

Issue Paper

DATE:

09/01/2022

AGENDA ITEM (ACTION ITEM):

Consider/Approve the disposition of district equipment as surplus in accordance with the attached spreadsheet; offer the items for sale to the public using a sealed bid process, award items to the highest/best bidder(s), complete the sale and properly dispose of any items not sold through this process.

APPLICABLE BOARD POLICY:

Fiscal Management - Disposal of School Property 04.8

HISTORY/BACKGROUND:

The district requests that previously purchased equipment, that is no longer needed, be dispositioned as surplus and sold to the public through a sealed bid process.

FISCAL/BUDGETARY IMPACT:

None

RECOMMENDATION:

Approval to dispose of district equipment as surplus in accordance with the attached spreadsheet; offer the items for sale to the public using a sealed bid process, award items to the highest/best bidder(s), complete the sale and properly dispose of any items not sold through this process.

CONTACT PERSON:

Jennifer Weis-Smith

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.



SURPLUS REQUEST FORM

| Quantity | Category | Asset Tag# | Item Description | Make/Model No. | Serial No. | Condition | School/Building |
|----------|------------------------|------------|---|--------------------------------|-----------------------------|-----------|---------------------------|
| 1 | Furniture | | Metal 4-drawer Cabinet | | | Poor | Dixie Heights High School |
| 1 | Furniture | | Metal 4-tier shelf | | | Poor | Dixie Heights High School |
| 1 | Furniture | | Wood 5 tier shelf | | | Damaged | Dixie Heights High School |
| 1 | Maintenance Equipment | | MI-T-M 3000 psi Pressure Washer | MI-T-M | | Damaged | Dixie Heights High School |
| 9 | Furniture | | Gray Metal Science Cabinet (Very Large) | | | Fair | Dixie Heights High School |
| 2 | Furniture | | Metal Tv Stand, Black | | | Fair | Dixie Heights High School |
| 1 | Furniture | | Metal, Small 2-Drawer Sliding Shelf | | | Poor | Dixie Heights High School |
| 3 | Furniture | | Metal Double Door Cabinet, Black | | | Poor | Dixie Heights High School |
| 1 | Food Service Equipment | | Henny Penny Heated Cabinet | HC900 | | Damaged | Dixie Heights High School |
| 1 | Furniture | | Metal Teacher Desk with Topper (Broken Legs) | | | Damaged | Dixie Heights High School |
| 1 | Furniture | | Wood Science Table, (Broken Legs) | | | Damaged | Dixie Heights High School |
| 1 | Athletic Equipment | 12716 | Precor Treadmill | C9S6I | | Poor | Dixie Heights High School |
| 1 | Athletic Equipment | 12714 | Arctrainer | Cybex | | Poor | Dixie Heights High School |
| 1 | Medical Equipment | | Wheelchair | | | Poor | Central Office - North |
| 33 | Books | | Earth Science (Geology, the Environment, and the Universe), Science Notebook | Glenco | 978-0-07-658721-6 | Fair | Simon Kenton High School |
| 34 | Books | | Earth Science (Geology, the Environment, and the Universe), Laboratory Manual | Glenco | 978-0-07-661276-7 | Fair | Simon Kenton High School |
| 64 | Books | | Chemistry 5th Edition (The Molecular Nature of Matter and Change) | McGraw-Hill | 978-0-07-724101-8 | Fair | Simon Kenton High School |
| 24 | Books | | Chemistry 5th Edition (The Molecular Nature of Matter and Change) Student Guide | McGraw-Hill | 978-0-07-304861-1 | Fair | Simon Kenton High School |
| 1 | Books | | Earth Science (Directed Reading Workbook) | Holt, Rinehart & Winston | 978-0-03-036353-5 | Fair | Simon Kenton High School |
| 14 | Books | | Physics | Holt, Rinehart & Winston | 0-03-056544-8 | Fair | Simon Kenton High School |
| 1 | Books | | Intergrated Science Lab Manual (Teachers Edition) | Prentice Hall | 0-13-436370-1 | Fair | Simon Kenton High School |
| 32 | Books | | Biology (The Unity and Diversity of Life) 9th Edition | Brooks/Cole (Thomson Learning) | 0-534-57546-3 | Fair | Simon Kenton High School |
| 47 | Books | | Biology (The Unity and Diversity of Life) 11th Edition | Brooks/Cole (Thomson Learning) | 0-495-01599-7 | Fair | Simon Kenton High School |
| 82 | Books | | Hole's Human Anatomy & Physiology 11th Edition | McGraw-Hill | (ISBN-13) 978-0-07-325699-3 | Fair | Simon Kenton High School |
| 1 | Books | | Hole's Human Anatomy & Physiology 11th Edition (Student Study Guide) | McGraw-Hill | 0-07-29077-0 | Fair | Simon Kenton High School |
| 1 | Books | | Hole's Human Anatomy & Physiology 11th Edition (Lab Manual) | McGraw-Hill | 978-0-07-282957-0 | Fair | Simon Kenton High School |
| 368 | Furniture | | Student Chairs | | | Fair | Piner Elementary |
| 20 | Furniture | | Student Chairs with Basket | | | Fair | Piner Elementary |
| 118 | Furniture | | Student Desks | | | Fair | Piner Elementary |
| 25 | Furniture | | Double Student Desks | | | Fair | Piner Elementary |