TO: BOARD OF EDUCATION

JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: SEPTEMBER 13, 2022

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following competitive negotiation, bid tabulations, contract renewal, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	BID ID	AWARD OF BID	CONTRACT PERIOD	EST. COST	<u>TIES</u>
Competitive Negotiation for Walk-In Cooler/ Freezer Units & Installation for Various School Cafeterias	3120	C&T Design and Equipment Company, Inc.	September 13, 2022 through September 1, 2023.	\$666,742	None
Plumbing Supplies (Percentage)	8150	All bids rejected. Will be reb	id at a later date with revised specifications.		
Refrigerant	8151	See Attachment I	September 29, 2022 through March 28, 2023.	\$46,394	None
Large Lunchroom Equipment (Percentage)	8152	See Attachment II	September 25, 2022 through September 24, 2023, with two (2) renewal options.	\$809,940	None
Laminators, Film & Repair Service	8153	See Attachment III	October 24, 2022 through October 23, 2023, with two (2) renewal options.	\$59,310	None
Contract Renewal - Snow Removal Service	8011		November 1, 2022 through October 31, 2023, Renewal 1 of 1.	\$8,475	
Amendment - Plumbing Supplies & Eqpt. (Line Item)	8008				
Amendment - Tires, Tubes, Recapping & Repair	8030				
Amendment - Bus Body Parts & Accessories	8039				
Amendment - Locks & Miscellaneous Hardware	8076				

This action is in compliance with the Model Procurement Code.

MP:CH:ww

ATTACHMENT I

Recommendations for award of Bid ID: 8151 - Refrigerant

Hudson Technologies Company

Items 1, 2, 3, 5 & 6.

ATTACHMENT II

Recommendations for award of Bid ID: 8152 - Large Lunchroom Equipment (Percentage)

C&T Design and Equipment Co. Inc. Items 2, 3, 5, 6, 8, 9, 10, 11, 12, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 28, 30, 31, 32, 33, 34, 35, 37, 38, 39, 40,

41, 42, 44, 45, 46 & 47.

Dine Company Items 4, 7, 13, 18, 27, 29, 36 & 43.

Douglas Equipment Item 1.

ATTACHMENT III

Recommendations for award of Bid ID: 8153 - Laminators, Film & Repair Service

ACCO BRANDS USA LLC d/b/a GBC Items 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 & 18.

School Specialty, Inc. Items 1, 2 & 3.

Scott Electric - AV (UPC Media) Items 4, 5, 6 & 7.