

Ohio County Fiscal Court
June 28, 2022 5:00 PM
Ohio County Community Center
Hartford, KY

Attendance Taken at 12:32 PM:

Present Board Members:
David Johnston
Larry Keown
Larry Morphew
Sam Small
Jason Bullock

Absent Board Members:
Joe Barnes

I. Call to Order Judge Executive David Johnston
I.A. Prayer and Pledge to American Flag

II. Approve June 14, 2022 Minutes

Motion Passed: Approved the June 14, 2022 Regular and June 24, 2022 Special Call Minutes passed with a motion by Sam Small and a second by Jason Bullock.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

III. Bills, Claims, Payments and Transfers

Motion Passed: Bills, Claims, Payments and Transfers stand approved as presented passed with a motion by Sam Small and a second by Jason Bullock.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

IV. Close Bank Account for Public Facilities Corp

Motion Passed: Approve County Treasurer to close Bank Account Ohio Co Public Facilities Corp (2351) as it is not being used passed with a motion by Larry Keown and a second by Larry Morphew.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

V. Ordinance 2022-7 Maintenance Ordinance Amendment

Motion Withdrawn: Approved first reading of amendments to Ordinance 2020-5 Maintenance Ordinance was withdrawn by Larry Keown.

VI. Approve 2022-2023 Wage Compensation Schedule as presented

Motion Passed: Approve the FY 2022-2023 wage compensation schedule as presented passed with a motion by Sam Small and a second by Larry Morphew.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VII. Old Animal Shelter Lease

Motion Passed: Approved to allow Heather Smith to use the Old Animal Shelter for one year on a \$1.00 lease with Heather Smith to pay all utilities and agreement to allow termination of lease with a 30-day notice at the Fiscal Court's Request passed with a motion by Larry Keown and a second by Jason Bullock.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII. Annual Bids FY 2022/2023

VIII.A. Contract Haul

Motion Passed: Approved to eliminate Contract haul from the Annual Bid list categories. One bid received from Martin Marietta passed with a motion by Larry Keown and a second by Larry Morphew.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.B. Stone

Discussion:

Fiscal Court chose to postpone awarding a stone bid as bid could not be properly read. One bid was received from Martin Marietta

VIII.C. Concrete Mix and Concrete in Place

Discussion:

No bids were received for Concrete Mix and Concrete in Place.

VIII.D. Steel Pipe and Pipe Bands

Motion Passed: Approved bid from Contech Engineering Solutions for Steel Pipe and Pipe Bands Annual Bids FY 2022/2023 One bid was received passed with a motion by Jason Bullock and a second by Larry Keown.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.E. Primer, Tack, and RS-2 Oils

Motion Passed: Approved bid from both Marathon and Asphalt Materials for Primer Tack and RS-2 Oils bid for Annual FY 2022/2023 Bid. Two bids were received passed with a motion by Larry Keown and a second by Larry Morphew.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.F. Diesel Fuel and Gasoline

Discussion:
No Gasoline bids were received.

VIII.G. Blacktop

Motion Passed: Approved Blacktop bid from Scotty's Contracting for Annual Stone bid FY 2022-2023. One bid was received passed with a motion by Sam Small and a second by Larry Morphew.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.H. Equipment/Vehicle (Lease/Rental Including Operators)

Discussion:
No Equipment/Vehicle (Lease/Rental) bids were received.

VIII.I. Plastic Pipe (Used for Culverts)

Motion Passed: Approved bid from Ohio County Farm and Garden for Plastic Pipe (used for culverts) FY 2022/2023 Annual bid. One bid was received passed with a motion by Sam Small and a second by Jason Bullock.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.J. Electrical/HVAC Service Agreement

Motion Passed: Approved bid from Complete Comfort Heating and Cooling for Electrical/HVAC Service Agreement Annual bid for FY 2022/2023. One bid was received passed with a motion by Jason Bullock and a second by Sam Small.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.K. Ambulance Service

Motion Passed: Approved bid from Com Care for Ambulance Service Annual bid for FY 2022/2023. One bid was received passed with a motion by Sam Small and a second by Larry Keown.

5 Yeas - 0 Nays.

David Johnston	Yes
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Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

VIII.L. Trash Services

Motion Passed: Approved bid from Republic Services for Annual Trash Services bid FY 2022/2023. One bid was received passed with a motion by Sam Small and a second by Larry Keown.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

IX. Roofing Bids

Discussion:

No roofing bids were received for the Community and Judicial Center building bid ad.

X. Resolution 2022-32 Library Board

XI. Kentucky Whiskey LLC Loan

Motion Passed: Approved loan amount of \$511,000.00 to Kentucky Whiskey LLC to be repaid over a 4 year period the first year being interest only payments. This Loan to be subject to the approval of the OCEDA Board passed with a motion by Sam Small and a second by Larry Keown.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

XII. Senior Center Personnel

Motion Passed: Approved Senior Center new hire of Marybeth Acquaviva as part time Substitute Meal Delivery Driver at \$10.94 per hour effective June 25, 2022 passed with a motion by David Johnston.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes
Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

XIII. Senior Center Personnel

Motion Passed: Approved Senior center new hire of Krista Shelling as part time Meal Delivery Driver at \$10.94 per hour effective June 25, 2022 passed with a motion by David Johnston.

5 Yeas - 0 Nays.

David Johnston	Yes
Larry Keown	Yes
Larry Morphew	Yes

Sam Small	Yes
Jason Bullock	Yes
Joe Barnes	Absent

XIV. Committee Reports


- XV. Magistrate's Comments and Requests
- XV.A. District 1 - Magistrate Sam Small
 - XV.B. District 2 - Magistrate Jason Bullock
 - XV.C. District 3 - Magistrate Joe Barnes
 - XV.D. District 4 - Magistrate Larry Keown
 - XV.E. District 5 - Magistrate Larry Morpew

XVI. Citizen's Comments

XVII. Adjournment

Judge Executive

Ohio County Fiscal Court Clerk

	<div>Ohio County</div> <div>Fiscal Court Meeting</div> <div>Regular</div> <div>Judge Executive - David Johnston</div>				
<div>Sam Small</div> <div>Magistrate</div> <div>District 1</div>	<div>Jason Bullock</div> <div>Magistrate</div> <div>District 2</div>	<div>Joe Barnes</div> <div>Magistrate</div> <div>District 3</div>	<div>Larry Keown</div> <div>Magistrate</div> <div>District 4</div>	<div>Larry Morphey</div> <div>Magistrate</div> <div>District 5</div>	<div>Justin Keown</div> <div>County</div> <div>Attorney</div>
<div>Ohio County Fiscal Court Meeting</div> <div>June 28, 2022 5:00pm</div> <div><div>1. Call to Order – Judge Executive David Johnston Prayer and Pledge to the Flag</div><div>2. June 14, 2022 and June 24, 2022 Minutes</div><div>3. Bills, Claims, Payments, and Transfers</div><div>4. Close Bank Account for Public Facilities Corporation</div><div>5. Approve 2022-2023 Wage Compensation Schedule as presented</div><div>6. Contract Haul</div><div>7. Stone</div><div>8. Concrete Mix and Concrete in Place</div><div>9. Steel Pipe and Pipe Bands</div><div>10. Primer, Tack and RS-2 Oils</div><div>11. Diesel Fuel and Gasoline</div><div>12. Blacktop</div><div>13. Equipment/Vehicle (Lease/Rental including Operators)</div><div>14. Plastic Pipe (Used for Culverts</div><div>15. Electrical/HVAC Service Agreement</div><div>16. Ambulance Service</div><div>17. Trash Services</div><div>18. Roofing Bids</div><div>19. Resolution 2022-32</div><div>20. Project Otter Loan</div><div>21. Personnel</div><div>22. Committee Reports</div><div>23. Magistrates Comments and Requests</div><div>24. Covid-19 Update</div></div>					

OHIO COUNTY FISCAL COURT
COMMONWEALTH OF KENTUCKY
LIBRARY BOARD APPOINTMENTS

RESOLUTION NO. 2022-32

A Resolution approving the alternative appointment process regarding Ohio County Library District Board member appointments;

WHEREAS, the Ohio County Library District is established within Ohio County, Kentucky; and

WHEREAS, the 2022 Kentucky General Assembly amended parts of KRS Chapter 173 so as to create and permit a Library District board member alternative appointment process; and

WHEREAS, the alternative appointment process may be implemented by approval and passage of a resolution by the Ohio Fiscal Court; and

NOW THEREFORE, BE IT RESOLVED by the Ohio County Fiscal Court, Commonwealth of Kentucky as follows:

The Ohio County Fiscal Court finds and adopts an alternative appointment process as noted in KRS 173.490 as it relates to Ohio County Library District Board member appointments. Specifically as noted in said statute, the Ohio County Judge Executive:

(A) 1. May immediately, with the approval of the fiscal court, make the selection of the Library Board appointments from those recommended by the Department for Libraries and Archives; and

2. For any appointments the Ohio County Judge Executive decides not to fill from the first recommendations, shall request the Department for Libraries and Archives to submit within (30) days two (2) additional recommended persons for each unfilled appointment, and, with the approval of the fiscal court, may make the selection from those recommendations; and

(B) For any remaining unfilled appointments after the provisions of paragraph (A) of this subsection have been followed, shall appoint, with the approval of the fiscal court, individuals of his or her choosing, whether or not the individuals signed the petition, no later than thirty (30) days after the day the county judge/executive received the recommendations under paragraph A(2) of this Resolution and made no appointment therefrom. The Ohio County Judge Executive shall notify the Department for Libraries and Archives of the name(s) of any individual appointed in the manner set out in this paragraph.

The alternative process shall also be used should a board member need to be appointed, resigns, a vacancy occurs or no longer serves during his or her time of appointment.

Upon motion duly made and unanimously carried, the same was adjourned.

INTRODUCED AND APPROVED on the 14 day of June, 2022.


DAVID JOHNSTON
OHIO COUNTY JUDGE EXECUTIVE

ATTESTED:


MIRANDA FUNK, COURT CLERK

**OHIO COUNTY FISCAL COURT
INVITATION TO BID FISCAL YEAR 2022-2023**

The Ohio County Fiscal Court will be accepting sealed bids for the following categories of materials and supplies, until: **Friday, June 24, 2022 at 12:00 p.m.** All bids must be properly labeled and sealed. Bids may be mailed, or hand-delivered to the Judge Executive's Office at the Ohio County Community and Judicial Center, 130 E. Washington Street, Suite 209, Hartford, KY. Bids will be opened at a bid opening committee 4:00pm prior to the Regular Fiscal Court Meeting on **5:00 p.m., Tuesday, June 28, 2022.**

Bids will be taken for the following:

1. Contract Haul
2. Stone
3. Concrete Mix and Concrete in Place
4. Steel Pipe and Pipe Bands
5. Primer, Tack and RS-2 Oils
6. Diesel Fuel and Gasoline
7. Blacktop
8. Equipment/Vehicle (Lease/Rental including Operators)
9. Plastic Pipe (Used for Culverts)
10. Electrical/HVAC Service Agreement
11. Ambulance Service
12. Trash Services

All bids must be sealed and marked on the outside of the envelope.
"SEALED BID and ITEM NUMBER AS FOLLOWS "(#?)"

Bid prices are to be effective **July 1, 2022** through **June 30, 2023**; **NO EXCEPTIONS.**

Each bid must be submitted on approved bid forms available at the office of the Judge Executive; however, additional information regarding equivalents or for clarification may be submitted with each bid form. A vendor may bid on one or more of the above categories; however, **a non-collusive bid statement must be completed, and submitted with each bid.** Multiple vendors may be awarded bids for categories offered at the same rate **UNLESS** the bidder signifies that its bid is proffered only on the condition that it is the sole successful bidder.

The Ohio County Fiscal Court reserves the right to reject any, or all bids, and may determine, based on all criteria that the best bid may not always be the lowest bid.

DAVID JOHNSTON, JUDGE-EXECUTIVE

OHIO COUNTY FISCAL COURT

Phone: (270) 298-4400

Fax: (270) 298-4408

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023

BID LIST NO. 1 - CONTRACT HAUL

See Attached

\$ _____ PER TON, COUNTY WIDE

ALL TRUCKS SHALL HAUL WITHIN THE WEIGHT LIMITS ON ALL COUNTY ROADS. THE COUNTY RESERVES THE RIGHT TO SPOT CHECK THE TRUCK OR TRAILER LOADS FOR CONFORMANCE TO WEIGHT AS SHOWN ON WEIGHT TICKETS.

