|  |
| --- |
| **Regular Meeting Boone County Board of EducationJune 09, 2022 7:30 PMRalph Rush Professional Development Center99 Center StreetFlorence, Kentucky 41042**  |

**I. CALL TO ORDER**

The Regular Meeting of the Boone County Board of Education was called to order by Mrs. Julia Pile, Chairperson.

|  |
| --- |
| **Attendance Taken at : 7:30 PM** |
| **Present Board Members:**  |
| Dr. Maria Brown |
| Ms. Karen Byrd |
| Mr. Keith Collins |
| Mr. Jesse Parks |
| Mrs. Julia Pile |

Matthew Turner, Superintendent

Oliva Amlung, Board Attorney

Michelle Ashley, Board Secretary

|  |
| --- |
| **II. PLEDGE TO THE FLAG** |
| 1. The Pledge to the Flag will was led by Mrs. Julia Pile, Chairperson
 |
| **III. GOOD NEWS**  |
| **A.** Kelly Elementary Students Presented Check to Go Pantry from Color Run School Fundraiser |
| **B.** WHO WE SERVE Video |
|  |
| **IV. AUDIENCE OF CITIZENS** |
|  |
| Brief summary – Susanne Hemingway, employee discussed Boone County pay to Kenton County pay and handed out information |
|  |
|  |
|  |
| **AMENDED AGENDA**Mrs. Julia Pile, Chairperson, Moved to amend agenda Item X CLOSED EXECUTIVE SESSION per KRS61.810 (1)(n) Meetings of any Selection Committee. KRS Chapter 45A.380(3) Contract for services of a licensed professional-Board Attorney, to add wording of possible action to approve a legal service contract and Closed Session pursuant to KRS 61.810, Section (1)(k), meetings specified by law to be conducted in private which is pursuant to KRS 156.557, Section 4 preliminary discussions of superintendent's evaluation, as presented.**Order #1 - Motion Passed:** Mrs. Julia Pile, Chairperson Moved to amend agenda Item X CLOSED EXECUTIVE SESSION per KRS61.810 (1)(n) Meetings of any Selection Committee. KRS Chapter 45A.380(3) Contract for services of a licensed professional-Board Attorney, to add wording of possible action to approve a legal service contract and Closed Session pursuant to KRS 61.810, Section (1)(k), meetings specified by law to be conducted in private which is pursuant to KRS 156.557, Section 4 preliminary discussions of superintendent's evaluation, as presented, passed with a motion by Dr. Maria Brown and a second by Ms. Karen Byrd.

|  |
| --- |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

Mrs. Julia Pile, Chairperson, Moved to amend agenda VII. New Business Item 7 Bid Award of Bus GPS and Parent App Provider to add the pricing for added Individual Student Tracking Service as presented.**Order #2 - Motion Passed:** Mrs. Julia Pile, Chairperson Moved to amend agenda VII. New Business Item 7 Bid Award of Bus GPS and Parent App Provider to add the pricing for added Individual Student Tracking Service as presented, passed with a motion by Mr. Jesse Parks and a second by Mr. Keith Collins. |
|

|  |
| --- |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

 |
|  |
|  |
|  |
|  |
| **V. RECOMMENDED ACTION - CONSENT AGENDA** |
| **Order #3 - Motion Passed:** Mr. Matthew Turner, Superintendent recommended the Board approve Consent Agenda Items A-SS with the removal of item X, Northern Kentucky Education Council Membership for 2022-23, as presented passed with a motion by Ms. Karen Byrd and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
| **Order #4 - Motion Passed:** Mr. Matthew Turner, Superintendent recommended the Board approve Consent Agenda Item X, Northern Kentucky Education Council Membership for 2022-2023, as presented, passed with a motion by Dr. Maria Brown and a second by Ms. Karen Byrd.  |
