****

**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

 Meeting Date **6/27/2022**

 Topic/Title **SCMS 7TH/8TH GRADE – WASHINGTON DC JUNE 2023**

 Presenter(s)

**Type of Information/Board Action**

[ ]  Information only. No Board action required.

[ ]  Action requested at a future meeting: **Click or tap to enter a date.**

[x]  **Consent agenda for approval at this meeting.**

[ ]  **Action requested at this meeting.**

**Board review is a result of:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Past practice.

[ ]  Other:

**Previous Review, Discussion, or Action**

[ ]  No previous Board review, discussion, or action.

[ ]  Previous review/action on: **Click or tap to enter a date.** Action: **Click or tap here to enter text.**

**Background/Summary of Presented Information**

GROUP 7TH & 8TH Grade

SPONSORS Amanda Butler and Karen Leff

DESTINATION Washington DC

DATES June 7-11, 2023

TRANSPORTATION: Worldstrides

HOTEL: 4 Star to be determined

**Financial Considerations**

[ ]  There is NO financial impact on resources.

[ ]  There is a financial impact on Board resources. Chief Financial Officer must review.

**Click or tap here to enter text.** Chief Financial Officer’s initials, if required

**Superintendent’s Recommendation**

[x]  Recommend approval as presented.