SPENCER COUNTY PUBLIC SCHOOLS

Board of Education Agenda Item

# Item # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting Date September 26, 2022

# Topic/Title SCES Club Fees

**Presenter**  Jared Scott

## Origin

**\_\_\_\_\_\_ Topic presented for information only *(no board action required).***

**\_\_**\_\_**\_\_ Action requested at this meeting.**

**\_\_\_X\_\_ Item is on the consent agenda for approval.**

**\_\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**\_\_\_\_\_\_ Board review required by –**

**\_\_\_\_\_\_ State or federal law or regulation**

**\_\_\_**\_**\_\_ Board of Education policy**

**\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Previous Review, Discussion or Action

**\_\_\_\_\_\_ No previous Board review, discussion or action**

**\_\_**\_\_**\_\_ Previous review or action**

# Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## Background/Summary of Information

## Impact on Resources (REQUIRES FINANCE OFFICER’S INITIALS OF REVIEW)

**\_\_\_\_\_\_\_ Finance Officer**

**Club Fee**

|  |  |  |
| --- | --- | --- |
| **Club Fee** | **Fee Amount** | **Fees Used For** |
| Track/Running | $15 | Purchase waters and snacks to give to club members after the meeting and team t-shirt |
| Lego | $10 | Purchase new lego kits |
| Chorus | $25 | Music (sheet music & accompaniment tracks) t-shirts, dinner day of concert, and sound equipment rental |
| Drama | $25 | Show rights, costumes, props, set materials, t-shirt, and dinner day of performance |
| Percussion | $25 | Music (sheet music & accompaniment tracks) t-shirts, and dinner day of concert |
| Art | $5 | Art supplies |
| Cheer | $20 | Ribbons and t-shirts |
| Jr. Beta | $10 | Community service projects |
| Academic | $15 | Team t-shirt |

**Timetable for Further Review or Action**

**SUPERINTENDENT’S RECOMMENDATION**

**Recommend as presented**