# ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report

**JUNE 2022** 

From Date:

6/1/2022

To Date:

06/30/2022

|                  | \$35,061,41 | \$1,532,92 | \$(917.52) | \$1.401.80 | (\$1.404.80) | \$25 676 04 # |
|------------------|-------------|------------|------------|------------|--------------|---------------|
| 994 Investments  | \$0.00      | \$0.00     | \$0.00     | \$0.00     | \$0.00       | \$0.00        |
| 993 Savings      | \$0.00      | \$0.00     | \$0.00     | \$0.00     | \$0.00       | \$0.00        |
| * 992 Checking   | \$35,061.41 | \$41.12    | \$(917.52) | \$1,491.80 | \$0.00       | \$35,676.81   |
| 991 Cash on Hand | \$0.00      | \$1,491.80 | \$0.00     | \$0.00     | (\$1,491.80) | \$0.00        |
| 990 Petty Cash   | \$0.00      | \$0.00     | \$0.00     | \$0.00     | \$0.00       | \$0.00        |
|                  | Beg. Bal.   | Recpt/JV   | Disb/JV    | Trans In.  | Trans Out.   | End. Bal      |

| Sub-Total: \$35,061.41 | \$35,061.41 | \$3,024.72 | \$38,086.13 | \$38,086.13 | \$2,409.32 | \$2,409.32 | \$35,676.81 | \$35,676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$35,0676.81 | \$

Balance per Bank Statement: \$35,676.81

Ending Balance Other GL Accounts: \$0.00

Add: Deposits in Transit: \$0.00

Sub Total: \$35,676.81

Less Outstanding Checks \$0.00

Actual Cash Balance \* \$35,676.81

\* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Principal

7-5-22

Date

Elena Sums
Central Fund Treasurer

7-5-22

Date

### **ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report**

**JUNE 2022** 

From Date:

6/1/2022

To Date:

06/30/2022

| nd Total:              | \$35,061.41                     | \$1,532.92                      | \$(917.52)                       | \$253.00                                | \$(253.00)                                     | \$35,676.81                                    |
|------------------------|---------------------------------|---------------------------------|----------------------------------|---|--|--|
| oup Total:             | \$0.00                          | \$0.00                          | \$(253.00)<br>\$(253.00)         | \$253.00<br><b>\$253.00</b>             | \$0.00<br><b>\$0.00</b>                        | \$0.00<br><b>\$0.00</b>                        |
| SWEEP*lost/damg textbc | <b>\$209.00</b><br>\$0.00       | <b>\$0.00</b><br><b>\$</b> 0.00 | <b>\$ 0.00</b><br>\$(253.00)     | \$0.00<br>\$253.00                      | \$0.00<br>\$0.00                               | \$209.00                                       |
| PATRIOT DESIGNS        | \$209.00                        | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$209.00                                       |
| oup Total:             | \$2,892.77                      | \$0.00                          | \$(576.37)                       | \$0.00                                  | \$0.00   | \$2,316.40                                     |
| WELDING                | \$2,892.77                      | \$0.00                          | \$(576.37)                       | \$0.00                                  | \$0.00   | \$2,316.40                                     |
| oup Total:             | \$130.11                        | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$130.11                                       |
| FACULTY CONCESSION     | \$130.11                        | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$130.11                                       |
| oup Total:             | \$2,176.76                      | \$41.85                         | \$ 0.00                          | \$0.00                                  | \$0.00   | \$2,218.61                                     |
| STUDENT CONCESSION     | \$2,176.76                      | \$41.85                         | \$ 0.00                          | \$0.00                                  | \$0.00   | \$2,218.61                                     |
| oup Total:             | \$852.92                        | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$852.92                                       |
| SKILLS USA             | \$852.92                        | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$852.92                                       |
| oup Total:             | \$7,451.52                      | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$7,451.52                                     |
| PATRIOT PRINTING PRI   | \$7,451.52                      | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$7,451.52                                     |
| oup Total:             | \$1,113.59                      | \$0.00<br><b>\$0.00</b>         | \$ 0.00<br><b>\$ 0.00</b>        | \$0.00<br>\$0.00                        | \$0.00<br>\$0.00                               | \$1,113.59<br>\$1,113.59                       |
| INDUSTRIAL MAINTENA    | \$1,113.59                      | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$1,000.43                                     |
| HOSA                   | \$1,060.43<br><b>\$1,060.43</b> | \$0.00<br><b>\$0.00</b>         | \$ 0.00<br><b>\$ 0.00</b>        | \$0.00<br><b>\$0.00</b>                 | \$0.00<br><b>\$0.00</b>                        | \$1,060.43<br><b>\$1,060.43</b>                |
| oup Total:             | \$5,756.96                      | \$2.00                          | \$ 0.00                          | \$0.00                                  | \$(253.00)                                     | \$5,505.96                                     |
| GENERAL FUND           | \$5,756.96<br>\$5,756.96        | \$2.00                          | \$ 0.00                          | \$0.00                                  | \$(253.00)                                     | \$5,505.96                                     |
| oup Total:             | \$484.98                        | \$41.12                         | \$(88.15)                        | \$0.00                                  | \$0.00   | \$437.95                                       |
| FBLA                   | \$484.98                        | \$41.12                         | \$(88.15)                        | \$0.00                                  | \$0.00   | \$437.95                                       |
| oup Total:             | \$2,022.52                      | \$0.00                          | \$ 0.00<br>\$ 0.00               | \$0.00<br>\$0.00                        | \$0.00<br>\$0.00                               | \$2,022.52<br>\$2,022.52                       |
| DRAFTING               | \$2,022.52                      | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$2,022.52                                     |
| DECA pup Total:        | \$2,207.39<br><b>\$2,207.39</b> | \$1,447.95<br><b>\$1,447.95</b> | \$ 0.00<br><b>\$ 0.00</b>        | \$0.00<br><b>\$0.00</b>                 | \$0.00<br><b>\$0.00</b>                        | \$3,655.34<br><b>\$3,655.34</b>                |
| oup Total:             | \$8,702.46                      | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$8,702.46                                     |
| AUTO MECHANICS         | \$8,702.46                      | \$0.00                          | \$ 0.00                          | \$0.00                                  | \$0.00   | \$8,702.46                                     |
| Activity Account       | Beg. Bal.                       | Recpt/JV                        | Disb/JV                          | Transfer In                             | Transfer Out                                   | End. Bal.                                      |
|                        |                                 | AUTO MECHANICS \$8,702.46       | AUTO MECHANICS \$8,702.46 \$0.00 | AUTO MECHANICS \$8,702.46 \$0.00 \$0.00 | AUTO MECHANICS \$8,702.46 \$0.00 \$0.00 \$0.00 | AUTO MECHANICS \$8,702.46 \$0.00 \$0.00 \$0.00 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper:

