**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **9/26/2022**

Topic/Title **SCHS BOYS GOLF BOWLING GREEN\_\_\_\_\_\_\_\_\_\_\_**

Presenter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Origin**

Information only (no Board action required).

Action requested at future meeting: Click or tap to enter a date.

**Consent agenda for approval at this meeting.**

**Action requested at this meeting.**

**Board review required by:**

State or federal law or regulation.

Board of Education policy.

Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

No previous Board review, discussion, or action.

Previous review/action on: **\_\_\_\_\_\_\_\_\_\_\_** Action: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Background/Summary of Information**

GROUP Boys Golf

SPONSOR Derek Cruise /Sandy Odenbach

DESTINATION Bowling Green

PURPOSE State Tournament

DATE/TIME Oct 3-4, 2022

TRANSPORTATION: Parents will provide transportation – with waivers

HOTEL Home 2 Suites

**Financial Considerations**

There is NO financial impact on resources.

There is a financial impact on resources. Finance Officer must review.

**\_\_\_\_\_\_**Finance Officer (initials)

**Superintendent’s Recommendation**

Recommend approval as presented.