

# **Issue Paper**

### DATE:

August 1, 2022

# **AGENDA ITEM (ACTION ITEM):**

Consider/Approve Child Care Food Program Meal Service Agreement between the Head Start Program at Ft. Wright Elementary School and Kenton County Student Nutrition

#### APPLICABLE BOARD POLICY:

Legal Status of the Board 01.1; Community Relations 10.3

## **HISTORY/BACKGROUND:**

During the 2022-2023 school year, Ft. Wright Student Nutrition Department will furnish twenty-three breakfast meals, twenty-three lunch meals, and twenty-three snacks per day to the Head Start Program at Ft. Wright Elementary School. The Student Nutrition department will be paid according to the Federal reimbursement rate of school meals.

### FISCAL/BUDGETARY IMPACT:

None.

#### **RECOMMENDATION:**

Approval to execute the Child Care Food Program Meal Service Agreement with Head Start Program at Ft. Wright Elementary School.

#### **CONTACT PERSON:**

Elizabeth Hord

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

# Child Care Food Program Meal Service Agreement With District School Board/School Food Service

	ommunity Action Co.	Name of Sponsor/Institution:			CNIPS ID:	
Contact Person. Kristi	Northern Kentucky Community Action Commission Head Start/Early F Contact Person: Kristi Rank			lead Start 11499 Phone No.		_
			859-655-1151			
Address: 437 W. 9th S	treet, Newport, KY 4	1071				
Site: Ft. Wrigh	nt Head Start					
501 Farrell Dr	ive, Covingtor	n, KY 41011				
to _May, 2023_, except	for holidays or other	rvice agrees to furnish m days of in-operation cor	mplete with required _x Paper pro	d (indicate below):	or the period fror	n:August, 2022 x milk
Meal Type/Age	Estimated	Estimated No. of	Unit Price per	Total Price	Delivery or	
	Total No. of	Serving Days per	Meal		Pick-up	
	Meals Per Day	Year			Time	
Breakfast(1-5)*	23	140			8:10 a.m.	
Lunch(1-5)*	23	140			10:45 a.m.	
PM Snack(1-5)*	23	140			12:40 p.m.	
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School District Food Service

Child Care Center