**Board Memo**

**DATE:** 7/14/2022

**AGENDA ITEM DETAILS:**

**School/Department**

Superintendent’s Office

**Product Vendor or Grant Issuer**

Adams Law, PPLC & Wood/Lamping LLP

**Product or Grant Name**

Board Attorney

**Date/Term (Beginning and End Dates/Year)**

July 2022

**APPLICABLE BOARD POLICY:**

Click or tap here to enter text.

**DESCRIBE USE OF CONTRACT/PURCHASE/AGREEMENT**

Board approved at the June meeting to have Adams Law as Board Attorney and Wood & Lamping as Special Education Services.

**FUNDING FOR PURCHASES AND OTHER REQUESTS:**

**Total Cost**

**Funding Source**

Click or tap here to enter text.

 **\*If more than one funding source, list below along with amount or percent for each source**

Click or tap here to enter text.

**IF THIS IS A GRANT, ENTER AMOUNT TO BE AWARDED:**

Click or tap here to enter text.

**RECOMMENDATION:**

That the Board approve the contracts between Adams Law and Wood/Lamping and Boone County Schools, as presented.

**CONTACT PERSON: (submitter)**

Matt Turner, Superintendent