | \$586.84 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$586.84 \$586.84 |
| | Group Total: | \$586.84 | | | | | |
| 115 | Chorus Group Total: | \$666.78 \$666.78 | \$0.00 \$0.00 | \$(135.00) \$(135.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$531.78 \$531.78 |
| 116 | ^Co-Ed-Y | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 110 | Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 119 | English | \$216.33 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$216.33 |
| 110 | Group Total: | \$216.33 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$216.33 |
| 120 | Faculty Concession | (\$291.68) | \$149.01 | \$(1,222.61) | \$0.00 | \$0.00 | (\$1,365.28) |
| | Group Total: | (\$291.68) | \$149.01 | \$(1,222.61) | \$0.00 | \$0.00 | (\$1,365.28) |
| 121 | FFA | \$12,828.25 | \$3,847.39 | \$(3,520.76) | \$0.00 | \$0.00 | \$13,154.88 |
| | Group Total: | \$12,828.25 | \$3,847.39 | \$(3,520.76) | \$0.00 | \$0.00 | \$13,154.88 |
| 122 | FCCLA | \$797.01 | \$760.00 | \$(803.15) | \$0.00 | \$0.00 | \$753.86 |
| | Group Total: | \$797.01 | \$760.00 | \$(803.15) | \$0.00 | \$0.00 | \$753.86 |
| 125 | Family & Consumer Scie | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 129 | Library | \$1,596.35 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,596.35 |
| | Group Total: | \$1,596.35 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$1,596.35 |
| 131 | Math | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Group Total: | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 132 | Pep Club | \$2,774.82 \$2,774.82 | \$930.00 \$930.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,704.82 \$3,704.82 |
| 404 | Group Total: | | | | | | |
| 134 | Prom | \$13,445.81 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$13,445.81 |

September 2022

From Date:

9/1/2022

To Date:

| Acct | Group Total: | <u>Beg. Bal.</u> \$13,445.81 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | Transfer In \$0.00 | Transfer Out \$0.00 | <u>End. Bal.</u> \$13,445.81 |
|------|-----------------------------------|--|----------------------------------|----------------------------------|--------------------------------|--------------------------------|-----------------------------------|
| 135 | ^Retailing Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 137 | Science Group Total: | \$1,266.54 \$1,266.54 | \$0.00 \$0.00 | \$ 0.00 \$ 0.0 0 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,266.54 \$1,266.54 |
| 138 | Seniors Group Total: | \$20.00 \$20.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$20.00 \$20.00 |
| 139 | Social Studies Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 141 | Spanish Club Group Total: | \$152.11 \$152.11 | \$180.00 \$180.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$332.11 \$332.11 |
| 142 | Spanish Group Total: | \$36.43 \$36.43 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$36.43 |
| 143 | ^Student Council Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$36.43 \$0.00 |
| 145 | Special Education Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 146 | Track Group Total: | \$66.46 \$66.46 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$66.46 |
| 147 | ^Drivers Education Group Total: | \$148.60 \$148.60 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 \$0.00 | \$66.46 \$148.60 |
| 150 | Cross Country Group Total: | \$43.26 \$43.26 | \$0.00 | \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$148.60 \$43.26 |
| 151 | FCA Group Total: | \$2,505.86 | \$0.00 \$465.00 | \$ 0.00 \$(194.22) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$43.26 \$2,776.64 |
| 152 | ^Youth Service | \$2,505.86 \$0.00 | \$465.00 \$0.00 | \$(194.22) \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,776.64 \$0.00 |
| 153 | Group Total: Softball | \$0.00 \$508.53 | \$0.00 \$0.00 | \$ 0.00 \$(525.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 (\$16.47) |
| 154 | Group Total: Golf | \$508.53 \$0.00 | \$0.00 \$0.00 | \$(525.00) \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$16.47) \$0.00 |
| 155 | Group Total: Tennis | \$0.00 \$2,128.57 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$2,128.57 |
| 156 | Group Total: Literary Club | \$2,128.57 \$2,537.84 | \$0.00 \$140.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,128.57 \$2,677.84 |
| 157 | Group Total: Health/PE | \$2,537.84 \$0.00 | \$140.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 | \$2,677.84 |
| 158 | Group Total: Regional Tournament | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 159 | Group Total: Student Concessions | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 100 | Group Total: | \$10,100.38 \$10,100.38 | \$533.52 \$533.52 | \$(567.00) \$(567.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$10,066.90 \$10,066.90 |

