TRAINING HOURS ANNE MELTON OHIO COUNTY TREASURER Fiscal Year 2021/2022

| | Carry Over | 1.00 |
|------------|---|-------|
| 11/17/2021 | KACo ARPA Guidance | 3.00 |
| 12/10/2021 | Infrastructure Investment and Jobs Act | 1.00 |
| 11/30/2021 | Covid Vaccination and Testing Requirements | 1.00 |
| 2/4/2022 | Basics of Parliamentary Procedures | 1.00 |
| 2/24/2022 | Budget Workshop | 3.00 |
| 04/06-8/22 | NACo Healthy Counties | 11.00 |
| 4/19/2022 | Return to Work Place Policies | 1.50 |
| 4/21/2022 | Reporting Guidelines for State and Local Fiscal | 1.00 |
| 4/25/2022 | 2022 Legislative Session in Review | 1.00 |
| 4/27/2022 | Treasurer Conference | 6.50 |
| 6/1/2022 | `Economic Recovery Workshop | 4.25 |
| 8/17/2022 | Governors Conference | 3.00 |
| 8/17/2022 | Governors Conference | 8.00 |
| | | 46.25 |
| | Carry over for next year | 6.25 |

Judge Executive, David Johnston

Date