THE DRIVER OF EACH TRUCK SHALL PICK UP WEIGHT TICKETS FROM THE STONE VENDOR, SIGN AS DRIVER (MAKING SURE THE ROAD NAME, NUMBER, WEIGHT AND P.O. # ARE COMPLETED), AND TAKE THE LOAD TO THE DESIGNATED LOCATION FOR DELIVERY AS WRITTEN ON THE PURCHASE ORDER. AN AUTHORIZED COUNTY EMPLOYEE WILL BE AT THE LOCATION, AND THE DRIVER WILL GIVE HIM A COPY OF THE WEIGHT TICKET FOR THE COUNTY'S RECORDS.

SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL.

IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder

shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

Martin Marietta
BIDDER
Nick Phelps
AUTHORIZED SIGNATURE
9352 State Route 69 NE, Hartford, KY, 42347
ADDRESS
270-298-2060
TELEPHONE FAX
56-1848578
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

Martin Marietta Materials



Dear Valued Customer,

Effective immediately, Martin Marietta will implement a fuel surcharge on the trucking portion of our invoices. The surcharge will change monthly according to retail diesel fuel prices, and will appear on your invoices as a separate line item. Our surcharge policy is outlined below.

Martin Marietta Ohio District Fuel Surcharge Policy

- All haul rates will be quoted using a base diesel fuel price of \$3.30 per gallon
- Retail diesel fuel pricing will be monitored using the following website:
<http://tonto.eia.doe.gov/oog/info/whodp/deisel.asp>
- For every \$0.10 increase in the diesel fuel price above \$3.30/gallon, a 1% fuel surcharge will apply to freight portion of MMA invoices.
- Surcharge will be adjusted monthly on the first Monday of each month.

If you have any questions regarding our policy, please contact your sales representative, Nick Phelps at 270-349-0240 or call me at (513) 492-5642.

Chris Gross
Ohio District Sales Manager
Martin Marietta Aggregates

Ohio County Fiscal Court

Bid List No. 1 – Contract Haul

****Please see fuel surcharge details on the following page****

For Fiscal Year July 1, 2022 through June 30,2023

District #1	
East of Highway 231	\$6.90 Per Ton + fuel surcharge
West of Highway 231	\$7.75 Per Ton + fuel surcharge
District #2	
East of Highway 231	\$7.00 Per Ton + fuel surcharge
West of Highway 231	\$7.75 Per Ton + fuel surcharge
District #3	
East of Highway 85	\$7.00 Per Ton + fuel surcharge
West of Highway 85	\$7.90 Per Ton + fuel surcharge
District #4	
District Wide	\$6.75 Per Ton + fuel surcharge
District #5	
East of Highway 62	\$7.00 Per Ton + fuel surcharge
West of Highway 62	\$7.75 Per Ton + fuel surcharge

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023

BID LIST NO. 2 - STONE

BID ON INDIVIDUAL STONE SIZES
DISCOUNT

\$ 14.40	per ton	#2 #2's
\$ 15.20	per ton	#4
\$ 17.60	per ton	#8 #9's
\$ 15.70	per ton	#57
\$ 12.90	per ton	#610
\$ 10.50	per ton	Commercial #610
\$ 12.55	per ton	DGA
\$ 16.10	per ton	Rip Rap
\$ N/A	per ton	Mine Run (waste)
\$ 12.30	per ton	Shotrock
\$ 13.90	per ton	Surge Rock

BID ON STONE WITH QUANTITY

\$ *	per ton	#3	* Please contact Nick
\$ *	per ton	#4	Phelps at 270-349-0240
\$ *	per ton	#8	for quantity pricing for
\$ *	per ton	#57	#610 specific projects
\$ *	per ton	#610	Commercial #610
\$ *	per ton	DGA	
\$ *	per ton	Rip Rap	
\$ *	per ton	Mine Run (waste)	
\$ *	per ton	Shotrock	
\$ *	per ton	Surge Rock	

ANY AND ALL BIDDERS MAY BID EACH STONE SIZE INDIVIDUALLY AND MAY ALSO BID STONE AT A RATE REFLECTING QUANTITY DISCOUNT.

SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL.

IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

Martin Marietta
BIDDER

Nick Phelps
AUTHORIZED SIGNATURE

9352 State Route 69 NE, Hartford, Ky, 42327
ADDRESS

270-298-2060
TELEPHONE FAX

56-1848578
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

GARAGE SALE
COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

Martin Marietta
BIDDER

Nick Phelps
AUTHORIZED SIGNATURE

9352 State Route 69 NE, Hartford, Ky
ADDRESS 42347

270-298-2060
TELEPHONE FAX

6/1/22
DATE

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023

BID LIST NO. 4 - STEEL PIPE

CORRUGATED STEEL CIRCULAR PIPE - UNCOATED

INCHES	GAUGE	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	16	\$ 17.25	\$ 25.88
15	16	\$ 21.60	\$ 32.40
18	16	\$ 25.92	\$ 38.88
24	14	\$ 40.35	\$ 60.53
30	14	\$ 51.84	\$ 77.76
36	12	\$ 84.67	\$ 127.01
42	12	\$ 98.50	\$ 147.75
48	12	\$ 111.28	\$ 166.92
54	12	\$ 127.31	\$ 190.97
60	12	\$ 138.67	\$ 208.01
72	12	\$ 189.41	\$ 284.11

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IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

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The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

CONTECH ENGINEERING SOLUTIONS, LLC
BIDDER


AUTHORIZED SIGNATURE

HQ - 505 CONCORD PKWY, SUITE 1900 - ATLANTA, GA 30328
260 Waverly Pl PADUCAH, KY 42001
ADDRESS

270-556-6844
TELEPHONE FAX

31-1177165
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

- FREIGHT INCLUDED ON ORDERS GREATER THAN \$8000
- QUOTED BANDS ARE 12" WIDE. FOR WIDER 106 BANDS ARE 2X 198 PPR
- MATERIAL QUOTED IS PLAIN GALVANIZED, ALUMINIZED AND POLY COAT AVAILABLE.



