



Kenton County School District | It's about ALL kids.

# ISSUE PAPER

**DATE:**

August 1, 2022

**AGENDA ITEM (ACTION ITEM):**

Consider/Approve Student and adult meal pricing for the 2022-2023 school year.

**APPLICABLE BOARD POLICY:**

Support Services 07.11

**HISTORY/BACKGROUND:**

The Student Nutrition Department is self-sufficient from the Board of Education general fund. Meaning, no money from the local school board is received to support the operation of the school meals program. The goal of the Student Nutrition Department is to price meals to operate a financially sound program. Therefore, meals must be priced to cover the cost of producing the meals. Due to the increase in supply, labor, and food costs over the past year Student Nutrition is proposing a meal increase of \$0.35 for student breakfast and \$0.25 for student lunches. The proposed meal pricing for the 2022-2023 school year is in the table below.

<b>Meal Pricing</b>				
<b>Breakfast</b>				
	<b>2019-2020</b>	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>
Reduced Students – All Grades	\$ .30	Free	Free	\$ .30
Full Pay Students – All Grades	\$1.40	Free	Free	\$1.75
Adults	\$2.50	\$2.50	\$2.50	\$2.75
<b>Lunch</b>				
Reduced Students – All Grades	\$ .40	Free	Free	\$ .40
Full Pay Students – Grades PK-5 <sup>th</sup>	\$2.25	Free	Free	\$2.50
Full Pay Students – Grades 6 <sup>th</sup> -12 <sup>th</sup>	\$2.50	Free	Free	\$2.75
Adults	\$3.75	\$3.75	\$4.50	\$4.50

**FISCAL/BUDGETARY IMPACT:**

Based on previous years participation the department anticipates to collect \$1,000,000 for paid meals.

**RECOMMENDATION:**


Approval to set meal prices at \$1.75 for breakfast; \$2.50 for lunch grades PK-5; \$2.75 for lunch grades 6-12 for the 2022-23 school year.

**CONTACT PERSON:**

**Elizabeth Hord**

  
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*Principal/Administrator*

  
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*District Administrator*

  
\_\_\_\_\_  
*Superintendent*

*Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.  
Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent’s mailbox.*

**Kenton County Board of Education**

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