## **Bond of Treasurer Form**

| The   | Board of Education  |
|---|---|
| We P  | restor Braning, (Treasurer, Interim Treasurer, Finance Officer                          |
| or Othe   | r), and the OHID CASUALTY INSURANCE Cinemy, (Surety Company), do hereby                 |
|   | ledge ourselves jointly and severally indebted to the Commonwealth of Kentucky          |
| in the p  | enal sum of \$ 200,000 that Prestin Browning.   |
| (Treasurer, Interim Treasurer, Finance Officer or Other) with the Board of Education, shall           |   |
| discharge the duties of said office according to law, account for, to the proper authorities, and     |   |
| pay over to all parties legally entitled thereto, on the proper vouchers only, any and all funds that |   |
| may cor   | ne into his/her hands as the (check the box of the title that applies) Treasurer and/or |
| Finan   | ce Officer or Interim Treasurer or I Other of the Board of                              |
| Education aforesaid, beginning $2 \ 2023$ ; and to be renewed on an annual basis or until             |   |
| his/her successor is duly appointed and qualified. This bond can be terminated by the surety,         |   |
| upon written notice to the Department of Education and school board given by registered mail          |   |
| sixty (60) days in advance. The school board has the right of cancellation with this surety           |   |
| company/bond for any reason with a written 60-day notice to the surety company and the                |   |
| Departm   | nent of Education.  |
| This is in  | nt agreement was <u>WITNESSED</u> on theday of  |
|   |   |
| By (Sch   | ool Board):Title  |
| Name of   | the Surety Company: OHIO CASUALTY INSURANCE COMPANY                                     |
| By (Inst  | Grance Agent): Malcolm Blane Title Attorney in Fact                                     |
|   | of Bond 9990910 19 Annual Premium of Bond \$ 335.94                                     |
| Approve   | ed by the Todd COUNTY Board of Education  |
| on  | , 20  |
| Chairperson   |   |
| Sccretary   |   |
|   |   |

TO BE RETAINED AT THE LOCAL SCHOOL BOARD OFFICE Dated 7/7/21