

BP#12  
OK  
TLC

**APPLICATION AND CERTIFICATE FOR PAYMENT**

**CONSTRUCTION MANAGER-ADVISER EDITION**

AIA DOCUMENT G732/CMa

PAGE ONE OF PAGES

TO OWNER: Beechwood Independent Board of Education  
50 Beechwood Road  
Fort Mitchell, KY 41017

PROJECT: Beechwood Independent Schools  
Phase 6A: Addition & Renovations  
54 Beechwood Rd.  
Fort Mitchell, KY 41017

FROM CONTRACTOR: Quality Fire Protection Inc.  
220 Industrial Dr.  
Lawrenceburg, IN 47025

APPLICATION: SIX

PERIOD TO: 4.14.22

PROJECT NO:

CONTRACT DATE: April 12, 2021

Distribution to:  
☐ OWNER  
☐ CONSTRUCTION MANAGER  
☐ ARCHITECT  
☐ CONTRACTOR

CONTRACT FOR: BP#12 Fire Suppression

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. MODIFIED CONTRACT SUM \$ 27,250.00 ✓  
2. Net change by Change Orders \$ 0.00  
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 27,250.00 ✓  
4. TOTAL COMPLETED & STORED TO DATE \$ 27,250.00 ✓  
(Column G on G703)  
5. RETAINAGE:  
a. 10 % of Completed Work S 0.00  
(Column D + E on G703)  
b. 0 % of Stored Material S  
(Column F on G703)  
Total Retainage (Lines 5a + 5b or Total in Column I of G703) S 0.00  
6. TOTAL EARNED LESS RETAINAGE S 27,250.00  
(Line 4 less Line 5 Total)  
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) S 22,378.50 ✓  
8. CURRENT PAYMENT DUE S 4,871.50  
9. BALANCE TO FINISH, INCLUDING RETAINAGE S 0.00  
(Line 3 less Line 6)

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total approved in previous months by Owner		
Total approved this month including Construction Change Directives		
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:  
By: [Signature] Date: 4/24/22  
State of: Indiana  
County of: Deerborn  
Subscribed and sworn to before me this 17 day of April 2022  
Notary Public: [Signature]  
My Commission expires: 12/18/24

Notary Public Seal State of Indiana  
Deerborn County  
My Commission Expires 12/18/2024

**CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 4,871.50 ✓  
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that changed to conform to the CONSTRUCTION MANAGER:

By: [Signature] Date: 7-28-22  
ARCHITECT: (NOTE: If Multiple Prime Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.)

By: [Signature] Date: 8-8-22

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

AIA DOCUMENT G703

PAGE OF PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE:

PERIOD TO:

ARCHITECT'S PROJECT NO:

Beechwood Phase 6

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D ÷ E)	THIS PERIOD		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)		
	Submittals	\$1,000.00	\$1,000.00	\$0.00		\$1,000.00	100.00%		
	Shop Drawings/Permit	\$3,500.00	\$3,500.00	\$0.00		\$3,500.00	100.00%		
	Garden Level Rough In Material	\$3,100.00	\$3,100.00	\$0.00		\$3,100.00	100.00%		
	Garden Level Rough In Labor	\$2,000.00	\$2,000.00	\$0.00		\$2,000.00	100.00%		
	Main Level Rough In Material	\$3,100.00	\$3,100.00	\$0.00		\$3,100.00	100.00%		
	Main Level Rough In Labor	\$2,000.00	\$2,000.00	\$0.00		\$2,000.00	100.00%		
	Second Floor Rough In Material	\$3,100.00	\$3,100.00	\$0.00		\$3,100.00	100.00%		
	Second Floor Rough In Labor	\$2,000.00	\$2,000.00	\$0.00		\$2,000.00	100.00%		
	Interior Finish Material	\$1,800.00	\$1,620.00	\$180.00		\$1,800.00	100.00%		
	Interior Finish Labor	\$2,050.00	\$1,845.00	\$205.00		\$2,050.00	100.00%		
	Equipment Platform Material	\$600.00	\$600.00	\$0.00		\$600.00	100.00%		
	Equipment Platform Labor	\$1,000.00	\$1,000.00	\$0.00		\$1,000.00	100.00%		
	Punchlist	\$1,000.00	\$0.00	\$1,000.00		\$1,000.00	100.00%		
	Close-Outs	\$1,000.00	\$0.00	\$1,000.00		\$1,000.00	100.00%		
	<b>GRAND TOTALS</b>	\$27,250.00	\$24,865.00	\$2,385.00	\$0.00	\$27,250.00	\$14.00	\$0.00	

Use a completed AIA Document B-401 for Certification of Documents Authenticity  
THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006-5026

G703-1992

(use for all tiers)

Notary Signature and Seal: [Signature]

Title President

# **AIA** Document G704/CMa<sup>TM</sup> – 1992

## **Certificate of Substantial Completion** *Construction Manager-Adviser Edition*

OWNER	<input checked="" type="checkbox"/>
CONSTRUCTION MANAGER	<input checked="" type="checkbox"/>
ARCHITECT	<input checked="" type="checkbox"/>
CONTRACTOR	<input checked="" type="checkbox"/>
FIELD	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

**PROJECT:**
*(Name and address):*

 BEECHWOOD INDEPENDENT SCHOOLS PHASE 6A  
 ADDITIONS AND RENOVATIONS  
 FORT MITCHELL, KY

**PROJECT NUMBER:** CMAKDE000744

**CONTRACT FOR:** 01200

**CONTRACT DATE:** 4/12/2021

**TO CONTRACTOR:**
*(Name and address):*

 QUALITY FIRE PROTECTION  
 220 INDUSTRIAL DRIVE  
 LAWRENCEBURG, IN 47025

**TO OWNER:**
*(Name and address):*

 BEECHWOOD INDEPENDENT BOARD OF EDUCATION  
 54 BEECHWOOD ROAD  
 FORT MITCHELL, KY 41017

**DATE OF ISSUANCE:** Thursday, April 7, 2022

**PROJECT OR DESIGNATED PORTION SHALL INCLUDE:**

The Work performed under this Contract has been reviewed and found, to the Construction Manager's and Architect's best knowledge, information and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion thereof designated above is hereby established as **APRIL 1, 2022** which is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

**Warranty**

A list of items to be completed or corrected is attached hereto. The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents.

**Date of Commencement**
**CONSTRUCTION MANAGER**  
 CODELL CONSTRUCTION COMPANY

BY

DATE

7-28-22

**ARCHITECT**  
 ROBERT EHMET HAYES &  
 ASSOCIATES

BY

DATE

8-8-22

The Contractor will complete or correct the Work on the list of items attached hereto within 30 days from the above date of Substantial Completion.

**CONTRACTOR**  
 QUALITY FIRE PROTECTION

BY

DATE

4/13/22

The Owner accepts the Work or designated portion thereof as substantially complete and will assume full possession thereof at (time) on (date).

**OWNER**  
 BEECHWOOD INDEPENDENT BOARD  
 OF EDUCATION

BY

DATE

The responsibilities of the Owner and the Contractor for security, maintenance, heat, utilities, damage to the Work and insurance shall be as follows: *(Note--Owner's and Contractor's legal and insurance counsel should determine and review insurance requirements and coverage)*

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User Notes:

(2592515503)

# **AIA** Document G706™ – 1994

## **Contractor's Affidavit of Payment of Debts and Claims**

OWNER	<input checked="" type="checkbox"/>
ARCHITECT	<input checked="" type="checkbox"/>
CONTRACTOR	<input checked="" type="checkbox"/>
SURETY	<input checked="" type="checkbox"/>
OTHER	<input type="checkbox"/>

**PROJECT:** *(Name and address)*  
 BEECHWOOD INDEPENDENT SCHOOLS PHASE 6A ADDITIONS  
 AND RENOVATIONS  
 FORT MITCHELL, KY

**ARCHITECT'S PROJECT NUMBER:**  
**BID PACKAGE:** 01200  
**CONTRACT FOR:** QUALITY FIRE PROTECTION  
**CONTRACT DATED:** 4/12/2021

**TO OWNER:** *(Name and address)*  
 BEECHWOOD INDEPENDENT BOARD OF EDUCATION  
 54 B EECWOOD ROAD  
 FORT MITCHELL, KY 41017

**STATE OF:**  
**COUNTY OF:**

The undersigned hereby certifies that, except as listed below, payment has been made in full and all obligations have otherwise been satisfied for all materials and equipment furnished, for all work, labor, and services performed, and for all known indebtedness and claims against the Contractor and the Owner for damages arising in any manner in connection with the performance of the Contract referenced.

**EXCEPTIONS:**

**SUPPORTING DOCUMENTS ATTACHED HERETO:**

- Consent of Surety to Final Payment. Whenever Surety is involved, Consent of Surety is required. AIA Document G707, Consent of Surety, may be used for this purpose


Indicate Attachment ☒ Yes ☐ No

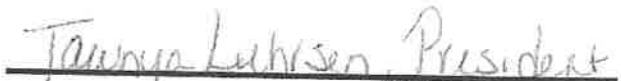
The following supporting documents should be attached hereto if required by the Owner:

- Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
- Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.
- Contractor's Affidavit of Release of Liens (AIA Document G706A).

**CONTRACTOR:** *(Name and address)*  
 QUALITY FIRE PROTECTION  
 220 INDUSTRIAL DRIVE  
 LAWRENCEBURG, IN 47025

**BY:**

  
 (Signature of authorized representative)

  
 (Printed name and title)

Subscribed and sworn to before me on this date: 4/13/22

Notary Public 

My Commission Expires: 12-18-24

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User Notes:  
 (436928874)



# AIA<sup>®</sup> Document G706A<sup>™</sup> – 1994

## Contractor's Affidavit of Release of Liens

OWNER	<input checked="" type="checkbox"/>
ARCHITECT	<input checked="" type="checkbox"/>
CONTRACTOR	<input checked="" type="checkbox"/>
SURETY	<input checked="" type="checkbox"/>
OTHER	<input type="checkbox"/>

**PROJECT:** *(Name and address)*  
BEECHWOOD INDEPENDENT SCHOOLS PHASE 6A  
ADDITIONS AND RENOVATIONS  
FORT MITCHELL, KY

**ARCHITECT'S PROJECT NUMBER:**  
**CONTRACT FOR:** 01200  
**CONTRACT DATED:** 4/12/2021

**TO OWNER:** *(Name and address)*  
BEECHWOOD INDEPENDENT BOARD OF EDUCATION  
54 B EECWOOD ROAD  
FORT MITCHELL, KY 41017

**STATE OF:**  
**COUNTY OF:**

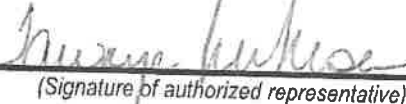
The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

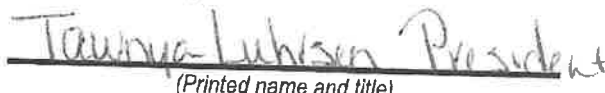
### EXCEPTIONS:

### SUPPORTING DOCUMENTS ATTACHED HERETO:

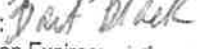
1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

**CONTRACTOR:** *(Name and address)*  
QUALITY FIRE PROTECTION  
220 INDUSTRIAL DRIVE  
LAWRENCEBURG, IN 47025

**BY:**   
*(Signature of authorized representative)*

  
*(Printed name and title)*

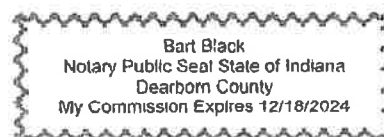
Subscribed and sworn to before me on this date: 4/13/22

Notary Public:   
My Commission Expires: 12.24.18

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User Notes:

(564650863)





# AIA Document G707™ – 1994

## Consent Of Surety to Final Payment

OWNER	<input checked="" type="checkbox"/>
ARCHITECT	<input checked="" type="checkbox"/>
CONTRACTOR	<input checked="" type="checkbox"/>
SURETY	<input checked="" type="checkbox"/>
OTHER	<input type="checkbox"/>

PROJECT: (Name and address)  
BEECHWOOD INDEPENDENT SCHOOLS PHASE 6A  
ADDITIONS AND RENOVATIONS  
FORT MITCHELL, KY 41017

ARCHITECT'S PROJECT NUMBER:  
CONSTRUCTION MANAGER PROJECT CMA-KDE-  
000744  
CONTRACT FOR: 01200  
CONTRACT DATED: 4/12/2021

TO OWNER: (Name and address)  
BEECHWOOD INDEPENDENT BOARD OF EDUCATION  
54 B EECWOOD ROAD  
FORT MITCHELL, KY 41017

In accordance with the provisions of the contract between the Owner and the Contractor as indicated above, the  
(Insert name and address of Surety)

Great American Insurance Company  
301 E. Fifth Street  
Cincinnati, OH 45202

, SURETY,

(Insert name and address of Contractor)

QUALITY FIRE PROTECTION  
220 INDUSTRIAL DRIVE, LAWRENCEBURG IN 47025

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of  
any of its obligations to

(Insert name and address of Owner)

BEECHWOOD INDEPENDENT BOARD OF EDUCATION  
54 B EECWOOD ROAD, FORT MITCHELL, KY 41017

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand in this date: April 14, 2022  
(Insert in writing the month followed by the numeric date and year.)

Great American Insurance Company

(Surety)

*Susan A. Yeazell*

(Signature of authorized representative)

Susan A. Yeazell, Attorney-in-Fact

(Printed name and title)

Attest:  
(Seal):

*Julie Cline*

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User Notes:

(2843275340)



**Mechanic's Lien and Tax Release**  
**Certification of Payment of Debts and Claims**

State of     KY     )

County of     Kenton County     )

**WHEREAS, BEECHWOOD INDEPENDENT BOARD OF EDUCATION** as Owner, did enter into an agreement on **April 12, 2021** with **QUALITY FIRE PROTECTION** as Contractor, for Construction of the **BEECHWOOD INDEPENDENT SCHOOLS PHASE 6A ADDITIONS AND RENOVATIONS**  
**Bid Package # 01200**

**AND WHEREAS,** Contractor has completed all work required by the above-referenced agreement; Now this statement under oath is given in compliance with the provisions of any applicable Mechanic's Lien Law and to enable said Contractor to receive his final payment from the Owner. The Contractor further says that all lienors contracting directly with, or directly employed by him, on or in connection with the agreement have been paid in full. The Contractor also certifies that any and all liens, assessments, charges and taxes with respect to the above-described agreement, including, but not limited to, sales or use taxes, and penalties and interest with respect thereto, have been paid.

We further certify that we have complied with the provisions and requirements of all federal and state labor laws and wage requirements as set forth in the agreement and that all bills, wages, rentals, taxes and accounts of every nature relating to said project have been paid in full.

Furthermore, Contractor does Hereby Indemnify and Hold Harmless **BEECHWOOD INDEPENDENT BOARD OF EDUCATION** from any and all claims, actions, or demands which may exist or arise by any reason whatsoever from the nonpayment or incomplete payment, whether or not intentional or with knowledge by Contractor or lienors described above or any of the above-stated taxes.

**QUALITY FIRE PROTECTION**

Contractor

By: *[Signature]*

**SWORN TO AND SUBSCRIBED BEFORE ME, this day** 13 **of** April **20** 22.

*Bart Black*  
Notary ID# (if applicable) \_\_\_\_\_

Notary Public *Dearborn* County  
*Indiana* State





# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than SEVEN

No. 0 21642

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DAN E. RIES	ALL OF	ALL
SUSAN A. YEAZELL	CINCINNATI, OHIO	\$100,000,000
JULIE CLINE		
THOMAS D. CASSADY		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 12TH day of MAY 2021



*My L C B*

Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

*Mark V. Vicario*

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 12TH day of MAY

MARK VICARIO (877-377-2405)

2021, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST  
Notary Public  
State of Ohio  
My Comm. Expires  
May 18, 2025

*Susan A Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company; to be valid and binding upon the Company with the same force and effect as though manually affixed.

## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 14th day of April, 2022



*My L C B*

Assistant Secretary

QUALITY FIRE PROTECTION INC.  
220 INDUSTRIAL DRIVE  
LAWRENCEBURG, IN 47025  
812-926-1825

Beechwood Independent Schools Phase 6A  
54 B Beechwood Road  
Fort Mitchell, KY 41017

GUARANTEES AND WARRANTIES

We hereby guarantee all the fire protection furnished and installed by us for the subject project for the period of one (1) year commencing on the 1st day of April, 2022 to be free of defect and in accordance with the Contract Documents covering the work.

Upon receipt of written notice from the Owner, we will take immediate action to correct such defects in workmanship that may be found during the one (1) year period, including making repairs to the work of others required as a result of such defects in our work.

WORK DESCRIPTION: All fire protection labor on work installed by Quality Fire Protection Inc.

SUCH NOTICES SHOULD BE DIRECTED TO THE ATTENTION OF:

Tawnya Luhrsen  
(Authorized Person)

Quality Fire Protection Inc.  
(Company)

220 Industrial Drive, Lawrenceburg, IN 47025  
(Address)

(812) 926-1825  
(Telephone)

TITLE: Tawnya Luhrsen  
Tawnya Luhrsen, President

DATE: 4/19/22