**Board Memo**

**DATE:** 10/13/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Conner High School

**Product Vendor or Grant Issuer**

Field Trip to Orlando, FL

**Product or Grant Name**

Airlines

**Date/Term (Beginning and End Dates/Year)**

2/8 or 2/9/2023 through 2/13 or 2/14/2023

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field Trip for Conner High School Cheer to Nationals in Orlando, FL on 2/8 through 2/14/2023

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Click or tap here to enter text.

**Funding Source**

Student Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the Field trip for Conner High School Cheer to Nationals in Orlando, FL on

2/8 through 2/14/2023, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations