**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **9/19/2022**

Topic/Title **Transportation / School Bus Purchases and Long Term Planning\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Presenter Steven Rucker and Cameron Chesser\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Origin**

[ ]  Information only (no Board action required).

[ ]  Action requested at future meeting: Click or tap to enter a date.

[ ]  **Consent agenda for approval at this meeting.**

[x]  **Action requested at this meeting.**

**Board review required by:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

[ ]  No previous Board review, discussion, or action.

[ ]  Previous review/action on: **\_\_\_\_\_\_\_\_\_\_\_** Action: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Background/Summary of Information**

The Transportation Program will set forth a proposed purchasing plan to assist in our long-term planning and budgeting. We ask that you consider supporting year one tonight.

We will return at a future meeting to discuss other needs once we have a firm account of possible costs involved. The request will be for a year fourteen purchase to fill approved purchases from last year that were unable to be fulfilled.

**Financial Considerations**

[ ]  There is NO financial impact on resources.

[x]  There is a financial impact on resources. Finance Officer must review.

**GKM\_**Finance Officer (initials)

**Superintendent’s Recommendation**

[x]  Recommend approval as presented.