**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **9/26/2022**

Topic/Title **\_\_\_SCHS BAND/CHOIR TRIP \_Atlanta GA\_\_\_\_\_\_**

Presenter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Origin**

Information only (no Board action required).

Action requested at future meeting: Click or tap to enter a date.

**Consent agenda for approval at this meeting.**

**Action requested at this meeting.**

**Board review required by:**

State or federal law or regulation.

Board of Education policy.

Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

No previous Board review, discussion, or action.

Previous review/action on: **\_\_\_\_\_\_\_\_\_\_\_** Action: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Background/Summary of Information**

GROUP Band/Choir Trip

SPONSOR Alcorn/Peters

DESTINATION Atlanta, GA

PURPOSE Competition

DATE/TIME April 20-April 23 2022

TRANSPORTATION Charter Bus

HOTEL To be determined closer to date. Approval needed now for fundraising.

**Financial Considerations**

There is NO financial impact on resources.

There is a financial impact on resources. Finance Officer must review.

**\_\_\_\_\_\_**Finance Officer (initials)

**Superintendent’s Recommendation**

Recommend approval as presented.