**Board Memo**

**DATE:** 10/13/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Ryle High School

**Product Vendor or Grant Issuer**

Field Trip

**Product or Grant Name**

Field Trip to Indianapolis

**Date/Term (Beginning and End Dates/Year)**

10/26-28/2022

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Field Trip for FFA National Convention in Indianapolis, IN on 10/26-28/2022. The contract for the common carrier was approved at the September Board meeting through Cooper High School.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Click or tap here to enter text.

**Funding Source**

Click or tap here to enter text.

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the Field trip for Ryle High School to Indianapolis for FFA National Convention, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations