ACTIVITY FUNDS

ORDERS OF THE TREASURER

To the Treasurer, at the regular monthly meeting of the Gallatin County Board of Education the following claims and bills were approved and ordered to be paid. The Chairperson and Secretary must sign this order.

| Chairperson: |
|--------------------------|
| |
| Secretary: AM Lynn Brown |
| U |
| 9-20-22 |

\$172,040.82 ***

GALLATIN COUNTY SCHOOLS

Bank Reconciliation Report

Checking Account

992

Date From 8/1/2022

Date to 08/31/2022

Ending Balance on Statement Dated: 08/31/2022 \$181,004.53

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$8,963.71

Cash Balance as of: 08/31/2022 \$172,040.82 ***

Cash Balance for Checking as of 8/1/2022 \$161,922.74

Add: Total Deposits (Bank Deposits): \$25,371.59

Less: Total Checks and Withdrawals: (\$15,253.51)

Summary of Asset Accounts

Computer Cash Balance as of: 08/31/2022

| Grand To | otal | \$161,922.74 | \$25,371.59 | (\$15,253.51) | \$0.00 | \$172,040.82 |
|----------------|-------------------------|----------------------------|--------------------|--------------------------|---------------------------|---------------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$161,922.74 | \$25,371.59 | (\$15,253.51) | \$0.00 | \$172,040.82 *** |
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Gl Acct 990 | Account Name Petty Cash | <u>Begin Bal</u> \$0.00 | Recpt/JV \$0.00 | <u>Disb/JV</u> \$0.00 | <u>Transfer</u> \$0.00 | <u>End Bal.</u> \$0.00 |
| 01 4 4 | A A N | D D . I | D 1/ 1/ 1 | D:-F/IV | Tuanafan | End Dal |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

incipal:

_ Date: 1 1 1 2

*** Entries Must Match

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 8/1/2022 To Date: 08/31/2022 Financial Report
AUGUST 2022
Activity Accounts

From Acct: 1
To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|---------------------------|-------------|------------|--------------|-----------|-------------|--------------|-------------|
| 101 | D1 Athletics General | \$20,716.87 | \$0.00 | \$(5,510.00) | \$0.00 | \$15,206.87 | \$0.00 | \$15,206.8 |
| 102 | D2 Jr. League | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 103 | D3 HS Girls Fundraiser | \$300.00 | \$3,530.00 | \$(400.00) | \$0.00 | \$3,430.00 | \$0.00 | \$3,430.00 |
| 104 | D4 HS Boys BBall Fund | \$11,369.39 | \$0.00 | \$0.00 | \$0.00 | \$11,369.39 | \$0.00 | \$11,369.39 |
| 107 | D7 Tournament Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 109 | D9 MS Football Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 110 | D10 HS Fball Fundraiser | \$1,284.00 | \$1,260.00 | \$(223.71) | \$0.00 | \$2,320.29 | \$0.00 | \$2,320.29 |
| 111 | D11 HS boys Basketball | \$14,601.44 | \$0.00 | \$0.00 | \$0.00 | \$14,601.44 | \$0.00 | \$14,601.44 |
| 112 | D12 HS Boys Baseball | \$2,089.32 | \$0.00 | \$0.00 | \$0.00 | \$2,089.32 | \$0.00 | \$2,089.32 |
| 113 | D13 Boys Golf | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 114 | D14 Cross Country | \$3,038.81 | \$0.00 | \$(410.00) | \$0.00 | \$2,628.81 | \$0.00 | \$2,628.8 |
| 115 | D15 HS Boys Tennis | \$2,025.26 | \$0.00 | \$0.00 | \$0.00 | \$2,025.26 | \$0.00 | \$2,025.26 |
| 116 | D16 Boys Soccer | \$0.00 | \$487.50 | \$0.00 | \$0.00 | \$487.50 | \$0.00 | \$487.50 |
| 118 | D18 track | \$2,097.67 | \$300.80 | \$0.00 | \$0.00 | \$2,398.47 | \$0.00 | \$2,398.47 |
| 119 | Fishing Club | \$17.00 | \$0.00 | \$0.00 | \$0.00 | \$17.00 | \$0.00 | \$17.00 |
| 121 | Girls Basketball | \$6,135.04 | \$50.00 | \$(3,530.00) | \$0.00 | \$2,655.04 | \$0.00 | \$2,655.04 |
| 122 | HS Girls Softball | \$1,132.66 | \$0.00 | \$0.00 | \$0.00 | \$1,132.66 | \$0.00 | \$1,132.66 |
| 123 | Girls Golf | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 125 | Girls Tennis | \$2,065.26 | \$0.00 | \$0.00 | \$0.00 | \$2,065.26 | \$0.00 | \$2,065.26 |
| 126 | Girls Soccer | \$0.00 | \$707.50 | \$0.00 | \$0.00 | \$707.50 | \$0.00 | \$707.50 |
| 127 | HS Girls Volleyball | \$2,443.26 | \$0.00 | \$0.00 | \$0.00 | \$2,443.26 | \$0.00 | \$2,443.26 |
| 128 | HS Cheerleaders | \$2,397.92 | \$0.00 | \$0.00 | \$0.00 | \$2,397.92 | \$0.00 | \$2,397.92 |
| 131 | Boys Middle basketball | \$3,301.59 | \$0.00 | \$0.00 | \$0.00 | \$3,301.59 | \$0.00 | \$3,301.59 |
| 132 | Baseball Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 133 | Boys MS Football | \$104.16 | \$0.00 | \$0.00 | \$0.00 | \$104.16 | \$0.00 | \$104.16 |
| 141 | Girls MS Basketball | \$1,343.48 | \$0.00 | \$0.00 | \$0.00 | \$1,343.48 | \$0.00 | \$1,343.48 |
| 142 | Girls MS Volleyball | \$5,333.87 | \$0.00 | \$(575.00) | \$0.00 | \$4,758.87 | \$0.00 | \$4,758.87 |
| 145 | HS Football | \$0.00 | \$2,606.00 | \$0.00 | \$0.00 | \$2,606.00 | \$0.00 | \$2,606.00 |
| 147 | HS Volleyball Fundraiser | \$3,259.97 | \$0.00 | \$0.00 | \$0.00 | \$3,259.97 | \$0.00 | \$3,259.97 |
| 150 | Speedway | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 151 | Coaches Acct. | \$495.83 | \$0.00 | \$0.00 | \$0.00 | \$495.83 | \$0.00 | \$495.83 |
| 152 | Girls Tennis Fundraiser | \$13.56 | \$0.00 | \$0.00 | \$0.00 | \$13.56 | \$0.00 | \$13.50 |
| 153 | Girls Soccer Fundraiser | \$553.00 | \$0.00 | \$0.00 | \$0.00 | \$553.00 | \$0.00 | \$553.00 |
| 154 | Outdoor Concessions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 155 | Indoor Concession Stand | \$0.00 | \$1,803.20 | \$(1,891.24) | \$0.00 | (\$88.04) | \$0.00 | \$(88.04 |
| 156 | Middle School Athletics | \$4,490.15 | \$0.00 | \$(1,956.30) | \$0.00 | \$2,533.85 | \$0.00 | \$2,533.85 |
| 200 | HS General | \$461.08 | \$283.00 | \$0.00 | \$0.00 | \$744.08 | \$0.00 | \$744.08 |
| 201 | HS Staff Account | \$674.52 | \$542.00 | \$0.00 | \$0.00 | \$1,216.52 | \$0.00 | \$1,216.52 |
| 202 | Vo. Ag | \$2,308.19 | \$0.00 | \$0.00 | \$0.00 | \$2,308.19 | \$0.00 | \$2,308.19 |
| 203 | FFA | \$9,013.67 | \$0.00 | \$0.00 | \$0.00 | \$9,013.67 | \$0.00 | \$9,013.67 |
| 204 | High School Trip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 207 | Sophomore Class | \$1,484.73 | \$217.00 | \$0.00 | \$0.00 | \$1,701.73 | \$0.00 | \$1,701.73 |
| 208 | Junior Class | \$1,220.00 | \$378.00 | \$0.00 | \$0.00 | \$1,598.00 | \$0.00 | \$1,598.00 |
| 210 | HS Seniors | \$1,178.17 | \$259.00 | \$(202.44) | \$0.00 | \$1,234.73 | \$0.00 | \$1,234.73 |
| 213 | HS Yearbook | \$3,578.23 | \$65.00 | \$0.00 | \$0.00 | \$3,643.23 | \$0.00 | \$3,643.23 |
| 219 | Beta Club | \$544.24 | \$0.00 | \$0.00 | \$0.00 | \$544.24 | \$0.00 | \$544.24 |
| 220 | Drama Club | \$198.53 | \$0.00 | \$0.00 | \$0.00 | \$198.53 | \$0.00 | \$198.53 |
| 221 | Band | \$1,218.39 | \$0.00 | \$0.00 | \$0.00 | \$1,218.39 | \$0.00 | \$1,218.39 |
| 229 | Art Club | \$47.58 | \$0.00 | \$0.00 | \$0.00 | \$47.58 | \$0.00 | \$47.58 |
| 230 | FBLA | \$1,846.71 | \$0.00 | \$0.00 | \$0.00 | \$1,846.71 | \$0.00 | \$1,846.7 |
| 237 | HS FMD Class | \$110.74 | \$0.00 | \$0.00 | \$0.00 | \$110.74 | \$0.00 | \$110.74 |

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 8/1/2022 To Date: 08/31/2022 Financial Report
AUGUST 2022
Activity Accounts

From Acct: 1

To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|--------------|-------------|---------------|-----------|--------------|--------------|--------------|
| 238 | Spirit Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 239 | Winter Guard | \$0.04 | \$182.54 | \$0.00 | \$0.00 | \$182.58 | \$0.00 | \$182.58 |
| 240 | Freshman Mentors | \$0.00 | \$182.00 | \$0.00 | \$0.00 | \$182.00 | \$0.00 | \$182.00 |
| 243 | Future Educators Assoc. | \$295.84 | \$0.00 | \$0.00 | \$0.00 | \$295.84 | \$0.00 | \$295.84 |
| 262 | Wildcat Emporium | \$2,599.76 | \$110.00 | \$0.00 | \$0.00 | \$2,709.76 | \$0.00 | \$2,709.76 |
| 263 | Principals Scholarship Fu | \$1,259.00 | \$0.00 | \$0.00 | \$0.00 | \$1,259.00 | \$0.00 | \$1,259.00 |
| 264 | Special Olympics | \$249.44 | \$0.00 | \$0.00 | \$0.00 | \$249.44 | \$0.00 | \$249.44 |
| 265 | Student Of The Month | \$188.53 | \$0.00 | \$0.00 | \$0.00 | \$188.53 | \$0.00 | \$188.53 |
| 266 | Focus Group | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 |
| 267 | Student Council | \$211.43 | \$0.00 | \$0.00 | \$0.00 | \$211.43 | \$0.00 | \$211.43 |
| 300 | MS General | \$502.09 | \$0.00 | \$(375.00) | \$0.00 | \$127.09 | \$0.00 | \$127.09 |
| 301 | MS Staff Account | \$24.63 | \$0.00 | \$0.00 | \$0.00 | \$24.63 | \$0.00 | \$24.63 |
| 305 | Middle School Yearbook | (\$61.99) | \$0.00 | \$0.00 | \$0.00 | (\$61.99) | \$0.00 | \$(61.99) |
| 306 | MS Student Council | \$232.24 | \$0.00 | \$0.00 | \$0.00 | \$232.24 | \$0.00 | \$232.24 |
| 307 | MS Field Trips | \$1,291.00 | \$0.00 | \$0.00 | \$0.00 | \$1,291.00 | \$0.00 | \$1,291.00 |
| 308 | Drone Technology | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 309 | MS Cheerleaders | \$321.60 | \$0.00 | \$0.00 | \$0.00 | \$321.60 | \$0.00 | \$321.60 |
| 312 | 8th Field Trip | \$1,156.91 | \$0.00 | \$0.00 | \$0.00 | \$1,156.91 | \$0.00 | \$1,156.91 |
| 315 | 8th Grade Dinner Dance | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 317 | MS Special Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | Middle School Chorus/band | \$576.72 | \$0.00 | \$0.00 | \$0.00 | \$576.72 | \$0.00 | \$576.72 |
| 320 | House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 321 | Middle School Chromebooks | \$0.00 | \$3,920.00 | \$0.00 | \$0.00 | \$3,920.00 | \$0.00 | \$3,920.00 |
| 400 | UE General | \$9,299.04 | \$0.00 | \$0.00 | \$0.00 | \$9,299.04 | \$0.00 | \$9,299.04 |
| 401 | UE Staff Account | \$759.77 | \$0.00 | \$0.00 | \$0.00 | \$759.77 | \$0.00 | \$759.77 |
| 403 | UE cafeteria | \$86.44 | \$0.00 | \$0.00 | \$0.00 | \$86.44 | \$0.00 | \$86.44 |
| 404 | UE Honor Club | \$313.92 | \$0.00 | \$0.00 | \$0.00 | \$313.92 | \$0.00 | \$313.92 |
| 410 | UE Yearbook | \$1,389.84 | \$0.00 | \$0.00 | \$0.00 | \$1,389.84 | \$0.00 | \$1,389.84 |
| 411 | UE Field Trips | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 412 | UE Chromebooks | \$0.00 | \$2,205.00 | \$0.00 | \$0.00 | \$2,205.00 | \$0.00 | \$2,205.00 |
| 500 | LE General | \$11,735.28 | \$0.00 | \$(179.82) | \$0.00 | \$11,555.46 | \$0.00 | \$11,555.46 |
| 501 | LE Staff Account | \$129.26 | \$0.00 | \$0.00 | \$0.00 | \$129.26 | \$0.00 | \$129.26 |
| 503 | LE Cafeteria | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 504 | Elem Yearbook | \$225.89 | \$0.00 | \$0.00 | \$0.00 | \$225.89 | \$0.00 | \$225.89 |
| 505 | Elem Field Trip | \$1,575.03 | \$0.00 | \$0.00 | \$0.00 | \$1,575.03 | \$0.00 | \$1,575.03 |
| 536 | Elem Special Ed | \$61.03 | \$0.00 | \$0.00 | \$0.00 | \$61.03 | \$0.00 | \$61.03 |
| 537 | Elem Related Arts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 538 | Preschool | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 539 | Lower Elem Chromebooks | \$0.00 | \$1,505.00 | \$0.00 | \$0.00 | \$1,505.00 | \$0.00 | \$1,505.00 |
| 600 | Central Office | \$430.50 | \$0.00 | \$0.00 | \$0.00 | \$430.50 | \$0.00 | \$430.50 |
| 602 | Bus Garage | \$591.64 | \$0.00 | \$0.00 | \$0.00 | \$591.64 | \$0.00 | \$591.64 |
| 603 | INTEREST | \$7,644.81 | \$383.05 | \$0.00 | \$0.00 | \$8,027.86 | \$0.00 | \$8,027.86 |
| 604 | Gifts for Education | \$800.45 | \$0.00 | \$0.00 | \$0.00 | \$800.45 | \$0.00 | \$800.45 |
| 605 | GC HIgh School | \$2,913.31 | \$4,395.00 | \$0.00 | \$0.00 | \$7,308.31 | \$0.00 | \$7,308.31 |
| 606 | Special Education-Mem Fun | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 |
| | Activity Accounts Grand Total | \$161,922.74 | \$25,371.59 | \$(15,253.51) | \$0.00 | \$172,040.82 | \$0.00 | \$172,040.82 |

GALLATIN COUNTY SCHOOLS

General Ledger Report

From Date: 8/1/2022 To Date: 08/31/2022

Financial Report AUGUST 2022

From Acct: 1

To Acct: 9999999

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|--------------|-------------|---------------|------------------|----------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$161,922.74 | \$25,371.59 | \$(15,253.51) | \$0.00 | \$172,040.82 | \$0.00 | \$172,040.82 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$161,922.74 | \$25,371.59 | \$(15,253.51) | \$0.00 | \$172,040.82 | \$0.00 | \$172,040.82 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper Office Van Principal:

| | Date | Payee | GL Acct | Date Cancelle | ed | | | |
|-----------|--------------------------------------|----------------------------|---------|---------------|----------------|-----------|------------|----------|
| Check No. | Note | Account Name | Account | Purchase | Invoice No. | 1099 | Amount | Tax Amt. |
| 5026 | 08/19/2022 | H & W SPORT SHOP INC | 992 | 08/31/2022 | 22597 | | ****** | 00.00 |
| | VOLLEYBALL NET | Girls MS Volleyball | 142 | 4870 | 23587 | Yes | \$575.00 | \$0.00 |
| | | | | | Total for Che | ck # 5026 | \$575.00 | \$0.00 |
| 5027 | 08/19/2022 | AMAZON CAPITAL SERVICES | 992 | 08/31/2022 | | | | |
| | BACK TO SCHOOL GOODY BAGS | LE General | 500 | 4871 | 14JR-K1GX- | No | \$179.82 | \$0.00 |
| | | | | | Total for Che | ck # 5027 | \$179.82 | \$0.00 |
| 5028 | 08/19/2022 | KENTUCKY ASSOC. FOR ACAD | 992 | 08/31/2022 | | | | |
| | KAAC DUES 22-23 | MS General | 300 | 4869 | 0061437-IN | No | \$375.00 | \$0.00 |
| | | | | | Total for Che | ck # 5028 | \$375.00 | \$0.00 |
| 5020 | 08/10/2022 | H & W SPORT SHOP INC | 992 | 08/31/2022 | | | | |
| 5029 | 08/19/2022 HELMET | Middle School Athletics | 156 | 4687 | 23590 | Yes | \$881.30 | \$0.00 |
| | CONDITIONING | | | | | _ | | |
| | | , | | | Total for Che | ck # 5029 | \$881.30 | \$0.00 |
| 5030 | 08/19/2022 | TRIMBLE COUNTY HIGH | 992 | 08/31/2022 | | | | |
| | BACKWOODS INVITATIONAL | D14 Cross Country | 114 | 4866 | 1269609 | No | \$190.00 | \$0.00 |
| | | | | | Total for Che | ck # 5030 | \$190.00 | \$0.00 |
| 5031 | 08/19/2022 | GOLD MEDAL PRODUCTS | 992 | 08/31/2022 | | | | |
| | CONCESSION | Indoor Concession Stand | 155 | 4875 | 2554075 | No | \$517.25 | \$0.00 |
| | ITEMS | | | | | | | |
| | | | | | Total for Che | ck # 5031 | \$517.25 | \$0.00 |
| 5032 | 08/19/2022 | CITIZENS UNION BANK-CREDI' | 992 | 08/31/2022 | | | | |
| | MISCELLANEOUS CONCESSION ITEMS | Indoor Concession Stand | 155 | 4872 | 8222 | No | \$873.99 | \$0.00 |
| | TIEWIS | | | | Total for Che | ck # 5032 | \$873.99 | \$0.00 |
| 5033 | 08/19/2022 | SUGAR BAY GOLF COURSE | 992 | | | | | |
| 5055 | GOLF SCRAMBLE | Girls Basketball | 121 | 4857 | 73022 | No | \$1,590.00 | \$0.00 |
| | FEE | | | | | - | | |
| | | | | | Total for Che | ck # 5033 | \$1,590.00 | \$0.00 |
| 5034 | 08/26/2022 | GLENSTONE LODGE | 992 | | | | | |
| | ROOM | Girls Basketball | 121 | 4854 | GALLATIN22 | No | \$350.00 | \$0.00 |
| | DOWNPAYMENT FOR TENNESSEE | | | | | | | |
| | | | | | Total for Che | ck # 5034 | \$350.00 | \$0.00 |
| | | | | | Total for elle | 11 0001 | 420000 | 40.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancel Purchase | led Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|------------------------------|---------------------------|--------------------|-------------------------|--------------------|------------|------------|----------|
| 5035 | 08/26/2022 | PRO-TUFF DECALS | 992 | | | | | |
| | HELMET DECALS | D10 HS Fball Fundraiser | 110 | 4867 | 22013043 | No | \$202.50 | \$0.00 |
| | SHIPPING | D10 HS Fball Fundraiser | 110 | 4867 | | No | \$21.21 | \$0.00 |
| | | | | | Total for Che | eck # 5035 | \$223.71 | \$0.00 |
| 5036 | 08/26/2022 | DEATONS MARKET PRODUCE | 992 | | | | | |
| | DONUTS | HS Seniors | 210 | 4888 | 81722 | No | \$159.90 | \$0.00 |
| | MILK AND OJ | HS Seniors | 210 | 4888 | | No | \$42.54 | \$0.00 |
| | | / | | | Total for Che | eck # 5036 | \$202.44 | \$0.00 |
