## ALLEN COUNTY CAREER & TECHNICAL CENTER

School Activity Fund Financial Report

July 2022( (Close out ACCTC#5939 to ACSHS #5921

From Date:

7/1/2022

To Date:

08/31/2022

	Beg. Bal.	Recpt/JV	Disb/JV	Trans In.	Trans Out.	End. Bal
990 Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991 Cash on Hand	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
* 992 Checking	\$35,676.81	\$0.00	\$(35,676.81)	\$0.00	\$0.00	\$0.00
993 Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994 Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$35.676.81	\$0.00	\$(35,676,81)	\$0.00	\$0.00	\$0.00 *

Beginning Ledger Balance: \$35,676.81

Add: Receipts + Transfer In: \$0.00

Sub-Total: \$35,676.81

Less: Expenditures + Trans Out (\$35,676.81)

Ending Ledger Balance \* \$0.00

Balance per Bank Statement: \$0.00

Ending Balance Other GL Accounts: \$0.00

Add: Deposits in Transit: \$0.00

Sub Total: \$0.00

Less Outstanding Checks \$0.00

Actual Cash Balance \* \$0.00

\* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

-4-2-

Date

Central Fund Treasurer

8-4-22

Date

# ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report

From Date:

7/1/2022

To Date:

07/31/2022

	Grand Total:	\$35,676.81	\$0.00	\$(35,676.81)	\$0.00	\$0.00	\$0.00
	Group Total:	\$0.00	\$0.00	\$ 0.00	\$0.00	\$0.00 \$0.00	\$0.00
114	SWEEP*lost/damg textbc	\$0.00	\$0.00	\$ 0.00	\$0.00	\$0.00	\$0.00
113	Group Total:	\$209.00 \$209.00	\$0.00 <b>\$0.00</b>	\$(209.00) <b>\$(209.00)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
113	PATRIOT DESIGNS	\$209.00	\$0.00				
112	WELDING Group Total:	\$2,316.40 <b>\$2,316.40</b>	\$0.00 <b>\$0.00</b>	\$(2,316.40) <b>\$(2,316.40)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
440	Group Total:	\$130.11	\$0.00	\$(130.11)	\$0.00	\$0.00	\$0.00
111	FACULTY CONCESSION	\$130.11 \$130.11	\$0.00	\$(130.11)	\$0.00	\$0.00	\$0.00
	Group Total:	\$2,218.61	\$0.00	\$(2,218.61)	\$0.00	\$0.00	\$0.00
110	STUDENT CONCESSIOI	\$2,218.61	\$0.00	\$(2,218.61)	\$0.00	\$0.00	\$0.00
	Group Total:	\$852.92	\$0.00	\$(852.92)	\$0.00	\$0.00	\$0.00
109	SKILLS USA	\$852.92	\$0.00	\$(852.92)	\$0.00	\$0.00	\$0.00
	Group Total:	\$7,451.52	\$0.00	\$(7,451.52)	\$0.00	\$0.00	\$0.00
108	PATRIOT PRINTING PR	\$7,451,52	\$0.00	\$(7,451.52)	\$0.00	\$0.00	\$0.00
107	Group Total:	\$1,113.59 <b>\$1,113.59</b>	\$0.00 <b>\$0.00</b>	\$(1,113.59) <b>\$(1,113.59)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
107	INDUSTRIAL MAINTENA	\$1,060.43		\$(1,060.43) \$(4,443.50)	\$0.00	\$0.00	\$0.00
106	HOSA Group Total:	\$1,060.43 <b>\$1,060.43</b>	\$0.00 <b>\$0.00</b>	\$(1,060.43) \$(1,060.43)	\$0.00	\$0.00	\$0.00
	Group Total:	\$5,505.96	\$0.00	\$(5,505.96)	\$0.00	\$0.00	\$0.00
105	GENERAL FUND	\$5,505.96	\$0.00	\$(5,505.96)	\$0.00	\$0.00	\$0.00
	Group Total:	\$437.95	\$0.00	\$(437.95)	\$0.00	\$0.00	\$0.00
104	FBLA	\$437.95	\$0.00	\$(437.95)	\$0.00	\$0.00	\$0.00
	Group Total:	\$2,022.52	\$0.00	\$(2,022.52)	\$0.00	\$0.00	\$0.00
103	DRAFTING	\$2,022.52	\$0.00	\$(2,022.52)	\$0.00	\$0.00	\$0.00
102	Group Total:	\$3,655.34	\$0.00 <b>\$0.00</b>	\$(3,655.34) <b>\$(3,655.34)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
102	DECA DECA	\$3,655.34	\$0.00			\$0.00	\$0.00
101	AUTO MECHANICS  Group Total:	\$8,702.46 <b>\$8,702.46</b>	\$0.00 <b>\$0.00</b>	\$(8,702.46) <b>\$(8,702.46)</b>	\$0.00 <b>\$0.00</b>	\$0.00	\$0.00
Acct	Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	Transfer In	Transfer Out	End. Bal.
Acct	Activity Account	Bog Bol	Poont/ IV	Diob/IV	Transfer la	Transfer Out	E-4 5 1

