**Board Memo**

**DATE:** 8/4/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Conner High School

**Product Vendor or Grant Issuer**

Bob Rogers Travel

**Product or Grant Name**

Transportation to Orlando, FL

**Date/Term (Beginning and End Dates/Year)**

3/29/2023 through 3/31/2023

**APPLICABLE BOARD POLICY:**

09.36

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Contract for Conner High School Band & Orchestra with Bob Rogers Travel for trip to Orlando, FL on 3/29/2023 through 3/31/2023

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

Click or tap here to enter text.

**Funding Source**

School Activity and no cost to the District

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board approve the contract for Conner High School Band & Orchestra with Bob Rogers Travel for trip to Orlando, FL, as presented.

**CONTACT PERSON: (submitter)**

Kim Best, Assistant Superintendent of Operations