| **4 Yeas - 1 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | No |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **A.** Minutes of the regular board meeting of May 12, 2022 |
|  |
| The Board approved the minutes of the regular board meeting of May 12, 2022, as presented. |
| **B.** Bill List |
| **C.** Treasurer's Report was given by Mrs. Linda Schild. |
| **D.** Leaves of Absence |
|  |
| The following persons leave of absence requests were board approved:**Recommended by Principal/Supervisor for approval:** Attebery, Donald, Bus Driver @ Transportation 04/28/2022 -05/06/2022Black, Timothy, Custodian @ Thornwilde ES 04/11/2022 – 06/17/2022Fleming, Joseph, Custodian @ Yealey ES 04/18/2022 – 04/22/2022Hauck, Julie, Teacher @ Gray MS 04/28/2022 – 05/06/2022Hogle, Sabrina, Teacher @ Collins ES 05/19/2022-EOYJohnson, Roberta, Cafeteria Worker @ Boone County HS 04/19/2022 – 05/02/2022Ratliff, Jennifer, Para Educator @ Ockerman MS 05/09/2022 -05/13/2022Salyers, Sharon, Staff Support Assistant, @ Ryle HS 05/02/2022**Amended Leaves:**Bruney, Courtney, Teacher @ North Pointe ES 05/04/2022 – EOYHendy, Amy, Preschool Coordinator @ Preschool Achievement Center 05/23/2022 – EOYHughes, Kendra, Teacher @ Thornwilde ES 02/03/2022 - 03/01/2022Jump, Deron, Bus Driver @ Transportation 11/2/2021 – 11/30/2021Knight, Sally, Bus Aide @ Transportation 9/07/2021 & 9/17/2021 & 11/05/2021-11/17/2021 & 01/06/2022-04/30/2022McDonald, Laura, Teacher @ Ballyshannon MS 03/23/2022 – EOYMalott, Donald, Custodian @ Ryle HS 12/28/2021 -02/21/2022Manzur, Sarah, Teacher @ Boone County HS 03/11/2022 – 05/17/2022Means, Annie, Teacher @ Ockerman ES 03/07/2022-04/05/2022Smith, Susan, Para Educator @ Conner HS 03/01/2022 – 04/29/2022Terrana, Cortney, Teacher @ Collins ES 01/05/2022Wilson-Alexander, Michelle, Media Librarian @ Boone County HS 04/21/2022- 05/25/2022Wilson, Barbara, Café Aide @ Burlington ES 01/04/2022 – EOY**Canceled Leaves:**Hurst, Tammy, Teacher @ Longbranch ES 05/13/2022 -EOYJackson, Erin, Cafeteria Worker @ Florence ES 10/26/2021 – 11/02/2021Kidman, Jennifer, Teacher @ Thornwilde ES 03/01/2022 -03/09/2022Sawyers, Hollie, Teacher @ Camp Ernst MS 05/10/2022 - EOY |
| **E.** Fundraising with Various Vendors-All Schools |
|  |
| The Board approved Fundraising with Various Vendors-All Schools, as presented. |
| **F.** Boone County Board of Education granting right of way at Grand National Boulevard to Boone County |
|  |
| The Board approved Boone County Board of Education granting right of way at Grand National Boulevard to Boone County, as presented. |
| **G.** Revised BG-1 for Gray Middle School Cooling Tower, BG 22-248 |
|  |
| The Board approved Revised BG-1 for Gray Middle School Cooling Tower, BG 22-248, as presented. |
| **H.** Bid Award and Revised BG-1 for Paving 2022, BG-22-321 |
|  |
| The Board approved the Bid Award and Revised BG-1 for Paving 2022, BG-22-321, as presented. |
| **I.** Bid Award and Revised BG-1 for Ryle High School Flooring, BG 22-255 |
|  |
| The Board approved the Bid Award and Revised BG-1 for Ryle High School Flooring, BG 22-255, as presented. |
| **J.** BG-3 and Bidding Documents for Gym LED Lights, BG 22-251 |
|  |
| The Board approved BG-3 and Bidding Documents for Gym LED Lights, BG 22-251, as presented. |
| **K.** Change Order #6 for RISE Academy Reno, BG 21-131 |
|  |
| The Board approved Change Order #6 for RISE Academy Reno, BG 21-131, as presented. |
