



Andy Beshear
Governor

OFFICE OF THE GOVERNOR
DEPARTMENT FOR LOCAL GOVERNMENT
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Dennis Keene
Commissioner

April 18, 2022

The Honorable David Johnston
Ohio County Judge/Executive
130 E. Washington Street
Hartford, Kentucky 42347-1187

RE: Ohio County Water District Intake Line Project
Community Development Block Grant (CDBG) #21-006

Dear Judge Johnston:

On behalf of Governor Andy Beshear and the staff of the Department for Local Government (DLG), I am pleased to congratulate you on your selection as a recipient of Community Development Block Grant (CDBG) funds. Preliminary approval has been given to your CDBG project referenced above in the amount of: **\$1,000,000**. This approval is based on your acceptance of the conditions outlined below:

1. Applicant will enter into a grant agreement with the Commonwealth within one month of being presented the document for consideration.
2. Applicant will accept the funding level referenced above and bear all cost overruns.
3. Applicant agrees that federal wage rates will be incorporated into all construction contracts where applicable.
4. Applicant agrees that the project **cannot** be advertised for bids until granted an environmental clearance from DLG.
5. Applicant must have the project advertised for bids three (3) months from the date of the fully executed grant agreement and the project must be completed by **December 30, 2025**.
6. Applicant will ensure 2 CFR Part 200 Audit requirements are met.



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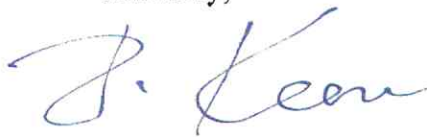
7. Applicant will ensure compliance with Title I of the Housing and Community Development Act of 1974, Title VI of the Civil Rights Act of 1964, Equal Employment Opportunity, Section 504, Drug Free Workplace requirements, and the furthering of Fair Housing and promoting nondiscrimination. In addition, the applicant ensures compliance with all other State and Federal laws.
8. CDBG funds will be used solely for the rebuilding of the 450 LF Ductile Iron water intake line and related appurtenances.

Please indicate your acceptance of these conditions by signing below. Please email this signed document to DLG.OFG@ky.gov by **April 30, 2022**. Following receipt of your signature, a grant agreement will be prepared. Once the grant agreement has been drafted, DLG staff will contact you to schedule a grant agreement meeting.

Please note that you may **not** incur any costs to be reimbursed with CDBG funds **or** other project funds, except for certain costs relating to planning and design services, until you have entered into a grant agreement and received environmental clearance from DLG. Any costs incurred or obligations made prior to receiving a fully executed copy of the grant agreement are at your own risk.

We look forward to working with you and assisting your community with this grant. Please contact Jennifer Peters at 502/573-2382 (jennifer.peters@ky.gov), if you have questions concerning this commitment letter.

Sincerely,

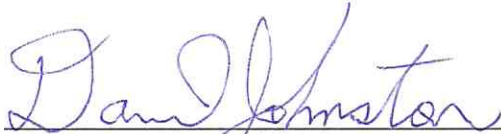
A handwritten signature in blue ink, appearing to read "D. Keene", is written over a horizontal line.

Dennis Keene
Commissioner

c: Blake Edge, GRADD

The Honorable David Johnston
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By affixing my signature below, I, the authorized representative of the applicant, do hereby agree to the conditions set forth above.

A handwritten signature in blue ink that reads "David Johnston". The signature is written in a cursive style with a large, stylized "D" and "J".

The Honorable David Johnston
Ohio County Judge/Executive

4-22-22
Date