



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION NEW MEMBER SCHOOL INFORMATION

COMPLETE THE FOLLOWING BACKGROUND INFORMATION. AND IT IS THE SCHOOL'S OBLIGATION TO KEEP THE INFORMATION CURRENT AND ACCURATE THROUGH THE KHSAA WEBSITE

SCHOOL BACKGROUND INFORMATION

| | |
|--------------------------------------|-------------------------------|
| School Name | Cornerstone Christian Academy |
| Mailing Address | 3850 Frankfort Rd |
| 911 Address (if different) | |
| City | Shelbyville |
| Zip | 40065 |
| Main Phone | (502) 633-4070 |
| Athletic Dept Phone | |
| Fax Machine Phone | |
| School Website | ccaofky.org |
| Athletics Website | |
| School Colors | Navy blue & gray |
| Boys' Nickname | Bulldogs |
| Girls' Nickname | Bulldogs |
| Stadium Name | - |
| Stadium Capacity | - |
| Gym Name | - |
| Gym Capacity | Approx. 475 |
| PRINCIPAL INFORMATION | |
| Name | Jim Hill |
| Business Phone | (502) 633-4070 |
| Cell Phone | 541-436-0191 |
| Email | jimhill@ccaofky.org |
| ATHLETIC DIRECTOR INFORMATION | |
| Name | Daniel Davis |
| Business Phone | (502) 633-4070 |
| Cell Phone | 256-443-0061 |
| Email | danieldavis@ccaofky.org |
| SUPERINTENDENT INFORMATION | |
| School System | (Same as principal) |
| Name | |
| Mailing Address | |
| City | |
| Zip | |
| Business Phone | |
| Fax Phone | |
| Email | |

BYLAW 5 WEEKLY GRADE CHECK DAY (CHECK ONE)

| | | | | |
|--------|---------|-----------|----------|--------|
| Monday | Tuesday | Wednesday | Thursday | Friday |
| | | | X | |

TEAM AND COACHING INFORMATION

Please indicate the KHSAA sanctioned sports and sport-activities in which you will sponsor a team for your first year of membership. If the coach's name is unknown, leave blank, and notify the KHSAA as soon as the vacancy is filled. Each person employed as a coach, head or assistant, must comply with all coaching requirements in their entirety. The Principal or Designated Representative is responsible for maintaining accurate information on the KHSAA website.

| "X" if have team | SPORT |
|------------------|-----------------------|
| X | Baseball |
| X | Basketball (Boys) |
| X | Basketball (Girls) |
| X | Cross Country (Boys) |
| X | Cross Country (Girls) |
| | Field Hockey (Girls) |
| | Football |
| | Golf (Boys) |
| | Golf (Girls) |
| X | Soccer (Boys) |
| | Soccer (Girls Fall) |
| X | Softball (Fast Pitch) |
| | Swimming (Boys) |
| | Swimming (Girls) |
| | Tennis (Boys) |
| | Tennis (Girls) |
| | Track (Boys) |
| | Track (Girls) |
| X | Volleyball |
| | Wrestling |

| "X" if have team | SPORT/ACTIVITY |
|------------------|-------------------|
| | Archery |
| | Bass Fishing |
| | Bowling |
| | Competitive Cheer |

| "X" if have team | UNIFIED ATHLETIC ACTIVITIES |
|------------------|-----------------------------|
| | Unified Bowling |
| | Sparkle Cheer |
| | Unified Track and Field |

PRIOR YEAR ENROLLMENT INFORMATION

| | 9 | 10 | 11 | 12 | SpEd | Ttl |
|-------|---|----|----|----|------|-----|
| Boys | 6 | 14 | 5 | 5 | | 30 |
| Girls | 6 | 9 | 1 | 5 | | 21 |

In Witness Whereof, the undersigned has caused this application to be submitted on behalf of this school.

JAMES HILL
Principal Name

[Signature]
Principal Signature

4/27/2022
(Date)