**Board Memo**

**DATE:** 7/14/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent's Office

**Product Vendor or Grant Issuer**

Northern Kentucky Chamber of Commerce

**Product or Grant Name**

Membership

**Date/Term (Beginning and End Dates/Year)**

9/1/2022-8/31/2023

**APPLICABLE BOARD POLICY:**

N/A

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

NKY Chamber of Commerce 2022-2023 Membership for Matt Turner

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

$618.00

**Funding Source**

Board

**\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

I recommend the Board to approve the NKY Chamber of Commerce 2022-2023 Membership for Matt Turner, as presented.

**CONTACT PERSON: (submitter)**

Matt Turner, Superintendent