



It's about ALL kids.

Issue Paper

DATE:

July 20, 2022

AGENDA ITEM (ACTION ITEM):

Consider/Approve Contract with Bands of America for the Dixie Heights Marching Band to participate in the 2022 Bands of America Championship at the University of Toledo in Toledo, Ohio. Dates of competition are September 24, 2022.

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board

HISTORY/BACKGROUND:

In previous years the Dixie Heights Marching Band has participated in the Bands of America Championship competition in both Indianapolis and St. Louis. The Marching Band would like to enter to compete in the 2022 Bands of America Championship in Toledo, Ohio. The dates of the competition are September 24, 2022. The tournament will involve any overnight stay..

FISCAL/BUDGETARY IMPACT:

Cost of competition entry fees, hotel costs, meals and school bus transportation will be paid by the Dixie Heights Band Boosters

RECOMMENDATION:

Approval to Contract with Bands of America for the Dixie Heights Marching Band to compete in the 2022 Bands of America Championship at the University of Toledo in Toledo, Ohio.

CONTACT PERSON:

Teresa Catchen/Sarah Shamblin



Principal/Administrator



District Administrator



Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.
Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent’s mailbox.



2022 Bands of America Championships presented by YAMAHA

Consent Form



Please read this form and terms of application carefully; save this completed form for your records. Register online at marching.musicforall.org and then complete this consent form. Equal priority scheduling will be given to all complete registrations postmarked on or before January 31, 2022. A complete registration consists of an online application, this consent form (including administrator signature), and payment (either deposit option or full amount). A purchase order UNFULFILLED or NOT PAID by January 31 will NOT be considered a complete registration. A complete registration is necessary for a band to be included in the initial draw for preliminary performance times. All entries postmarked AFTER January 31, 2022 will be scheduled on a first come, first served basis. Full enrollment at each Regional is up to 32 bands; two-day Super Regional up to 84 bands; Grand Nationals up to 118 bands.

Return this form by email to fall@musicforall.org or by mail with your check payment to **Music for All, 39 W. Jackson Place Suite 150, Indianapolis, IN 46225**. For questions, please call us at 800.848.2263.

School <u>Dixie Heights High School</u>	Band Director <u>Sarah Shamblin</u>
City, State, Zip <u>Edgewood, KY 41017</u>	Band Director's Primary Email <u>sarah.shamblin@kenton.kyschools.us</u>
<input checked="" type="checkbox"/> I have already completed my Bands of America Championships registration form. I am submitting this form as my administrator signature.	

Music for All will email to you an acknowledgment mailing at a later time requesting further detailed information for copyright, program book and script information, and parking.

The following consent form must be completed and signed by both the band director and the principal or superintendent for application to be complete. Please provide one form to cover all 2022 BOA Championships in which your band is enrolled.

If accepted for competition, the Dixie Heights Marching band will appear at the Bands of America event(s) on (list dates of all 2022 BOA events) 9/24/2022 Toledo, OH

With the signatures below, we indicate that we have read, understand and agree to the terms of this application and what is required of our band to participate in the event. If selected to advance past the preliminary competition, we will participate, unless we have marked the Input Only classification box. In consideration of being accepted as a participating band, we hereby irrevocably grant to Bands of America (BOA), Music for All, Inc., and their respective agents or designees, the right to use in any media our name, likeness, photographs and photographic prints, and any reproduction of ourselves, our student performers and others participating with us while attending the Bands of America and Music for All event, for any purpose including promotion, advertising, or otherwise. With the use of these rights, we hereby release and indemnify, on behalf of ourselves and our participants, Music for All, Inc., its officers, members, directors, employees, and agents from any and all claims, liabilities, and/or damages which now or in the future may arise from such use. We understand and further agree that our participation is voluntary and that, except when or unless caused by the gross negligence or willful misconduct of Music for All, neither Music for All, Inc., Bands of America nor each of the respective venues and their respective officers, directors, agents, and employees shall be nor later become, liable or responsible in any way for any death, injury, damage, delay or irregularity which may occur while participating in the Music for All sponsored event(s) for which we have enrolled. We also agree to provide Music for All with written releases to arrange and perform copyrighted music, visual programs, and/or make special musical arrangements from the owners of those rights. We understand that bands unable to provide such release(s) will not be permitted to perform and are entitled to a refund only pursuant to BOA's established refund policies. We also certify that the school enrollment (grades 10-12) indicated on the registration form is correct. We understand that, except where Bands of America changes an event date, or location (by more than 150 miles), Registration Fees are not transferable from one event to another.

I have read, understand, agree to, and accept the foregoing and the Terms of Application on this application form, including Housing Bureau, parking fees (at certain events), scheduling, and refund policies.

Band Director's Signature	Date	Principal or Superintendent Signature	Date
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