Marathon Petroleum Company LP

2643 State Route 810 South
Kuttawa, KY 42055
Telephone 270/388-9742
FAX 270/388-9991

Ohio County Fiscal Court
Ohio County Judge Executive
P.O. Box 146
Hartford, KY 42347

May 23, 2022

Marathon Petroleum Company, LP is pleased to offer the following emulsion prices to the Ohio County Fiscal Court. The submitted prices are on a per gallon basis and effective July 1, 2022 through June 30, 2023.

PRODUCT	DELIVERED PRICE
RS-2	\$3.1100/Gallon
SS-1H	\$3.1600/Gallon
AE-200 (Mixed & Delivered)	\$3.9500/Gallon

All material shall meet Kentucky Department of Transportation specifications

All delivered prices are for 5,000 gallon minimum loads, and include freight. There will be no extra charge to the county for delays, trailer rental or product returned within 48 hours of delivery, due to weather or county equipment breakdown.

Place orders at Marathon Petroleum Company, LP Kuttawa, KY terminal @ (270) 388-9742.

We appreciate the opportunity to continue to furnish quality asphalt products to assist in your road maintenance program.

Sincerely,

A handwritten signature in dark ink, appearing to read 'John C. Nutt'.

John C. Nutt
Senior Territory Manager
Asphalt Marketing, Eastern Region
Memphis, TN/Kuttawa, KY
Marathon Petroleum Company, LP

(901) 355-8066
E-mail: jcnutt@marathonpetroleum.com

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023
BID LIST NO. 5 - PRIMER, TACK, AND RS-2 OILS

TACK OIL DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.7338 per gallon

PRIMER L OIL DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ NO BID per gallon

PRIMER (SOLVENTLESS) DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ NO BID per gallon

AE-200 DELIVERED AT A COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.8838 per gallon

RS-2 OIL DELIVERED AT COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.7338 per gallon

HIGH FLOAT RS-2 OIL DELIVERED AT A COUNTY WIDE PRICE ON ALL COUNTY ROADS:

\$ 2.7338 per gallon

PUG MILL \$.30 per gallon

AESP \$ NO BID per gallon

~~SINCE TIME IS OF THE ESSENCE IN THIS CONTRACT FOR BID FOR SERVICES/MATERIALS, IT IS REQUIRED OF EACH BIDDER THAT IN THE EVENT THE SUCCESSFUL BIDDER IS UNABLE TO SUPPLY, PROVIDE FOR, OR PERFORM THAT SERVICE AND/OR MATERIAL CONTRACTED FOR WITHIN THE TIME FRAME NECESSITATED BY THE NATURE OF THE SERVICE AND/OR MATERIAL AND THE PURPOSE ESTABLISHED BY THE COURT FOR ITS USE, THEN THE SUCCESSFUL BIDDER WILL SIGNIFY SUCH INABILITY AND THE PERIOD OF TIME THAT SUCH INABILITY WILL EXIST, AND WILL WAIVE ITS RIGHTS AS SUCCESSFUL BIDDER FOR THAT PERIOD OF INABILITY IN ORDER THAT THE COURT MAY FREELY CONTRACT FOR THE REQUIRED SERVICE/MATERIAL. IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY.~~

SEE ATTACHED LETTER

~~The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall reimburse the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.~~

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

____ ASPHALT MATERIALS, INC. _____ BIDDER

 _____ TIM CRUTCHER
AUTHORIZED SIGNATURE

____ P.O. BOX 2454, 300 E. DIXIE ____ ELIZABETHTOWN
KY 42702 _____
ADDRESS

____ 270-268-2534 _____
TELEPHONE FAX

____ 35-1002095 _____
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099



June 22, 2022

The Honorable David Johnston
Ohio County Judge/Executive
Community Center Bldg.
130 E. Washington Street
Hartford, KY 42347

Judge Johnston

The uncertainty of the asphalt market limits our ability to guarantee prices for an extended period. Production and transportation by nature are subject to unforeseeable conditions in the weather and mechanical failures. For these reasons, Asphalt Materials, Inc. makes the following exceptions to the bid specifications.

This bid is for the 2022-2023 fiscal year, during which prices may be adjusted based on increases or decreases in raw material cost. Deliveries to be in tanker truckload lots. Price changes will be submitted to the County 2 weeks prior to effective date.

Asphalt Materials, Inc. will always make a good faith effort to deliver material on time and in quantities needed as we have in the past. We do not agree to being liable for ANY cost incurred by Ohio County for delays in material delivery. I am not aware of this having ever been a problem.

Thank you for the opportunity to supply your asphalt needs and the consideration of our bid.

Sincerely

Asphalt Materials, Inc.

Tim Crutcher
Ky Sales
270 268 2534
Tmc@asphalt-materials.com



*Per the previous request and approval of Judge Johnston and the fiscal court, this bid on blacktop both picked up and placed, shall be adjusted in price (+/-) at time of pickup or placement on a monthly basis to reflect changes in petroleum based products by using the Kentucky Asphalt Price Index (KAPI) as published monthly by the Kentucky Transportation Cabinet.

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023

BID LIST NO. 7 - BLACKTOP

BLACKTOP, PICKED UP AT VENDOR'S YARD	PER TON	<u>\$80.45*</u>
BLACKTOP DELIVERED, PLACED AND COMPACTED ON VARIOUS COUNTY ROADS IN ALL PARTS OF COUNTY	PER TON	<u>\$98.95*</u>

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IN ADDITION, THE SUCCESSFUL BIDDER WILL BE LIABLE TO THE COURT FOR THE DIFFERENCE, IF ANY, IN COST INCURRED BY THE COURT DUE TO ORIGINAL BIDDER'S INABILITY TO SUPPLY

The bidder understands that he/she/it will be bound by the prices quoted irregardless of any changes to the cost of materials, supplies, labor, ect, to the bidder and the bidder shall not invoice the County for any additional costs incurred unless agreed by majority of Ohio Fiscal Court.

The bidder agrees that if the bid is accepted within thirty (30) days from date of opening, to furnish any of the aforementioned upon which prices are quoted. The bid, unless stated otherwise therein, are to be effective for one year from the date of bid acceptance by the County and will be accepted considering the lowest responsible bidder (which means the lowest bid may not always be accepted as the County may consider factors other than price).

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Scotty's Contracting & Stone, LLC
BIDDER

Christopher Smith
AUTHORIZED SIGNATURE

913 N. Mulberry Street Elizabethtown, Ky 42701
ADDRESS

(270) 737-5555 (270) 765-7267
TELEPHONE FAX

61-1003078
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

GARAGE SALE
COUNTY OF OHIO
NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Ohio to consider the bid and make an award in accordance therewith.

Scotty's Contracting & Stone, LLC
BIDDER
Christopher Smith
AUTHORIZED SIGNATURE
913 N. Mulberry Elizabethtown, KY 42701
ADDRESS
(270) 737-5555 (270) 765-7267
TELEPHONE FAX
06/24/22
DATE

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023
BID LIST NO. 9 - PLASTIC PIPE USED FOR CULVERTS

SMOOTH WALL PIPE, HDPE, N12 OR EQUAL - *BELL ENDS*

INCHES	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	\$ 10.75	\$
15	\$ 15.00	\$
18	\$ 21.50	\$
24	\$ 36.50	\$
30	\$ 50.50	\$
36	\$ 67.50	\$

ATTACH LIST OF ANY SIZES NOT ABOVE STATED.
42" - 83.00 48" - 106.50 60" - 172.00

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OHIO COUNTY FARM : GARDEN
BIDDER

Fanest Ravenaugh
AUTHORIZED SIGNATURE

489 ST RT 69N HARTFORD, Ky 42347
ADDRESS

(270) 298-7032 (270) 298-9384
TELEPHONE FAX

61-1105066
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099



Complete Comfort Heating & Cooling Inc.
141 South Main Street, Hartford KY 42347

Phone 270-298-7217 Fax 270-298-7267
Email completecomfort@bellsouth.net
HVAC M01443 Federal Tax ID# 61-1427873

Estimate Submitted to: Ohio Co. Fiscal Court Date: June 27, 2022
Address:

We are pleased to quote the following for your consideration:

ALL SERVICE CALLS ARE \$85.00 DIAGNOSTIC FEE PLUS \$70.00 PER HOUR

TO SHUT DOWN THE COOLING TOWERS FOR THE WINTER, REMOVE WATER FROM LINES TO PREVENT FREEZING
\$780.00

TO OPEN COOLING TOWERS IN THE SPRING, GET THE SYSTEM UP AND RUNNING, GREASE BEARINGS ETC. \$780.00

NOTE: We are not including any material other than what is specifically listed on this quote. If additional material or accessories are desired, please request an additional quote. All Standard Terms and Conditions of Quotation apply.

Complete Comfort requires on New Construction that a deposit of 1/3 of total install be paid upon signing of contract. Another 1/3 will be due when the rough-in is complete. The final 1/3 will be due upon the installation of equipment. One System Change Outs, deposit is 1/2 down and 1/2 when change out is complete.

Customer Signature / Date

Marty Shephard _____
Complete Comfort Heating & Cooling Inc Initial / Date

Dear Judge Johnston and Court Members

Please see attached bid for services for FYE 6/30/23. As I am sure with all your other service bids, we are experiencing a significant cost increase in everything from payroll, to fuel to medical supplies.

	CY 2021	CY 2022 Projected
Fuel	\$60,616.87	\$94,000.00
Medical Supplies	\$72,964.93	\$84,000.00
Payroll	\$805,980.73	\$840,000.00

As you can see, this is a projected increase of \$78,000, We anticipate no increase in Medicaid or Private Insurance revenue and possibly a 3% Medicare increase which will be approximately a \$14,800 increase over the next 12 months.

We currently, and have always operated Ohio County EMS on a thin margin. The inflationary changes we are seeing will put Ohio County EMS in a negative cash position within the next 12 months unless we raise our subsidy more than you have normally seen. You are not alone in this issue. Simpson County EMS, a similar sized service is government operated and spending in excess of \$600,000 annually to operate their service. They underwent an RFP process in 2021 to subcontract to a private provider and their lowest bid was \$950,000.

This is not a place we want to be, but unfortunately this is where we are at. We will always provide quality, patient centered services for the citizens of Ohio County as long as we possibly can.

Respectfully

Jim Duke, President
Com-Care EMS



P.O. Box 165 • Hartford, Kentucky 42347 • 270-298-4415 • 270-298-4417 Fax

PROPOSAL FOR SERVICES

To: Ohio County Fiscal Court
Date: 06/21/2022
Subject: Proposal for operation of the Ohio County Emergency Medical Services.

Com-Care Inc. respectfully submits the following proposal for your consideration.

Proposal for EMS Service Management

- Com-Care Inc., A locally owned and operated company, hereinafter referred to as “ Com-Care “ proposes to provide to the Ohio County Fiscal Court the following services related to the operation of the Ohio County Emergency Medical Services.
- Com-Care will operate an Advanced Life Support, Class 1 ground ambulance service as set forth in KRS 311.030 and 202 KAR Chapter 5. The period of this proposal will be from 7/1/22 thru 6/30/23. A base will be maintained at the location of the current EMS building located in Hartford and owned by the Ohio County fiscal court. Com-Care will staff 24 hour ALS coverage plus additional day shift crews as needed for non-emergency transfers. Additional on-call staff will be scheduled daily to address periods of increased run volume. Com-Care will secure and provide an additional base in the Fordsville area. Com-Care will provide utilities for the Fordsville Station..
- Com-Care Inc. is a subchapter “S” Corporation owned by James Duke (52%) Marcus Barnett (24%) and Cynthia Adams (24%).
- Com-Care will furnish materials, supplies, storage, and any other items necessary or convenient to the operation of a complete emergency and non-

Marcus Barnett
Vice President - Operations

Jim Duke
President

Cynthia Adams
Vice President - Finance

emergency Ambulance Service for Ohio County, Kentucky, except as hereinafter provided.

- Com-Care will provide all vehicle maintenance to ambulances provided by the fiscal court and will maintain said vehicles in good operational order.
- Com-Care will act as an agent for the county to secure grant funding from state and federal sources as related to Emergency Medical Services. Any equipment or funds secured would be the sole property of the Ohio County Fiscal Court and will be maintained for a period of no less than 7 years. From 2009 until present, Com-Care has secured through Homeland Security and the Hospital preparedness partnership approximately \$200,000 in emergency response supplies.
- Com-Care shall be in complete and total control of the management of said Ambulance Service, will have complete and unlimited discretion in the hiring, discharge, payment, and assignment of duties of the employees and personnel of the Ambulance Service; and in the billing and collection of fees and charges generated by such Ambulance Service. All billings and receipts for services which occur during the period contractually agreed upon by both parties shall be the property of Com-Care.
- Com-Care will provide professional liability insurance in the amount of no less than 3 million dollars (\$3,000,000.00), in addition to a 5 million dollar (\$5,000,000) Umbrella Policy.
- Com-Care will maintain all run records as required through 202 KAR Chapter 7 during the period of any contractual agreement and provide all stored run data to the Ohio County Fiscal Court whenever any agreement terminates.
- Com-Care will provide the fiscal court any data related to run volume, response times and demographic information as requested.
- Com-Care will implement a plan with the local EMT's, Firefighter's, Law Enforcement and First Responders for consumable supply replenishment at no cost to the responding agencies. Monthly training will be provided in the county for all First Responders.
- Any proposal and/or subsequent contract will have an exemption clause for operations during a National, State or locally declared disaster. It would be necessary for said operations to be treated as a supplemental service and be subject to mutually agreed upon reconciliation of disaster related costs or loss of revenue.

For inclusion in this proposal, Com-Care would request that the following commitment be made by the Ohio County Fiscal Court during the period of any contractual agreement between Com-Care and the Ohio County Fiscal Court regarding EMS management.

- 1) Building space for EMS stations to include major maintenance, Utilities and Phone service of the station currently located at 500 St Rt 69N.
- 2) Emergency Dispatching from the current county 911 center to include any necessary telecommunications infrastructure.
- 3) To provide and replace as necessary Six (6) ambulances, in good operating condition and meeting all requirements as set forth by 202 KAR Chap 7. Also all vehicle collision, comprehensive and liability insurance for EMS vehicles.
- 4) Purchase of capital medical equipment necessary for the operation of service. Capital equipment will be defined as Ambulances and one each of a Cardiac monitor, Ambulance stretcher and mobile radio per ambulance. It will be necessary to remount Med 6 in the upcoming FY at an approximate cost of \$95,000.
- 5) Use of up to One (1) Ohio County Ambulance to use during Disaster deployments within the region. Use would not exceed 28 days under this proposal per year.
- 6) An annual subsidy of \$174,996 payable in 12 equal monthly payments of \$14,583.00 being paid at the beginning of each month. The amount will not include any needed ambulance vehicles or large capital equipment which would remain sole property of Ohio County Fiscal Court.

In closing Com-Care would like to thank the Fiscal Court, Judge Executive and all those involved in allowing Com-Care to manage their emergency medical services during FYE 2022 and over the previous 13 years.

Respectfully



Jim Duke, President

OHIO COUNTY FISCAL COURT
FOR FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023

BID LIST NO. 12 – TRASH SERVICES

SCOPE OF WORK INCLUDES BUT IS NOT LIMITED TO THE ROUTINE PICK UP AND DROP OFF AND EMPTYING OF CONTAINERS AND ALL SERVICING. REPLACEMENT OF CONTAINER IN ANY OR ALL OHIO COUNTY GOVERNMENT BUILDINGS/SITES AND AGENCIES. COMMUNITY CENTER, PARKS, ANIMAL CONTROL, SENIOR SERVICES, ROAD DEPARTMENTS. EACH REQUIRING 8 CUBIC YARD CONTAINERS WITH EACH NEEDING ONE TO BE SERVICED ONCE PER WEEK. WITH THE PARK NEEDING 4 AND THE COMMUNITY CENTER (1) BEING SERVICED TWICE PER WEEK.

TRASH SERVICE \$ 117.08 PER CONTAINER

TRASH SERVICE \$ 936.64/11,239.68 FOR 8 CONTAINERS MONTHLY/ANNUALLY

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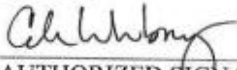
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REPUBLIC SERVICES

BIDDER



AUTHORIZED SIGNATURE

100 Landfill Lane, Beaver Dam, KY 42320

ADDRESS

270-298-9868

TELEPHONE FAX

65-0716904

FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

Cole Whobrey, Territory Executive, 270-316-6598, cwhobrey@republicservices.com



June 24th 2022

Ohio County Fiscal Court
130 East Washington Street
Suite 209
Hartford, KY 42347

Thank you for the opportunity to provide waste services for the Ohio County Fiscal Court. Please find Republic's bid for your 2022-2023 service below:

Price Per Container. \$117.08*

Monthly Price for Requested Service. \$936.64

Annual Price for Requested Service. \$11,239.68

Price Per Yard. \$3.38

*Based on 4.33 weeks of service per month (some months will receive an additional week of service). Please use the price per yard and the 4.33 weeks of service to estimate your cost should a department request service frequency changes to their waste service schedule.

Additional Open Top Services. Republic Services will provide open top services for the Fiscal Court's annual community clean up projects contingent on award of front load waste services. The price for service on containers up to 40yds in size will cost \$400 per haul and include 5 tons of waste. Each additional ton will cost \$50. The one-time delivery fee for each container is \$100.

Thank you and Republic Services looks forward to continuing to provide exceptional, reliable and safe service throughout our community!

Cole Whobrey
Territory Executive
270-316-6598
cwhobrey@republicservices.com

Last Name	First Name	Job title	7% CPI 7/1/2022	OVER- TIME
ABNEY	ANTHONY	JAIL DEPUTY 3	\$16.05	\$24.08
ADDINGTON	GERALD	GRADE 2	\$18.16	\$27.24
AMACHER	CARLY	MEAL DRIVER L1	\$10.94	\$16.41
AMOS	ALEXIS	CHILD SUPPORT	\$19.25	\$28.88
ANDREWS	LORI	MEAL DRIVER L1	\$10.94	\$16.41
ATKINS	CARLA	CLERK	\$18.50	\$27.75
AUTRY	Jimmy	GRADE 2	\$18.16	\$27.24
AUTRY	Kenny	HUMAN RESOURCES L1	\$17.29	\$25.94
BAILEY	JERRY	BUILDING SUPERVISOR L2	\$16.64	\$24.96
BAIZE	KELLY	CLERK	\$19.00	\$28.50
BAIZE	MEGAN	GOLF ATTENDANT L1	\$10.94	\$16.41
BARNES	JOE	MAGISTRATE (Salary-Monthly)	\$1,190.31	xxxx
BEATTY	DEBBIE	CLERK	\$17.36	\$26.04
BEATTY	PATTI	CLERK L2	\$14.39	\$21.59
BEATTY	DENNIS	ROAD-SEASONAL	\$18.55	\$27.83
BELL	JOHN	SHERIFF DEPUTY L3	\$21.40	\$32.10
BERNARD	JENNIFER	SHERIFF DEPUTY L3	\$21.40	\$32.10
BLACK	COLTON	SERGEANT	\$23.54	\$35.31
BROWN	MAKENZIE	GOLF COURSE ATTENDANT L1	\$10.94	\$16.41
BROWN	MARANDA	MEAL DRIVER L1	\$10.94	\$16.41
BROWNING	HAELI	GOLF COURSE ATTENDANT L1	\$10.94	\$16.41
BUCHMAN	JACKIE	CLERK	\$15.00	\$22.50
BULLINGTON	CHARLES	GRADE 2	\$17.66	\$26.49
BULLOCK	DAVID	DISPATCH SUPERVISOR L3	\$18.18	\$27.27
BULLOCK	JASON	MAGISTRATE (Salary-Monthly)	\$1,190.31	xxxx
BURDEN	DRAKE	GRADE 2	\$17.16	\$25.74
BURDEN	JASON	GRADE 2	\$19.01	\$28.52
BURDEN	NORBERT	GRADE 2	\$17.46	\$26.19
CANTRELL	JIMMY	ARCH DIRECTOR L2	\$17.88	\$26.82
Carpenter	Christina	O.C.E.D.A. ADMIN ASSIT L3	\$17.29	\$25.94
COX	JESSICA	DISPATCHER L3	\$16.05	\$24.08
CREEK	MELISSA	ADMIN ASSIST. L3	\$17.29	\$25.94
CULBERTSON	DEANNA	JAIL DEPUTY L3	\$16.05	\$24.08
DAUGHERTY	JENNIFER	ANIMAL CTRL OF L1 (Wkly Salary)	\$749.00	xxxx
DAUGHERTY	ROY	ANIMAL SHELTER ATTENDANT L1	\$10.94	\$16.41
DAVIS	KATHY	DISAPATCH ASSIT SUPERVISOR	\$16.59	\$24.88

Last Name	First Name	Job title	7% CPI 7/1/2022	OVER- TIME
DEWEESE	RACHEL	MEAL DRIVER L1	\$10.94	\$16.41
DOOLIN	ELVIS	CORONER (Salary-Monthly)	\$1,238.42	xxxx
EARL	JASON	PARK MAINT L3	\$14.98	\$22.47
EMBRY	JOAN	CHILD SUPPORT	\$25.75	\$38.63
EMBRY	KIMBERLY	JAIL DEPUTY L1	\$15.05	\$22.58
EMBRY	KELSEY	SHERIFF DEPUTY L3	\$21.40	\$32.10
ESKRIDGE	NICK	SHERIFF DEPUTY L3	\$21.40	\$32.10
ESTHER	DOUG	NARCOTICS SERGEANT L3	\$22.47	\$33.71
EVERLY	STEVE	MECHANIC	\$20.74	\$31.11
FERGUSON	ROMAL	GRADE 2	\$16.96	\$25.44
FUNK	MIRANDA	JUDGE EXECUTIVE ADMIN ASSIT L3	\$17.29	\$25.94
GILL	DAKOTA	GRADE 2	\$18.26	\$27.39
GILLIM	ERICA	ANIMAL SHELTER ATTENDANT L1	\$10.94	\$16.41
GILSTRAP	PATRICK	BAILIFF PT	\$11.24	\$16.85
GREEN	AUDRA	CLERK	\$15.00	\$22.50
HARDESTY	JENNA	GOLF ATTENDANT L1	\$10.94	\$16.41
HIMES	DAVID	LITTERABATEMENT L3	\$12.12	\$18.18
HIRTZEL	OLIVIA	TAX COLLECTOR L3	\$18.99	\$28.49
HUNTER	JEREMY	SHERIFF DEPUTY L3	\$21.40	\$32.10
JACKSON	WILLIAM	BAILIFF PT	\$11.24	\$16.85
JAMESON	KENNETH	JAIL DEPUTY L3	\$16.05	\$24.08
JOHNSON	SARAH	GOLF ATTENDANT L1	\$10.94	\$16.41
JONES	CHARLOTTE	OCCTAX ADMINISTRATOR L3	\$18.43	\$27.64
KEOWN	JUSTIN	CHILD SUPPORT (Salary-Monthly)	\$588.50	xxxx
KEOWN	JUSTIN	COUNTY ATTRY (Salary-Monthly)	\$1,058.67	xxxx
KEOWN	LARRY	MAGISTRATE (Salary-Monthly)	\$1,190.31	xxxx
KINISON	TORI	PARK ASSIST L2	\$11.53	\$17.30
KIRTLEY	SHANNON	LIBRARY (Salary-Monthly)	\$50.00	xxxx
KOMP	CHRISTINE	CO ATTY ASSIST L2	\$11.53	\$17.30
LACY	P. ALLEN	SHERIFF CHIEF DEPUTY	\$24.13	\$36.19
LACY	JEANETTE	SHERIFF CLERK L1	\$13.80	\$20.70
LEAR	TIMOTHY	SHERIFF DEPUTY L3	\$21.40	\$32.10
LOWE	DONALD	JAIL DEPUTY L1	\$15.05	\$22.58
LYNN	DYLAN	SHERIFF DEPUTY L3	\$21.40	\$32.10
MAIDEN	JAIME	CORONER (Salary-Monthly)	\$476.31	xxxx
MATTHEWS	CHRIS	SERGEANT	\$23.54	\$35.31

