



FLOYD COUNTY BOARD OF EDUCATION
Anna Whitaker Shepherd, Superintendent
442 KY RT 550
Eastern, KY 41622
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Linda C. Gearheart, Board Chair - District 1
William Newsome, Jr., Vice-Chair - District 3
Dr. Chandra Varia, Member - District 2
Keith Smallwood, Member - District 4
Steve Stone, Member - District 5

Consent Agenda Item (Action Item):

Approve for SFES to take an Honors Club trip to NYC.

South Floyd Elementary would like to take our Honors Club students on a highly educational trip to New York City during Spring Break of the 2022-2023 school year. The dates of the trip would be April 12-16. There is an attached agenda that states what students will get to do/learn while on the trip.

Applicable State or Regulations:

Board Policy 9.3

Board Policy 9.36

Fiscal/Budgetary Impact:

None to the Floyd County Board of Education. Students will fundraise to help pay the cost of the trip.

History/Background:

South Floyd Elementary School is requesting an incentive trip for students in grades 6-8 that demonstrate values and requirements of being an honor student. Honor students are those that demonstrate high academic success with a cumulative GPA of 3.0 for the entirety of the year, dedication to their studies with no discipline referrals, and remain in coordination with the Floyd County Schools attendance policy. It is our goal to travel to New York City, NY via charter bus to tour the historical monuments and buildings the city has to offer such as the Statue of Liberty, Empire State Building, Ellis Island, 9/11 Memorial and Museum, and much more. The students and sponsors will do fundraisers throughout the year to cover the cost of the trip. Our hope is that the students learn the value of money and budgeting while working towards their desired amounts. It is my goal to expose the students of South Floyd Elementary to educational opportunities first hand through travel. The Honors Club maintains a financial account through the school where all funds are accounted for. All money for this trip will be entered and receipted with our financial clerk.

Recommended Action:

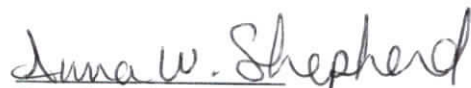
Approve NYC trip.

Contact Person(s):

Brook Moore, Principal


Principal


Director


Superintendent

Date:

7/08/2022

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

South Floyd Elementary

299 Mt. Raider Drive, High Hat, KY 41636

Wednesday, April 12, 2023

8:00 PM Depart from South Floyd Middle School (Breakfast stop en-route)

Thursday, April 13, 2023

8:00 AM Arrive in New York City; meet your Step on Guide and transfer to the Top of the Rock. (Lunch at group's expense at the food court located at Rockefeller Center) Your guide will take you down 5th Avenue, Trump Tower, Tiffany's Sak's Fifth Avenue, FAO Schwarz, St. Patrick's Cathedral and Central Park- Strawberry Fields and more.

5:00 PM Dinner on your own in Times Square which is the place to experience "retailtainment!" Plenty of shopping, food and photo shoots! Have Fun!

8:30 PM Leave Manhattan en-route to your hotel for the night.

9:30 PM Check into the Holiday Inn Hasbrouck Heights, 283 Route 17 South, Hasbrouck Heights, NJ 07604 for two nights. **Tomorrow is an early morning departure!**

Friday, April 14, 2023

5:30 AM **EARLY** Breakfast at the hotel

6:00 AM Depart your hotel en-route back to Manhattan.

7:00 AM Visit the Good Morning America Show then pick up your step on guide for the day.

Tour Lower Manhattan with admission to the 911 Museum; Wall Street, China Town, Little Italy and much more. (Lunch on your own)

10:00 AM 911 Museum Appointment

5:00 PM Dinner on your own in Times Square.

7:00 PM Broadway Play – "King Kong"

10:30PM Leave Times Square en-route to your hotel for the night

Saturday, April 15, 2023

8:00 AM Breakfast at the hotel and check out

10:00AM Ferry ride to the Statue of Liberty. Also, you will ferry to Ellis Island and visit the Immigration Museum

Lunch at group's expense

2:30 PM Visit South Street Seaport where you will find unique shops and restaurants. You may even see a movie star or two shopping here.

4:30 PM Departure for home (Dinner on your own stop en-route)

Sunday, April 16, 2023

6:30 AM Arrival at your school

Your Tour Includes:

Roundtrip Motor Coach Transportation (includes two drivers and their accommodations + gratuities)

Guide Service for two full days + gratuities

Broadway Play – Student Rate "King Kong"

Two night accommodations at Holiday Inn Hasbrouck Heights including morning breakfast

Admission to the Top of the Rock

Admission to the 911 Museum

Admission to Statue of Liberty & Ellis Island

Visit to Good Morning America Show

ETI WORLDWIDE VACATIONS

5001 CARTERSVILLE ROAD

POWHATAN, VA 23139

CONTACT: MARILYN CATLETT – 804-909-4981



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NUTMEG INS AGENCY INC 76210789 The Hartford Business Service Center 3600 Wiseman Blvd San Antonio, TX 78251	CONTACT NAME: PHONE (866) 467-8730 (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: Hartford Fire Insurance Company 19682 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Educational Tours Incorporated 5001 CARTERSVILLE RD POWHATAN VA 23139	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	
	CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>						DAMAGE TO RENTED PREMISES (Ea occurrence)	
							MED EXP (Any one person)	
							PERSONAL & ADV INJURY	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG	
	OTHER:							
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	
	ANY AUTO						BODILY INJURY (Per person)	
	ALL OWNED AUTOS						BODILY INJURY (Per accident)	
	HIRED AUTOS						PROPERTY DAMAGE (Per accident)	
	SCHEDULED AUTOS							
	NON-OWNED AUTOS							
	UMBRELLA LIAB						EACH OCCURRENCE	
	EXCESS LIAB						AGGREGATE	
	DED <input type="checkbox"/> RETENTION \$							
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.I. EACH ACCIDENT	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.I. DISEASE -EA EMPLOYEE	
							E.I. DISEASE - POLICY LIMIT	
A	Professional Liability			76OH0473107	8/18/2022	8/18/2023	Limit Per Claim	\$1,000,000
	Retention: \$1,000 Per Claim						Aggregate Limit	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations.

CERTIFICATE HOLDER

Floyd County Board of Education
106 N FRONT AVE
PRESTONSBURG KY 41653-7832

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Susan L. Castaneda

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