

FACPAC BG4 Form (Ref# 29968)

Form Status: Saved

Tier 4 Project: Farmer ES - Boiler Replacement

BG Number: 21-216

District: Jefferson County (HB678)

Status: Active

Phase: Project Initiation ([View Checklist](#))

Contract: Walker Mechanical Contractors, Inc., 0001, 01

Type: General Contractor

Proposed

Project Construction Cost

Original Contract Amount	\$122,000.00
--------------------------	--------------

Net Total of Change Orders to Contract	\$0.00
--	--------

Original Purchase Order Total	\$0.00
-------------------------------	--------

Net Total of Change Orders to Purchase	\$0.00
--	--------

Orders

Total Cost of Construction	\$122,000.00
----------------------------	--------------

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date

Plumbing Certificate Date

Electrical Certificate Date	11/2/2021
-----------------------------	-----------

Fire Alarm Certificate Date

Sprinkler Certificate Date

Boiler Certificate Date	10/20/2121
-------------------------	------------

Range Hood Suppression Date

Verification of Approval - Other

Verification of Approval - Other Date

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date

Natural Resources & Environmental
Protection Cabinet - Other
Natural Resources & Environmental
Protection Cabinet - Other Date

Close Out

Punch List Completed Date	5/10/2022
Record Drawings Completed Date	8/25/2022
Warranty & Guarantees Information Provided Date	7/18/2022
Owner Training on Systems Date	
Verification of Payment of Debts and Claims to Date	7/18/2022
Close Out - Other	
Close Out - Other Date	
BG4 Date	
BG4 Board Order Date	

BG4 Signature Page (Online Form Ref# 29968)

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect_____
Date_____
09/01/2022_____
Engineer_____
Date_____
9-1-22_____
Contractor / Construction Manager_____
Date_____
Local Board of Education Designee_____
Date