STUDENTS

BEECHWOOD INDEPENDENT SCHOOLS

09.36 AP.21

TRANSPORTAION/FIELD TRIP REQUEST FORM

TODAY'S DATE 8/22/2022	☐ Elementary	日 High School	∟ Guardian Angel
Faculty/Staff/Coach/Sponsor(s) Austin B	Bralley		
Date(s) of Trip October 22, 2022	Departure Time ~11:0	Retu	rn Time -7:00pm
*If Peanut/Tree Nut Allergy Safety Alert is check faculty/staff member(s) sponsoring this trip are r trip.	red on the School-Related Trip responsible to ensure buses/mo	Permission Slip and Medi ade of transportation com	ical Release Form (09.36 AP.211) then oly with procedure related to foods on
TYPE OF TRIP (CHECK ONE):			
Classroom Field Trip, Specify Class			
☐ Class Trip (i.e. Junior, Senior), Speci	fy		
Organization/Club Trip, Specify	41-5		
Other (athletic, band, if applicable),	Specify Marching Band		
	\	Miles (one wa	y) to destination: 121
City/State Irvine, KY			
Overnight: Give name of lodging and			
TRANSPORTATION			
3 Number of Buses needed (1 driver	ner hus unless otherwise in	ndicated) or \square	Suburban 🗍 Van
	per bus unless outletwise it	idicated) of []	See 09.36 AP.212
**Does trip exceed 100 miles?	res No If Yes, tri	p requires Board o	f Education approval.
THIS SECTION COMPLETED BY TRANSF	ORTATION DEPARTMEN	Т	
	uburban Available □Yes	□No Van	Available □Yes □No
Bus # has be	en reserved.		0222
Transportation Supervisor	ature		Date Date
☐ Use of Common Carrier in Lieu of Sch		ocedure 09.36	
and of common carrier in field of bar			ires Board of Education approval)
☐ Private Vehicle, if allowed by policy.	Specify Driver(s)		
W			
Purpose/Educational Value KMEA State	e Quarter Finals (Regior	nals)	
Number of days absent from school 0	Number of: Students	Going on Trip ~90	Faculty/Staff_4
	ARE ALL CHAPERONES	ON THE VOLUNTE	ER LIST? 🗹 YES 🗌 NO
IF NO, THEY WILL NEED TO COMPLETE THE			R TO CHAPERONING.
SUPERVISION – Attach a list of name:	s of adults accompanying	students on trip.	
Trip Approved ☑Yes □No Principal	(XMin) V Mars		8-22-22
	Signatule		Date
Trip Approved	00	1/	1 1
☐ Ves ☐ No Superintendent/Designed	Signature	/a	f/uh?
☐Yes ☐No Board of Education			- Julie
	Signature		Date
Related Procedures: 09.36 AP.211, 09.36 AP.212	, 09.36 AP.23		Review/Revised: November 2018