Last Name	First Name	Job title	7% CPI 7/1/2022	OVER- TIME
MCKENNY	MICHAEL	JAIL DEPUTY L3	\$16.05	\$24.08
MELTON	ANNE	TREASURER L3	\$26.50	\$39.76
MINTON	H DEAN	BAILIFF PT	\$11.24	\$16.85
MONTGOMERY	V. SHARIE	BAILIFF L2	\$12.68	\$19.02
Moore	Shelia	OCCTAX CLERK 2	\$14.39	\$21.59
MORPHEW	RETA	CHILD SUPPORT	\$15.50	\$23.25
MORPHEW	LARRY	MAGISTRATE (Salary-Monthly)	\$1,190.31	xxxx
MORTON	DAVID	JAIL L1	\$15.05	\$22.58
MOSELEY	JOHNNY	GRADE 2	\$18.16	\$27.24
MULLINS	JOSHUA	SHERIFF DEPUTY L1	\$16.85	\$25.28
NEBLETT	DEZIRAY	DISPATCHER L1	\$15.05	\$22.58
NEWBERRY	TIFFANY	DISPATCHER L1	\$15.05	\$22.58
NEWMAN	KATELYN	CLERK	\$15.00	\$22.50
NOBLE	ALEX	JAIL DEPUTY L3	\$16.05	\$24.08
NOFFSINGER	WILMA	JAIL DEPUTY L3	\$16.05	\$24.08
NORMAN	DONALD	JAIL DEPUTY L3	\$16.05	\$24.08
PATE	KATIE	SHERIFF DEPUTY L3	\$21.40	\$32.10
PATTERSON	ROBIN	CLERK	\$15.00	\$22.50
PEACH	JOSH	CUSTODIAN L2	\$12.71	\$19.07
PEARSON	DONALD	CORONER	\$476.31	
PEBLEY	LISA	JAIL DEPUTY L3	\$16.05	\$24.08
PHARRIS	RONALD DENTON	DISPATCHER L3	\$16.05	\$24.08
PHELPS	JACOB	SHERIFF DEPUTY L3	\$21.40	\$32.10
PRIEST	PATSY	JAIL DEPUTY L3	\$16.05	\$24.08
QUISENBERRY	PAULA	DISPATCHER L3	\$16.05	\$24.08
RALPH	W. PAUL	BAILIFF PT	\$11.24	\$16.85
RALPH	NATILIE	CHILD SUPPORT	\$1,647.80	xxxx
RALPH	NATILIE	COUNTY ATTORNEY Asst	\$979.82	xxxx
RENDER	EMMA	GOLF ATTENDANT L1	\$10.94	\$16.41
RENFROW	GARLAND	GRADE 2	\$17.16	\$25.74
RENFROW	BRENDA	SENIOR CTN DIRECTOR L3	\$16.82	\$25.23
RISSE	ROSEITA	JAIL DEPUTY L3	\$16.05	\$24.08
ROMERO	LAIN	GOLF GENERAL LABOR L2	\$12.71	\$19.07
ROSADO	JACQUELINE	JAIL DEPUTY L3	\$16.05	\$24.08
RUCKER	BETTY	PARK ASSIST L3	\$12.12	\$18.18
RUSSELL	LOUIE	CHIEF BAILIFF L3	\$15.00	\$22.50

Last Name	First Name	Job title	7% CPI 7/1/2022	OVER- TIME
SAPP	CHARLES	ROAD SEASONAL	\$15.86	\$23.79
SCHROADER	JANET	CLERK	\$15.00	\$22.50
SCHROADER	RONIKA	JAIL DEPUTY L3	\$16.05	\$24.08
SHARP	LILLIE	CHILD SUPPORT	\$19.25	\$28.88
SHEPHARD	CHRISTINA	CLERK	\$780.00	xxxx
SHIELDS	CHARLIE	EM DIRECTOR L3 (Salary-Weekly)	\$1,052.24	xxxx
SHIELDS	JOHNNY	GRADE 2	\$17.16	\$25.74
SMALL	SAM	MAGISTRATE (Salary-Monthly)	\$1,190.31	xxxx
SMITH	CHANDRA	Admin Assist L2	\$15.57	\$23.35
SMITH	LAKIN	ARCH CLERK L1	\$13.80	\$20.70
SOUTHARD	ANDREW	JAIL DEPUTY L3	\$16.05	\$24.08
STEVENS	KASADY	PAYROLL L2	\$17.88	\$26.82
STEWART	PRESLEY	CLERK	\$10.00	\$15.00
STEWART	KRYSTAL	COUNTY ATTORNEY CLERK L3	\$14.98	\$22.47
STOFER	LAURA	DISPATCHER L1	\$15.05	\$22.58
STONE	JUDELE	SENIOR CENTER CLERK L3	\$14.98	\$22.47
STOUT	CATLIN	JAIL DEPUTY L3	\$16.05	\$24.08
SUTHERLAND	WILLIE	GRADE 2	\$18.01	\$27.02
SWIFT	BYRON	ANIMAL SHELTER General Labor L3	\$13.30	\$19.95
WADE	PHILLIP	PARK MAINT L3	\$14.98	\$22.47
WALLACE	BROOKLYN	DISPATCHER L2	\$15.55	\$23.33
WALLACE	MARY	EM CLERK L3	\$14.98	\$22.47
WILKERSON	REBECCA	DISPATCHER L3	\$16.05	\$24.08
WILSON	TERRY	BAILIFF PT	\$11.24	\$16.85
WOLFE	VICKI	DISPATCHER L1	\$15.05	\$22.58
WOOLEN	NICK	ROAD SUPER (Salary-Weekly)	\$1,108.92	xxxx
WRIGHT	SHARON	JAIL CHIEF DEPUTY	\$19.26	\$28.89
WRIGHT	GERRY RIP	JAILER (Salary-Weekly)	\$1,423.70	xxxx
WRIGHT	NATHAN BEAU	PARK DIRECTOR L3 (Salary-Weekly)	\$868.33	xxxx
YORK	CHRISTY	SHERIFF CLERK L2	\$14.39	\$21.59

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