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper

Principal/

Date: 6/4/22

### **ALLEN COUNTY CAREER & TECHNICAL CENTER**

#### **Bank Reconciliation Report**

**Checking Account** 

992

Date From 7/1/2022

Date to 07/31/2022

	\$0.00	Ending Balance on Statement Dated: 07/31/2022
	\$0.00	Outstanding Deposits (Bank Deposits) -> +
	\$0.00	Less Outstanding Checks:
***	\$0.00	Cash Balance as of: 07/31/2022
	\$35,676.81	Cash Balance for Checking as of 7/1/2022
	\$0.00	Add: Total Deposits (Bank Deposits):
	(\$35,676.81)	Less: Total Checks and Withdrawals:
***	\$0.00	Computer Cash Balance as of: 07/31/2022

#### **Summary of Asset Accounts**

Grand To	otal	\$35,676.81	\$0.00	(\$35,676.81)	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$35,676.81	\$0.00	(\$35,676.81)	\$0.00	\$0.00 ***
991	Cash on Hand	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper Principal:

Date: 8 / 9/22

\*\*\* Entries Must Match

SWEEP\*lost/damg textbooks

**Activity Accounts Grand Total** 

114

#### ALLEN COUNTY CAREER & TECHNICAL CENTER

#### **General Ledger Report**

	om Date: 7/1/2022 To Date: 07/31/2022		Fina	ncial Report			From Acct: To Acct:	1 999999
			Acti	vity Accounts				
Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
101	AUTO MECHANICS	\$8,702.46	\$0.00	\$(8,702.46)	\$0.00	\$0.00	\$0.00	\$0.00
102	DECA	\$3,655.34	\$0.00	\$(3,655.34)	\$0.00	\$0.00	\$0.00	\$0.00
103	DRAFTING	\$2,022.52	\$0.00	\$(2,022.52)	\$0.00	\$0.00	\$0.00	\$0.00
104	FBLA	\$437.95	\$0.00	\$(437.95)	\$0.00	\$0.00	\$0.00	\$0.00
105	GENERAL FUND	\$5,505.96	\$0.00	\$(5,505.96)	\$0.00	\$0.00	\$0.00	\$0.00
106	HOSA	\$1,060.43	\$0.00	\$(1,060.43)	\$0.00	\$0.00	\$0.00	\$0.00
107	INDUSTRIAL MAINTENANCE	\$1,113.59	\$0.00	\$(1,113.59)	\$0.00	\$0.00	\$0.00	\$0.00
108	PATRIOT PRINTING PRESS	\$7,451.52	\$0.00	\$(7,451.52)	\$0.00	\$0.00	\$0.00	\$0.00
109	SKILLS USA	\$852.92	\$0.00	\$(852.92)	\$0.00	\$0.00	\$0.00	\$0.00
110	STUDENT CONCESSIONS	\$2,218.61	\$0.00	\$(2,218.61)	\$0.00	\$0.00	\$0.00	\$0.00
111	FACULTY CONCESSIONS	\$130.11	\$0.00	\$(130.11)	\$0.00	\$0.00	\$0.00	\$0.00
112	WELDING	\$2,316.40	\$0.00	\$(2,316.40)	\$0.00	\$0.00	\$0.00	\$0.00
113	PATRIOT DESIGNS	\$209.00	\$0.00	\$(209.00)	\$0.00	\$0.00	\$0.00	\$0.00
114	CW/EED*lost/down touth - 1-		\$0.00	\$(205.00)	Ψυ.υυ	\$0.00	\$0.00	\$0.00

#### **GL** Accounts

\$0.00

\$(35,676.81)

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$35,676.81

GL	Acet	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash on Hand	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$35,676.81	\$0.00	\$(35,676.81)	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$35,676.81	\$0.00	\$(35,676.81)	\$0.00	\$0.00	\$0.00	\$0.00

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeepe Principal:

Date: 6/4/27

Date	Payee Source	Invoice	PO	Doc Ref	Recp/JV	Disb/JV	Transfer	Balance	Act Acct
GL Acc	et: 992 - Checking						Beginni	ng Balance: \$35	,676.81
7/5/22	Journal Adjustment			1	\$0.00	\$5,505.96	\$0.00	\$30,170.85	105
	close out acct #5939 to	ACSHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$8,702.46	\$0.00	\$21,468.39	101
	close out acct#5939 to	ACSHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$3,655.34	\$0.00	\$17,813.05	102
	close out acct#5939 to	ACSHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$2,022.52	\$0.00	\$15,790.53	103
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$437.95	\$0.00	\$15,352.58	104
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$1,060.43	\$0.00	\$14,292.15	106
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$1,113.59	\$0.00	\$13,178.56	107
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$7,451.52	\$0.00	\$5,727.04	108
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$852.92	\$0.00	\$4,874.12	109
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$2,316.40	\$0.00	\$2,557.72	112
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0,00	\$130.11	\$0.00	\$2,427.61	111
	close out #5939 to ACS	SHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$209.00	\$0.00	\$2,218.61	113
	close out to #5939 to A	CSHS #5921							
7/5/22	Journal Adjustment			1	\$0.00	\$2,218.61	\$0.00	\$0.00	110
	close out #5939 to ACS	SHS #5921							
				Totals	\$0.00	\$35,676.81	\$0.00	\$0.00	

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: