GALLATIN COUNTY SCHOOLS



613F

PROJECT NUMBER: 613F STATE CODE: CFDA NUMBER: 84.425D GRANT AMOUNT:		ESSER FUNDS THROUGH SEP 2022						
DESCRIPTION		* REVISED BUDGET	* * * * MONTH TO DATE	E X P E N D I QUARTER TO DATE	TURES* YEAR TO DATE	PROJECT TO DATE	AVAILABLE BUDGET	
0110 0113 0120 0130 0150 0160 0221 0222 0231 0232 0251 0294 0295 0296 0297 0610 0643 0646 0650 0674 0679 0697	CERTIFIED PERMANENT SALARY OTHER CERTIFIED SALARY CERTIFIED SUBSTITUTE SALARY CLASSIFIED REGULAR SALARY CLASSIFIED SUBSTITUTE SALARY CLASSIFIED LICENSED SALARY EMPLOYER FICA CONTRIBUTION EMPLOYER MEDICARE CONTRIBUTION KTRS EMPLOYER CONTRIBUTION CERS EMPLOYER CONTRIBUTION STATE UNEMPLOYMENT INSURANCE WORKMENS COMPENSATION FEDERAL FD HEALTH INS BENEFITS FED FD LIFE INS BENEFITS FED FD STATE ADMINISTRAT FEE FED FD STATE ADMINISTRAT FEE FED FD FLEXIBLE SPENDING GENERAL SUPPLIES FOOD SUPPLEMENTARY BKS/STUDY GUIDES TESTS SUPPLIES - TECHNOLOGY RELATED AWARDS OTHER STUDENT ACTIVITIES OTHER SUPPLIES & MATERIALS TECH-RELATED HARDWARE INSTRUCTIONAL FIELD TRIPS RESTRICTED FED THRU STATE	7999.92 54191.83 21190.26 7641.49 2464.76 5390.49 1037.40 4210.16 15676.72 4618.48 245.18 1937.69 1781.98 00 387.00 4541.51 07351.84 11159.26 5987.22 1700.00 3854.35 8634.90 118306.56 1390.00 -291699.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	7999.92 54191.71 21190.26 7641.49 2464.76 5390.49 1037.40 4210.16 15676.72 4618.48 245.18 1937.69 673.89 16.52 136.81 1341.88 4541.51 .00 7351.84 11159.26 5987.22 1700.00 3854.35 8634.90 118306.56 1390.00 -291699.00	.00 .12 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	
	TOTAL ESSER FUNDS	.00	.00	.00	.00	.00	.00	
	TOTAL REVENUES TOTAL EXPENSES	-291699.00 291699.00	.00 .00	.00 .00	.00 .00	-291699.00 291699.00	.00 .00	
	GRAND TOTALS	.00	.00	.00	.00	.00	.00	

AUTHORIZED	SIGNATURE:	

DATE: _____

GALLATIN COUNTY SCHOOLS



613F

REPORT OPTIONS

Sequence 1 Sequence 2 Sequence 3 Sequence 4 Report title 613F Print totals Include Encu Multiyear vi	only: Y mbrances: N	Page Break Y N N N	File output: N Year/Period: 2023/03 Print revenue as credit: Y (F)ull or (S)hort desc: F Print full GL account: N Double space: N Summ objs to position: 4 Roll to major project? N Print journal detail: N Year/period: 2022/01 to Year/period: 2022/13
			Sort by JE # or PO #: J Detail format option: 1

** END OF REPORT - Generated by Kerri Alexander **

Report generated: 09/19/2022 15:45 User: 9191kale Program ID: paprjr10

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