Elena Dum Date: 7 5,22

Date: 715122

Principal:

# **ALLEN COUNTY CAREER & TECHNICAL CENTER**

#### **Bank Reconciliation Report**

**Checking Account** 

992

Date From 6/1/2022 Date to 06/30/2022

| Ending Balance on Statement Dated: 06/30/2022 | \$35,676.81     |
|---|-----------------|
| Outstanding Deposits (Bank Deposits) -> +     | \$0.00          |
| Less Outstanding Checks:                      | \$0.00          |
| Cash Balance as of : 06/30/2022               | \$35,676.81 *** |
| Cash Balance for Checking as of 6/1/2022      | \$35,061.41     |
| Add: Total Deposits (Bank Deposits):          | \$1,532.92      |
| Less: Total Checks and Withdrawals:           | (\$917.52)      |
| Computer Cash Balance as of: 06/30/2022       | \$35,676.81 *** |

#### **Summary of Asset Accounts**

| Grand To | otal         | \$35,061.41 | \$1,532.92         | (\$917.52)               | \$0.00             | \$35,676,81               |
|----------|--------------|-------------|--------------------|--------------------------|--------------------|---------------------------|
| 994      | Investments  | \$0.00      | \$0.00             | \$0.00                   | \$0.00             | \$0.00                    |
| 993      | Savings      | \$0.00      | \$0.00             | \$0.00                   | \$0.00             | \$0.00                    |
| 992      | Checking     | \$35,061.41 | \$41.12            | (\$917.52)               | \$1,491.80         | \$35,676.81 ***           |
| 991      | Cash on Hand | \$0.00      | \$1,491.80         | \$0.00                   | (\$1,491.80)       | \$0.00                    |
| 990      | Petty Cash   | \$0.00      | Recpt/JV<br>\$0.00 | <u>Disb/JV</u><br>\$0.00 | Transfer<br>\$0.00 | <u>End Bal.</u><br>\$0.00 |
| GI Acct  | Account Name | Begin Bal   | Doomt/ IV          | D: 1 (n)                 |                    |                           |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

vledge.