| **L.** Change Order #7 for Boone County High School Reno, BG 20-183 |
|  |
| The Board approved Change Order #7 for Boone County High School Reno, BG 20-183, as presented. |
| **M.** Change Order #1 for RA Jones Middle School Reno, BG 21-202 |
|  |
| The Board approved Change Order #1 for RA Jones Middle School Reno, BG 21-202, as presented. |
| **N.** Contract Between District Office and Learn 21 for One2one Manager (ESSER FUND) |
|  |
| The Board approved Contract Between District Office and Learn 21 for One2one Manager, as presented. |
| **O.** Contract Between District Office and Blackboard, Inc. for Blackboard Connect |
|  |
| The Board approved Contract Between District Office and Blackboard, Inc. for Blackboard Connect, as presented. |
| **P.** Contract Between District Office and Infinite Campus for IC Student Information System |
|  |
| The Board approved Contract Between District Office and Infinite Campus for IC Student Information System, as presented. |
| **Q.** Contract Between District Office and Extreme Networks for Maintenance Renewal |
|  |
| The Board approved Contract Between District Office and Extreme Networks for Maintenance Renewal, as presented. |
| **R.** Contract Between FBLA for Field Trip to Chicago for FBLA National Leadership Conference |
|  |
| The Board approved Contract Between FBLA for Field Trip to Chicago for FBLA National Leadership Conference, as presented. |
| **S.** Facility Use Agreement for Prichard Committee to use Ignite Institute on 6/16-6/17,2022 |
|  |
| The Board approved the Facility Use Agreement for Prichard Committee to use Ignite Institute on 6/16-6/17, 2022, as presented. |
| **T.** Bus Request with Boone County Schools Transportation Department and The Children's House for local trips on 6/28/22 and 7/13/22 |
|  |
| The Board approved the Bus Request with Boone County Schools Transportation Department and The Children's House for local trips on 6/28/22 and 7/13/22, as presented. |
| **U.** Contract Between Food Services and KDE School Community Nutrition for Intent to Operate 11 CEP Schools for 22-23 School Year |
|  |
| The Board approved Contract Between Food Services and KDE School Community Nutrition for Intent to Operate 11 CEP Schools for 22-23 School Year, as presented. |
| **V.** NCERT Conference July 12-16, 2022 |
|  |
| The Board approved Matt Turner attend the NCERT Conference July 12-16, 2022, in Chicago, as presented. |
| **W.** Kentucky Chamber Membership for 2022-23 |
|  |
| The Board approved the Kentucky Chamber Membership for 2022-23 in the amount of $2,000.00, as presented. |
| **X.** Northern Kentucky Education Council Membership for 2022-2023 |
|  |
| The Board approved the Northern Kentucky Education Council Membership for 2022-2023, as presented. |
| **Y.** Boone County Business Association Membership Dues for 2022-23 |
|  |
| The Board approved the Boone County Business Association Membership Dues for Matt Turner, Superintendent and Karen Byrd, Board Member for 2022-23, as presented. |
| **Z.** KASA 2022 Summer Conference in Louisville on July 27-29, 2022 |
|  |
| The Board approved Matt Turner attend the KASA 2022 Summer Conference in Louisville on July 27-29, 2022, as presented. |
| **AA.** School Resource Officer Agreement 2022-23 |
|  |
| The Board approved the School Resource Officer Agreement 2022-23, as presented. |
| **BB.** Contract Between Food Services and Smart Systems for Standardized Sanitation Program and Procedures |
