**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **9/26/2022**

Topic/Title **\_\_FFA National Convention (DAY TRIP)\_\_\_\_\_\_\_\_**

Presenter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Origin**

Information only (no Board action required).

Action requested at future meeting: Click or tap to enter a date.

**Consent agenda for approval at this meeting.**

**Action requested at this meeting.**

**Board review required by:**

State or federal law or regulation.

Board of Education policy.

Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

No previous Board review, discussion, or action.

Previous review/action on: **\_\_\_\_\_\_\_\_\_\_\_** Action: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Background/Summary of Information**

GROUP FFA

SPONSOR Dunaway

DESTINATION Indianapolis, IN

PURPOSE National Convention

DATE/TIME October 28, 2022 6:30 am-6:00 pm

TRANSPORTATION District Bus

**Financial Considerations**

There is NO financial impact on resources.

There is a financial impact on resources. Finance Officer must review.

**\_\_\_\_\_\_**Finance Officer (initials)

**Superintendent’s Recommendation**

Recommend approval as presented.