Bookkeeper: Cline Ollm Date: 7/5/22

Principal: Date: 7/5/22

\*\*\* Entries Must Match

## ALLEN COUNTY CAREER & TECHNICAL CENTER

#### General Ledger Report

|      | om Date: 6/1/2022<br>To Date: 06/30/2022 |             | JU         | ncial Report UNE 2022 Pity Accounts |            |             | From Acct:<br>To Acct: | 1<br>999999 |
|------|--|-------------|------------|-------------------------------------|------------|-------------|------------------------|-------------|
| Acct | Account Name                             | Beg. Bal.   | Recpt / JV | Disb / JV                           | Transfers  | End. Bal.   | YTD Payables           | Work Bal    |
| 101  | AUTO MECHANICS                           | \$8,702.46  | \$0.00     | \$0.00                              | \$0.00     | \$8,702.46  | \$0.00                 | \$8,702.46  |
| 102  | DECA                                     | \$2,207.39  | \$1,447.95 | \$0.00                              | \$0.00     | \$3,655.34  | \$0.00                 | \$3,655.34  |
| 103  | DRAFTING                                 | \$2,022.52  | \$0.00     | \$0.00                              | \$0.00     | \$2,022.52  | \$0.00                 | \$2,022.52  |
| 104  | FBLA                                     | \$484.98    | \$41.12    | \$(88.15)                           | \$0.00     | \$437.95    | \$0.00                 | \$437.95    |
| 105  | GENERAL FUND                             | \$5,756.96  | \$2.00     | \$0.00                              | (\$253.00) | \$5,505.96  | \$0.00                 | \$5,505.96  |
| 106  | HOSA                                     | \$1,060.43  | \$0.00     | \$0.00                              | \$0.00     | \$1,060.43  | \$0.00                 | \$1,060.43  |
| 107  | INDUSTRIAL MAINTENANCE                   | \$1,113.59  | \$0.00     | \$0.00                              | \$0.00     | \$1,113.59  | \$0.00                 | \$1,113.59  |
| 108  | PATRIOT PRINTING PRESS                   | \$7,451.52  | \$0.00     | \$0.00                              | \$0.00     | \$7,451.52  | \$0.00                 | \$7,451.52  |
| 109  | SKILLS USA                               | \$852.92    | \$0.00     | \$0.00                              | \$0.00     | \$852.92    | \$0.00                 | \$852.92    |
| 110  | STUDENT CONCESSIONS                      | \$2,176.76  | \$41.85    | \$0.00                              | \$0.00     | \$2,218.61  | \$0.00                 | \$2,218.61  |
| 111  | FACULTY CONCESSIONS                      | \$130.11    | \$0.00     | \$0.00                              | \$0.00     | \$130.11    | \$0.00                 | \$130.11    |
| 112  | WELDING                                  | \$2,892.77  | \$0.00     | \$(576.37)                          | \$0.00     | \$2,316.40  | \$0.00                 | \$2,316.40  |
| 113  | PATRIOT DESIGNS                          | \$209.00    | \$0.00     | \$0.00                              | \$0.00     | \$209.00    | \$0.00                 | \$209.00    |
| 114  | SWEEP*lost/damg textbooks                | \$0.00      | \$0.00     | \$(253.00)                          | \$253.00   | \$0.00      | \$0.00                 | \$0.00      |
|      | Activity Accounts Grand Total            | \$35,061.41 | \$1,532.92 | \$(917.52)                          | \$0.00     | \$35,676.81 | \$0.00                 | \$35,676.81 |

#### **GL** Accounts

| GL  | Acct                       | Begin Bal   | Recpt / JV | Disb / JV  | Transfers    | End Bal     | YTD Payables | Work Bal    |
|-----|----------------------------|-------------|------------|------------|--------------|-------------|--------------|-------------|
| 990 | Petty Cash                 | \$0.00      | \$0.00     | \$0.00     | \$0.00       | \$0.00      | \$0.00       | \$0.00      |
| 991 | Cash on Hand               | \$0.00      | \$1,491.80 | \$0.00     | \$(1,491.80) | \$0.00      | \$0.00       | \$0.00      |
| 992 | Checking                   | \$35,061.41 | \$41.12    | \$(917.52) | \$1,491.80   | \$35,676.81 | \$0.00       | \$35,676.81 |
| 993 | Savings                    | \$0.00      | \$0.00     | \$0.00     | \$0.00       | \$0.00      | \$0.00       | \$0.00      |
| 994 | Investments                | \$0.00      | \$0.00     | \$0.00     | \$0.00       | \$0.00      | \$0.00       | \$0.00      |
|     | General Ledger Grand Total | \$35,061.41 | \$1,532.92 | \$(917.52) | \$0.00       | \$35,676.81 | \$0.00       | \$35,676,81 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.  $\mathcal{C}_{\mathcal{A}}$ 

Bookkeeper: Principal:

Date: 7/5/22