| Output for Bid Package: Estill Springs Elementary Addition/Renovation |                                   |                 |                       |                         |  |                                       |   |                                 |                                |                                 |   |                         |
|---|-----------------------------------|-----------------|-----------------------|-------------------------|--|---------------------------------------|---|---------------------------------|--------------------------------|---------------------------------|---|-------------------------|
| <u>Bid Package</u>  | Contractor                        | Base Bid Amount | ALT #1:<br>PLAYGROUND | ALT #2:<br>AMPHITHEATER | ALT #3:<br>ENTRANCE<br>CANOPY BASE<br>BID 2<br>CLASSROOM | CLASSROOM SHELL SPACE FOR 4 CLASSROOM | ALT #5:<br>CLASSROOM<br>INTERIOR FIT-<br>UP | ALT #6: GYMNASIUM IMPROVEMEN TS | ALT #7:<br>KITCHEN<br>FLOORING | ALT #8:<br>TOILET<br>PARTITIONS | ALT #9:<br>OWNER<br>PREFERRED<br>HARDWARE | ALT #10:<br>LANDSCAPING |
| BP #1: ASPHALT  | STANDAFER BUILDERS, INC.          | \$390,000.00    |                       |                         |  |                                       |   |                                 |                                |                                 |   |                         |
| BP #2: GENERAL TRADES   | RISING SUN DEVELOPING, INC.       | \$1,551,000.00  | \$113,311.00          | \$85,580.00             | \$120,210.00   | \$319,319.00                          | \$46,640.00                                 | \$25,000.00                     | \$25,520.00                    | \$27,720.00                     | \$0.00                                    | \$29,920.00             |
| BP #3: MASONRY  | EAST KY MASONRY                   | \$366,900.00    | \$8,950.00            |                         | \$46,400.00  | \$132,000.00                          |   |                                 |                                |                                 |   |                         |
| BP #4: ROOF   | SOUTHEAST STAFFING                | \$102,410.00    |                       |                         | \$49,534.00  | \$142,500.00                          |   |                                 |                                |                                 |   |                         |
| BP #5: WINDOWS  | ELLIOTT CONTRACTING, INC          | \$36,800.00     |                       |                         |  | \$20,800.00                           |   |                                 |                                |                                 |   |                         |
| BP #6: PAINTING   | BASTIN PAINTING, INC.             | \$5,810.00      |                       |                         | \$4,970.00   | \$4,970.00                            | \$4,795.00                                  |                                 |                                |                                 |   |                         |
| BP #7: RESILIENT FLOORING<br>BP #9: RESILIENT ATHLETIC FLOORING       | CARPET DECORATORS, INC.           | \$10,827.00     |                       |                         |  | \$1,674.00                            | \$10,106.00                                 | \$81,959.00                     |                                |                                 |   |                         |
| BP #8: BLEACHERS  | ATLAS COMPANIES                   | \$1.00          |                       |                         |  |                                       |   | \$119,400.00                    |                                |                                 |   |                         |
| BP #10: FIRE SUPPRESSION  | BROWN SPRINKLER CORPORATION       | \$153,500.00    |                       |                         |  | \$21,600.00                           | \$5,485.00                                  |                                 |                                |                                 |   |                         |
| BP #11: PLUMBING/MECHANICAL   | CENTRAL KENTUCKY SHEETMETAL, INC. | \$560,000.00    |                       |                         |  | \$80,850.00                           | \$58,000.00                                 |                                 | \$5,900.00                     |                                 |   |                         |
| BP #12: ELECTRICAL  | BABCON, INC.                      | \$520,000.00    | \$42,000.00           | \$72,000.00             | \$19,000.00  | \$48,000.00                           | \$60,000.00                                 | \$7,000.00                      |                                |                                 |   |                         |
|   | BASE BID TOTAL                    | \$3,697,248.00  |                       |                         |  |                                       |   |                                 |                                |                                 |   |                         |
|   | SELECTED ALTERNATES               |                 | \$164,261.00          | \$157,580.00            | REJECTED   | REJECTED                              | REJECTED                                    | REJECTED                        | \$31,420.00                    | \$27,720.00                     | \$0.00                                    | \$29,920.00             |
|   | VALUE ENGINEERING TOTAL           |                 |                       |                         |  |                                       |   |                                 |                                |                                 |   |                         |
|   | TOTAL                             | \$4,108,149.00  |                       |                         |  |                                       |   |                                 |                                |                                 |   |                         |
|   |                                   |                 |                       |                         |  |                                       |   |                                 |                                |                                 |   |                         |