|  |
| The Board approved the Contract Between Food Services and Smart Systems for Standardized Sanitation Program and Procedures, as presented. |
| **CC.** Indirect Cost Rates for the 2022-23 Fiscal Year |
|  |
| The Board approved the Indirect Cost Rates for the 2022-23 Fiscal Year |
| **DD.** Contract Between Ryle High School and Toshiba Business Solutions for a Color Copier |
|  |
| The Board approved the Contract Between Ryle High School and Toshiba Business Solutions for a Color Copier, as presented. |
| **EE.** Depository Bond for the 2022-23 and 2023-24 School Years |
|  |
| The Board approved the Depository Bond for the 2022-23 and 2023-24 School Years, as presented. |
| **FF.** Escrow for Sick Leave Buyout |
|  |
| The Board approved the Escrow for Sick Leave Buyout, as presented. |
| **GG.** Contract Between Ignite and NKU Research Foundation/Kentucky Campus Compact for AmeriCorp Coach |
|  |
| The Board approved Contract Between Ignite and NKU Research Foundation/Kentucky Campus Compact for AmeriCorp Coach, as presented. |
| **HH.** Contract Between Ryle High School and NKU Research Foundation/Kentucky Campus Compact for AmeriCorp Coach |
|  |
| The Board approved the Contract Between Ryle High School and NKU Research Foundation/Kentucky Campus Compact for AmeriCorp Coach, as presented. |
| **II.** Agreement Between Boone County Schools and Thomas More University for Dual Credit Classes |
|  |
| The Board approved Agreement Between Boone County Schools and Thomas More University for Dual Credit Classes, as presented. |
| **JJ.** Contract Between Human Resources and University of Cincinnati for Student Teaching and Clinical Practice |
|  |
| The Board approved Contract Between Human Resources and University of Cincinnati for Student Teaching and Clinical Practice, as presented. |
| **KK.** Contract Between Ryle High School and University of Kentucky for Dual Credit Classes  |
|  |
| The Board approved Contract Between Ryle High School and University of Kentucky for Dual Credit Classes, as presented. |
| **LL.** Letter of Commitment to Participate in the Kentucky Department of Education Innovative Leadership Network for the 2022-23 School Year |
|  |
| The Board approved the Letter of Commitment to Participate in the Kentucky Department of Education Innovative Leadership Network for the 2022-23 School Year, as presented. |
| **MM.** MOU Between NKU and Boone County Schools for Dual Credit for 2022-23 School Year |
|  |
| The Board approved the MOU Between NKU and Boone County Schools for Dual Credit for 2022-23 School Year, as presented. |
| **NN.** MOU Between Newport Independent Schools and Boone County Schools for Attendance at Ignite |
|  |
| The Board approved the MOU Between Newport Independent Schools and Boone County Schools for Attendance at Ignite, as presented |
| **OO.** MOU Between NKU and Ignite Institute for Dual Credit for 2022-23 School Year |
|  |
| The Board approved the MOU Between NKU and Boone County Schools for Dual Credit for 2022-23 School Year, as presented. |
| **PP.** Listing of District Technology Program Renewals |
|  |
| The Board approved the Listing of District Technology Program Renewals, as presented. |
| **QQ.** Memorandum of Agreement Between Boone County Board of Education and NorthKey Community Care |
|  |
| The Board approved the Memorandum of Agreement between Boone County Board of Education and NorthKey Community Care, as presented. |
| **RR.** Memorandum of Understanding Between Boone County Schools and Holly Hill Child and Family Solutions |
|  |
| The Board approved the Memorandum of Understanding Between Boone County Schools and Holly Hill Child and Family Solutions, as presented. |
| **SS.** Contract for Services Between Boone County High School and Catholic Charities |
|  |
| The Board approved the Contract for Services Between Boone County High School and Catholic Charities, as presented. |
|  |
| **VI. RECOMMENDED ACTION - OLD BUSINESS** |
| **A.** No Old Business |
|  |
| **VII. RECOMMENDED ACTION - NEW BUSINESS** |
| **A.** Boone County Schools 2022-23 Code of Conduct |
| **Order #5 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board to approve the Recommended Action New Business Item A. Boone County Schools 2022-23 Code of Conduct, as presented, passed with a motion by Ms. Karen Byrd and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **B.** Annual Board Policy Updates - First Reading |
| **Order #6 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board to approve the Recommended Action New Business Item B. Annual Board Policy Updates, as presented, passed with a motion by Mr. Keith Collins and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **C.** Boone County Board and Boone County Education Association Contract-Salary Agreement 2022-2023 and 2023-2024 ratified by the BCEA |
| **Order #7 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item C. Boone County Board and Boone County Education Association Contract-Salary Agreement 2022-2023 and 2023-2024, as presented, passed with a motion by Mr. Keith Collins and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
|  |
| **D.** Salary Schedule 2022-23 |
| **Order #8 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item D. Salary Schedule 2022-23, as presented, passed with a motion by Dr. Maria Brown and a second by Mr. Keith Collins.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **E.** Bid Award of Bus GPS and Parent App Provider |
| **Order #9 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item E. Bid Award of Bus GPS and Parent App Provider to add as amended the Individual Student Tracking Service, as presented, passed with a motion by Mr. Jesse Parks and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
| . |
| **F.** Selection to KDE for ADA base for the 2022-2023 School Year |
| **Order #10 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item F. Selection to KDE for ADA base for the 2022-2023 School Year, as presented, passed with a motion by Ms. Karen Byrd and a second by Mr. Keith Collins.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **G.** Certified Evaluation Plan (CEP) for the 2022-23 School Year |
| **Order #11 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item G. Certified Evaluation Plan (CEP) for the 2022-23 School Year, as presented, passed with a motion by Mr. Keith Collins and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **H.** Human Resources Revision of Assistant School Nurse Job Description (ESSER FUND) |
| **Order #12 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item H. Human Resources Revision of Assistant School Nurse Job Description, as presented, passed with a motion by Dr. Maria Brown and a second by Ms. Karen Byrd.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
|  |
| **I.** Human Resources Revision of Coordinator of Preschool Services Job Description |
| **Order #13 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board approve the Recommended Action New Business Item I. Human Resources Revision of Coordinator of Preschool Services Job Description, as presented, passed with a motion by Mr. Jesse Parks and a second by Dr. Maria Brown.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
| . |
|  |
| **VIII. SUPERINTENDENT'S REPORT** |
| **A.** Dr. Jim Detwiler, Deputy Superintendent LSS, Academics Reports  |
| **B.** Eric McArtor, Deputy Superintendent, COO, Operations Report |
|  |
| **IX. INFORMATION, PROPOSALS, COMMUNICATIONS** |
| **A.** Human Resource Actions

|  |
| --- |
| **CERTIFIED** |
| **Name** | **Loc Desc** | **Comment** |
| **JOB/SALARY/LOCATION CHANGES** |
| KNIGHT, CAYLEN M | COOPER HIGH SCHOOL | 05/27/22 CERT ADD 3 EVT DAYS FOR A TOTAL OF 11 DAYS WORKED |
| STEFFEN, SARAH B | COOPER HIGH SCHOOL | 05/27/22 CERT ADDING 2 EVT DAYS TO MAKE 10 DAYS WORKED |
| TIEKE, GREG M | COOPER HIGH SCHOOL | 05/27/22 CERT REMOVE 5 EVT DAYS DUE TO NOT WORKING THEM |
| **RESIGNATIONS** |
| COCKRELL, MARY C | ALTERNATIVE SCHOOL | 06/30/22 CERTIFIED SPEC ED TEACHER RESIGNED @RISE |
| HUHN, JENNA L | BOONE COUNTY HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER ON LEAVE RESIGNED @BCHS |
| BETTIS, SARA S | CAMP ERNST MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @CEMS |
| SCHIERER, KATHERINE | COLLINS ELEMENTARY | 06/30/22 CERTIFIED TEACHER RESIGNED @CES |
| BEALE, MELISSA M | CONNER HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @CHS |
| MINSER, ELISABETH | CONNER HIGH SCHOOL | 06/30/22 CERTIFIED SPEC ED TEACHER RESIGNED @CHS |
| RATTERMANN, KATRINA J | CONNER HIGH SCHOOL | 01/21/22 CERTIFIED REVISION FROM TERMINATED TO RESIGNED @CHS |
| WILLIS, CATHERINE E | CONNER HIGH SCHOOL | 06/30/22 CERTIFIED SPEC ED TEACHER RESIGNED @ |
| MARTIN, VIVIAN | DISTRICT WIDE | 06/30/22 CERTIFIED SPEC ED TEACHER RESIGNED @DW |
| SHEA, BROOKE A | ERPENBECK ELEMENTARY SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @EES |
| PELFREY, FELICIA N | FLORENCE ELEMENTARY | 06/30/22 CERTIFIED TEACHER RESIGNED @FES |
| KIRN, MOLLY L | GOODRIDGE ELEMENTARY | 06/30/22 CERTIFIED SPEC ED TEACHER RESIGNED @GES |
| LEE, LOIS A | IGNITE INSTITUTE | 06/30/22 CERTIFIED TEACHER RESIGNED @IGNITE |
| ESTEY, SARAH A | NEW HAVEN ELEMENTARY | 06/30/22 CERTIFIED TEACHER RESIGNED @NHES |
| DERICKSON, ELIZABETH S | NORTH POINTE ELEMENTARY SCH | 06/30/22 CERTIFIED TEACHER ON LEAVE RESIGNED KEEP SUB STAT @NPES |
| KNAUER, STEPHANIE A | NORTH POINTE ELEMENTARY SCH | 06/30/22 CERTIFIED TEACHER RESIGNED @NPES |
| PETERSON, JENNIFER A | NORTH POINTE ELEMENTARY SCH | 06/30/22 CERTIFIED PRESCHOOL TCHER RESIGNED @NPES KEEP SUB STATUS |
| GAMBLE, KRISTEN L | OCKERMAN MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @OMS |
| ROARK, ASHLEY | OCKERMAN MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @OMS |
| KELLINGHAUS, ROBERT R | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERTIFIED VICE PRINCIPAL RESIGNED @RAJ |
| LINTZ, JULIE C | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @RAJ |
| NASH, SARAH K | R.A. JONES MIDDLE SCHOOL | 02/16/22 CERTIFIED REVISION FROM TERMINATED TO RESIGNED @RAJ |
| STRUB, ZACHARIAH D | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @RAJ |
| WILLETT, JENNA L | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @RAJ |
| DARPEL, CHERYL L | RYLE HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @RHS |