| 5037 | 08/26/2022 | CITIZENS UNION BANK | 992 | | | 1 | | |
| | CONCESSION START UP MONEY | Indoor Concession Stand | 155 | 4874 | 8122 | No | \$500.00 | \$0.00 |
| | | | | | Total for Che | eck # 5037 | \$500.00 | \$0.00 |
| 5038 | 08/26/2022 | CITIZENS UNION BANK | 992 | | | | | |
| | START UP MONEY FOR GATE | D1 Athletics General | 101 | 4873 | GALLATIN | No | \$500.00 | \$0.00 |
| | | | | | Total for Che | eck # 5038 | \$500.00 | \$0.00 |
| 5039 | 08/26/2022 | GRANT COUNTY HIGH SCHOOL | 992 | | | | | |
| | GRANT CO INVITATIONAL | D14 Cross Country | 114 | 4863 | 1269615 | No | \$220.00 | \$0.00 |
| | | | | | Total for Che | eck # 5039 | \$220.00 | \$0.00 |
| 5040 | 08/26/2022 | H & W SPORT SHOP INC | 992 | | | | 7 | |
| | FOOTBALL | Middle School Athletics | 156 | 4887 | 23787 | Yes | \$1,035.00 | \$0.00 |
| | SHOULDER PADS SHIPPING | Middle School Athletics | 156 | 4887 | | Yes | \$40.00 | \$0.00 |
| | | | | | Total for Che | eck # 5040 | \$1,075.00 | \$0.00 |
| 5041 | 08/30/2022 | KHSCA | 992 | | | | | |
| | COACHES CARDS | D1 Athletics General | 101 | 4891 | KHSCA22-23 | Yes | \$510.00 | \$0.00 |
| | | | | | Total for Che | ck # 5041 | \$510.00 | \$0.00 |
| 5042 | 08/30/2022 | KHSAA | 992 | | | | | |
| | MEMBERSHIP DUES | D1 Athletics General | 101 | 4892 | KHSAA22-23 | No | \$1,500.00 | \$0.00 |
| | | 8 | | | Total for Che | eck # 5042 | \$1,500.00 | \$0.00 |
| 5043 | 08/30/2022 | SMOKY MOUNTAIN SPORTS, IN | 992 | | | | | |
| | TOURNAMENT FEE | D3 HS Girls Fundraiser | 103 | 4896 | KOJ85476 | Yes | \$400.00 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancel Purchase | lled Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|--|--|--------------------|-------------------------|---------------------|----------|------------|----------|
| | | | | | Total for Check | c# 5043 | \$400.00 | \$0.00 |
| 5044 | 08/30/2022 GOLF SCRAMBLE FEE | SUGAR BAY GOLF COURSE Girls Basketball | 992 121 | 4857 | 73022 | No | \$1,590.00 | \$0.00 |
| | | | | | Total for Check | # 5044 | \$1,590.00 | \$0.00 |
| 5045 | 09/02/2022 MISC ITEMS FOR TENNIS | JOLYNN JOHNSTON D15 HS Boys Tennis | 992 115 | 4886 | 48848 | Yes | \$363.50 | \$0.00 |
| | FUNDRAISER MISC ITEMS FOR TENNIS FUNDRAISER | Girls Tennis | 125 | 4886 | | Yes | \$363.51 | \$0.00 |
| | | | | | Total for Check | # 5045 | \$727.01 | \$0.00 |
| 5046 | 09/02/2022 CONCESSION ITEMS | CITIZENS UNION BANK-CREDI' Middle School Athletics | 992 156 | 4889 | 83022 | No | \$483.78 | \$0.00 |
| | | | | | Total for Check | c# 5046 | \$483.78 | \$0.00 |
| 5047 | 09/02/2022 RYLE INVITATIONAL | RYLE HIGH SCHOOL D14 Cross Country | 992 114 | 4859 | 1269617 | No | \$270.00 | \$0.00 |
| | | | | | Total for Check | c# 5047 | \$270.00 | \$0.00 |
| 5048 | 09/02/2022 CONCESSION ITEMS | CITIZENS UNION BANK-CREDI' Indoor Concession Stand | 992 155 | 4885 | 81822 | No | \$279.16 | \$0.00 |
| | | | | | Total for Check | c # 5048 | \$279.16 | \$0.00 |
| 5049 | 09/02/2022 TOURNAMENT FEE | LUDLOW HIGH SCHOOL HS Girls Volleyball | 992 127 | 4868 | VOLLEYBALL | No | \$250.00 | \$0.00 |
| | | | | | Total for Check | c# 5049 | \$250.00 | \$0.00 |
| 5050 | 09/02/2022 ALL "A" TOURNAMENT SHIRTS | WALTON VERONA HIGH SCHO- HS Volleyball Fundraiser | 992 147 | 4890 | AUGUST22 | No | \$450.00 | \$0.00 |
| | | | | | Total for Check | c # 5050 | \$450.00 | \$0.00 |
| 5051 | 09/02/2022 CONCESSION START UP FUNDS | CITIZENS UNION BANK Middle School Athletics | 992 156 | 4893 | | No | \$200.00 | \$0.00 |

| Check No. | Date Note GATE START UP | Payee Account Name Middle School Athletics | GL Acct Account | Date Cancel Purchase 4893 | led Invoice No. | 1099 No | Amount \$200.00 | Tax Amt. \$0.00 |
|-----------|-------------------------|--|--------------------|---------------------------------|--------------------|-------------------|-------------------------|------------------------|
| | FUNDS | | | | Total for Check | | \$400.00 \$15,113.46 | \$0.00 |

^{*}Note: This report does not include the Journal Adjustments