September 2022

From Date:

9/1/2022

To Date:

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |
|------|---------------------------------------|-----------------------------------|---------------------------------|---------------------------------|-------------------------|-------------------------|-----------------------------------|
| 163 | District Tournament Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 167 | Art Club Group Total: | \$17.02 \$17.02 | \$380.00 \$380.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$397.02 \$397.02 |
| 171 | Humanities Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 173 | Patriot Pride Group Total: | \$1,876.34 \$1,876.34 | \$0.00 \$0.00 | \$(250.00) \$(250.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,626.34 \$1,626.34 |
| 174 | Athletic Hold Money Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 175 | Volleyball Group Total: | \$504.21 \$504.21 | \$0.00 \$0.00 | \$(525.00) \$(525.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$20.79) (\$20.79) |
| 177 | Athletic Director Group Total: | \$1,882.26 \$1,882.26 | \$0.00 \$0.00 | \$(45.00) \$(45.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,837.26 \$1,837.26 |
| 178 | Guidance Group Total: | \$1,252.58 \$1,252.58 | \$1,564.00 \$1,564.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,816.58 \$2,816.58 |
| 179 | ^Newspaper Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 181 | History Club Group Total: | \$765.82 \$765.82 | \$100.00 \$100.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$865.82 \$865.82 |
| 183 | Associate Athletics Group Total: | \$134.55 \$134.55 | \$600.00 \$600.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$734.55 \$734.55 |
| 185 | Drama Group Total: | \$7,304.00 \$7,304.00 | \$360.00 \$360.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$7,664.00 \$7,664.00 |
| 187 | Science Olympiad Group Total: | \$37.04 \$37.04 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$37.04 \$37.04 |
| 191 | Faculty Flower Fund Group Total: | \$534.60 \$534.60 | \$51.54 \$51.54 | \$(49.06) \$(49.06) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$537.08 \$537.08 |
| 193 | Swim Group Total: | \$1,188.96 \$1,188.96 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,188.96 \$1,188.96 |
| 195 | ROTC Group Total: | \$1,084.11 \$1,084.11 | \$2,156.00 \$2,156.00 | \$(416.68) \$(416.68) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,823.43 \$2,823.43 |
| 197 | Fishing Team Group Total: | \$17.93 \$17.93 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$17.93 \$17.93 |
| 198 | Greenhouse/Floral Group Total: | \$14,071.14 \$14,071.14 | \$0.00 \$0.00 | \$(345.50) \$(345.50) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$13,725.64 \$13,725.64 |
| 199 | Ag. Shop Group Total: | \$7,044.45 \$7,044.45 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$7,044.45 \$7,044.45 |
| 200 | ^Fashion Press | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| 201 | Group Total: Musical/Performing Arts | \$12,070.18 | \$0.00 | \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$12,070.18 |

September 2022

From Date:

9/1/2022

To Date:

| Acct | Activity Account Group Total: | Beg. Bal. \$12,070.18 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | Transfer In \$0.00 | Transfer Out \$0.00 | End. Bal. \$12,070.18 |
|------|--|-----------------------------------|-----------------------------------|--|------------------------------------|-----------------------------------|---|
| 202 | Fishing Club Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 203 | ^Travel Club Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 204 | Culinary Cafe' Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 205 | Soccer Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$(525.00) \$(525.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$525.00) (\$525.00) |
| 206 | Art Department Group Total: | \$54.00 \$54.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$54.00 \$54.00 |
| 207 | Boys Golf Group Total: | \$1,104.12 \$1,104.12 | \$40.14 \$40.14 | \$(1,288.76) \$(1,288.76) | \$0.00 \$0.00 | \$0.00 . \$0.00 | (\$144.50) (\$144.50) |
| 208 | Girls Golf Group Total: | \$187.38 \$187.38 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$187.38 \$187.38 |
| 209 | Archery Club Group Total: | \$76.00 \$76.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$76.00 \$76.00 |
| 210 | Asian Culture club Group Total: | \$13.40 \$13.40 | \$130.00 \$130.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$143.40 \$143.40 |
| 211 | Environmental Club Group Total: Tablatan Camina Society | \$1,596.56 \$1,596.56 | \$270.00 \$270.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,866.56 \$1,866.56 |
| 212 | Tabletop Gaming Society Group Total: DAF Instruction-Sweep | \$108.61 \$108.61 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$108.61 \$108.61 |
| 214 | Group Total: DAF Athletics-Sweep | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 215 | Group Total: DAF Library-Sweep | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 216 | Group Total: ACSHS Class Night | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 \$ 0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 217 | Group Total: 21st CCLC | \$0.00 \$415.79 | \$0.00 \$0.00 \$346.90 | \$ 0.00 \$ 0.00 \$(504.00) | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$25 8.69 |
| 218 | Group Total: Auto Mechanics | \$415.79 \$8,702.46 | \$346.90 \$1,410.00 | \$(504.00) \$(79.30) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$258.69 \$10,033.16 |
| 219 | Group Total: DECA | \$8,702.46 \$3,655.34 | \$1,410.00 \$8,909.00 | \$(79.30) \$(132.14) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$10,033.16 \$12,432.20 |
| 220 | Group Total: Drafting | \$3,655.34 \$2,022.52 | \$8,909.00 \$0.00 | \$(132.14) \$(1,000.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$12,432.20 \$1,022.52 |
| 221 | Group Total: FBLA | \$2,022.52 \$497.95 | \$0.00 \$876.85 | \$(1,000.00) \$(850.25) | \$0.00 \$4,000.00 | \$0.00 \$0.00 | \$1,022.52 \$1,022.52 \$4,524.55 |
| | Group Total: | \$497.95 | \$876.85 | \$(850.25) | \$4,000.00 | \$0.00 | \$4,524.55 |

September 2022

From Date:

9/1/2022

To Date:

09/30/2022

| | Grand Total: | \$196,988.44 | \$40,271.16 | \$(19,635.15) | \$4,000.00 | \$(4,000.00) | \$217,624.45 |
|------|-------------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------|-------------------------------------|---------------------------------|
| 229 | Student Government Ass Group Total: | \$2,250.28 \$2,250.28 | \$225.00 \$225.00 | \$(295.95) \$(295.95) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,179.33 \$2,179.33 |
| 228 | SWEEP*lost/damag Text Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 227 | Patriot Designs Group Total: | \$209.00 \$209.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$209.00 \$209.00 |
| 226 | Welding Group Total: | \$2,566.40 \$2,566.40 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,566.40 \$2,566.40 |
| 225 | Skills USA Group Total: | \$1,102.92 \$1,102.92 | \$448.00 \$448.00 | \$(171.42) \$(171.42) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,379.50 \$1,379.50 |
| 224 | Patriot Printing Press Group Total: | \$7,451.52 \$7,451.52 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$(4,000.00) \$(4,000.00) | \$3,451.52 \$3,451.52 |
| 223 | Industrial Maintenance Group Total: | \$1,363.59 \$1,363.59 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,363.59 \$1,363.59 |
| 222 | HOSA Group Total: | \$1,060.43 \$1,060.43 | \$504.00 \$504.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,564.43 \$1,564.43 |
| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 10111122

Date: 10111122