****

**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **6/27/2022**

Topic/Title **SCMS 7TH/8TH GRADE – WASHINGTON DC JUNE 2023**

Presenter(s)

**Type of Information/Board Action**

Information only. No Board action required.

Action requested at a future meeting: **Click or tap to enter a date.**

**Consent agenda for approval at this meeting.**

**Action requested at this meeting.**

**Board review is a result of:**

State or federal law or regulation.

Board of Education policy.

Past practice.

Other:

**Previous Review, Discussion, or Action**

No previous Board review, discussion, or action.

Previous review/action on: **Click or tap to enter a date.** Action: **Click or tap here to enter text.**

**Background/Summary of Presented Information**

GROUP 7TH & 8TH Grade

SPONSORS Amanda Butler and Karen Leff

DESTINATION Washington DC

DATES June 7-11, 2023

TRANSPORTATION: Worldstrides

HOTEL: 4 Star to be determined

**Financial Considerations**

There is NO financial impact on resources.

There is a financial impact on Board resources. Chief Financial Officer must review.

**Click or tap here to enter text.** Chief Financial Officer’s initials, if required

**Superintendent’s Recommendation**

Recommend approval as presented.