| HEMBREE, LEKISHA M | RYLE HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER RESIGNED @RHS |
| BROADUS, MOLLY L | SHIRLEY MANN ELEMENTARY | 06/30/22 CERTIFIED TEACHER RESIGNED @MES |
| POTTER, JAMIE L | SPECIAL EDUCATION | 06/30/22 CERTIFIED PRESCHOOL TEACHER RESIGNED @PAC |
| HENGEHOLD, EMILY A | THORNWILDE ELEMENTARY | 06/30/22 CERTIFIED TEACHER RESIGNED @TES |
| **NON RENEW** |
| GIRALDO, JOSE W | FLORENCE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @FES |
| QUINN, JENNA M | FLORENCE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @FES |
| WINDHAM, ARIEL R | FLORENCE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @FES |
| BAKER, SHELBY J | IGNITE INSTITUTE | 06/30/22 CERTIFIED TEACHER NON RENEWED @IGNITE |
| ANGUS, KAYLA R | OCKERMAN MIDDLE SCHOOL | 06/30/22 CERTIFIED SPEC ED TEACHER NON RENEWED @OMS |
| YAHL, MARIDITH L | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER ON 1YR NON RENEWED @RAJ |
| HILTON, KALEB Z | RYLE HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER 1YR ONLY NON RENEWED @RHS |
| NAZIRIPOUR, SUSAN J | RYLE HIGH SCHOOL | 06/30/22 CERTIFIED PT RETIREE NON RENEW TO SUB STATUS @RHS |
| WEHRY, MICHELE A | RYLE HIGH SCHOOL | 06/30/22 CERTIFIED PT RETIREE NON RENEW TO SUB STATUS @RHS |
| WOOD, ANDREW | RYLE HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER NON RENEWED @RHS |
| BOWLING, MARSHA | SHIRLEY MANN ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @MES |
| GLEASON, ANDREW J | STUDENT SERVICES | 06/30/22 CERTIFIED PSYCHOLOGIST NON RENEW @DW-SS |
| FAY, CORINA M | THORNWILDE ELEMENTARY | 06/30/22 CERTIFIED TEACHERNON RENEWED @TES |
| FOOKS, KAITLYN A | THORNWILDE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @TES- KEEP SUB STATUS |
| STERLING, SYDNIE | THORNWILDE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @TES KEEP SUB STATUS |
| STIDHAM, JAMIE L | THORNWILDE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @TES |
| TURNER, JAKOB M | THORNWILDE ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @TES |
| BRAMLAGE, AMBER D | YEALEY ELEMENTARY | 06/30/22 CERTIFIED TEACHER NON RENEWED @YES |
| **RETIREMENT** |
| MCQUEARY, GREGORY T | BOONE COUNTY HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER RETIRED @BCHS |
| MEYER, THERESA M | BOONE COUNTY HIGH SCHOOL | 06/30/22 CERTIFIED GUIDANCE COUNSELOR RETIRED @BCHS |
| MUELLER, THOMAS G | CAMP ERNST MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RETIRED @CEMS |
| DAVIS, PAULA J | CONNER HIGH SCHOOL | 06/30/22 CERTIFIED TEACHER RETIRED @CHS |
| CAROTHERS, KAREN | ERPENBECK ELEMENTARY SCHOOL | 05/31/22 CERTIFIED TEACHER RETIRED @EES |
| TORRENCE, BEATRICE L | OCKERMAN MIDDLE SCHOOL | 06/30/22 CERTIFIED TEACHER RETIRED @OMS |
| COFFMAN, MARTHA | R.A. JONES MIDDLE SCHOOL | 05/31/22 CERTIFIED TEACHER RETIRED 2ND RETIREMENT @RAJ |
| FISCHER, LISA R | STEEPLECHASE ELEMENTARY SCHOOL | 09/30/22 CERTIFIED TEACHER RETIRED @SCES |
| GRONEFELD, ANDREA | STEPHENS ELEMENTARY | 06/30/22 CERTIFIED TEACHER RETIRED @SES |
| **TERMINATED** |
| SHEPARD, SAVANNAH J | BOONE COUNTY HIGH SCHOOL | 5/12/22 CERTIFIED TEACHER TERMINATED @BCHS |
| **DECEASED** |
| BEERS, DENISE W | STEEPLECHASE ELEMENTARY SCHOOL | 05/02/22 CERTIFIED TEACHER PASSED AWAY @SCES |
| **CLASSIFIED** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES/SUB TO HIRE** |
| SMITH, TYLER L | CAMP ERNST MIDDLE SCHOOL | 05/16/22 CLAS NEW HIRE CUSTODIAN @CAMP ERNST MIDDLE |
| THOMAS, ZACHARY R | COOPER HIGH SCHOOL | 05/27/22 CLAS NEW HIRE CUSTODIAN@ COOPER HIGH SCHOOL |
| JOHNSON, THOMAS | NEW HAVEN ELEMENTARY | 05/16/22 CLAS NEW HIRE CUSTODIAN@ NEW HAVEN ELEMENTARY |
| BLEVINS, JOSHUA L | CONNER MIDDLE SCHOOL | 05/23/22 CLAS REHIRE CUSTODIAN@CONNER MIDDLE |
| BAMBERGER, JOSHUA M | BOONE COUNTY HIGH SCHOOL | 05/25/22 CLAS SUB TO HIRE CUSTODIAN @BOONE COUNTY HIGH |
| LATHAM, MICHELLE D | DISTRICT WIDE | 05/04/22 CLAS SUB TO HIRE PARA ELL @DISTRICT WIDE |
| **JOB/SALARY/LOCATION CHANGES** |
| TAYLOR, MARGARET E | COLLINS ELEMENTARY | 06/30/22 CLAS REDUCTION BUS DUTY@COLLINS |
| COCHRAN, SANDRA K | GRAY MIDDLE SCHOOL | 07/01/22 CLAS SDD SBDM SECRETARY @GRAY MIDDLE SCHOOL |
| STEPHENSON, LORI R | LONG BRANCH ELEMENTARY | 08/08/22 CLAS JOB/SALARY CHANGE PARA TO STF SUPRT@COOPER HS |
| ASHLEY, MICHELLE | SUPERINTENDENT'S OFFICE | 05/02/22 CLAS ADD BOARD SECRETARY @ SUPERINTENDENT OFFICE |
| ASHLEY, MICHELLE | SUPERINTENDENT'S OFFICE | 05/02/22 CLAS ADD BOARD SEC UDATE PAY TYPE@SUPER. OFFICE |
| KLAINE, AVERY E | LONG BRANCH ELEMENTARY | 07/01/22 CLAS JOB CHANGE FROM OYO TO PERM PARA ED@LONGBRANCH |
| MCGUIRE, LEIGH J | BURLINGTON ELEMENTARY | 05/27/22 CLAS LOC CHANGE FRM RCHS TO BES CUSTODIAN@RCHS |
| FERGUSON, JOSHUA D | CONNER HIGH SCHOOL | 05/21/22 CLAS LOC CHANGE CUSTODIAN@RYLE TO BES |
| **NON RENEW** |
| MOORE, KATELYN A | BURLINGTON ELEMENTARY | 06/30/22 CLAS NON RENEW 5HR FS@BES |
| KANNADY, ELIZABETH A | CAMP ERNST MIDDLE SCHOOL | 06/30/22 CLAS NON RENEWAL INSTRUCTIONAL TECH ASST@CAMP ERNST |
| YOUNG, TARA P | CAMP ERNST MIDDLE SCHOOL | 06/30/22 CLAS NON RENEWAL SPED PARA @CAMP ERNST MS |
| KNOX, MAEGHAN S | COLLINS ELEMENTARY | 06/30/22 CLAS NON RENEWAL PARA ED INSTRUCTIONAL K@COLLINS |
| OTTO, MARY B | COLLINS ELEMENTARY | 06/30/22 CLAS NON RENEWAL FRYSC ASST COORD@COLLINS |
| ZUMBIEL, SATARA L | COLLINS ELEMENTARY | 06/30/22 CLAS NON RENEWAL PARA ED INSTRUCTIONAL K@COLLINS |
| RICHTER, ALICE C | DISTRICT WIDE | 06/30/22 CLAS NON RENEWAL SPED PARA @DISTRICT WIDE |
| TRENT, JENNIFER L | DISTRICT WIDE | 06/30/22 CLAS NON RENEWAL SPED PARA @STEPHENS KEEP SUB STATUS |
| HARNEY, ASHLEY N | EARLY LEARNING CENTER | 06/30/22 CLAS NON RENEWAL COORDINATOR-FR@CAMP ERNST |
| MYERS, LINDA S | LONG BRANCH ELEMENTARY | 06/30/22 CERT NON RENEWAL DETENTION CENTER MON@LONG BRANCH |
| ULBRICHT, AMBER L | OCKERMAN ELEMENTARY | 06/30/22 CLAS NON RENEWAL PARA ED INSTRUCT K@OCKERMAN ES |
| LABROAD, SUZANNE M | THORNWILDE ELEMENTARY | 06/30/22 CLAS NON RENEWAL PARA ED INSTRUCT K@THORNWILDE |
| **RESIGNATIONS** |
| GREGORY, HUBERT L | BOONE COUNTY HIGH SCHOOL | 06/01/22 CLAS RESIGN CUSTODIAN@ BOONE COUNTY HIGH SCHOOL |
| JOHNSON, DANIEL J | BOONE COUNTY HIGH SCHOOL | 06/30/22 CLAS RESIGN STAFF SUPPORT@ BOONE COUNTY HIGH |
| MILLER, RANDY A | BOONE COUNTY HIGH SCHOOL | 06/30/22 CERT RESIGN BUS DUTY |
| ADKINS, JOYCE T | CONNER HIGH SCHOOL | 06/01/22 SUBS RESIGN CERTFIED SUBSTITUTE@DW |
| BRINKMAN, COLLEEN W | DISTRICT WIDE | 06/30/22 SUBS RESIGN CERTIFIED SUBSTITUTE@DW |
| COLLIER, CARLA R | DISTRICT WIDE | 05/19/22 SUBS RESIGN CLASSIFIED SUBS@DW |
| HANAK, JENNIFER A | DISTRICT WIDE | 06/30/22 CLAS RESIGN PARA SPED@ DIST WIDE HOUSED NPES |
| MAURITS, LAURA J | DISTRICT WIDE | 05/20/22 SUBS RESIGN CERTIFIED SUBSTITUTE@DW |
| SPRINGER, TAMMY L | DISTRICT WIDE | 06/30/22 SUBS RESIGN CLASSIFIED SUBSTITUTE@DW |
| VATER, REAGAN A | DISTRICT WIDE | 07/01/22 SUBS RESIGN CERTIFIED SUBSTITUTE@DW |
| PACKARD, MICHAEL F | GOODRIDGE ELEMENTARY | 06/30/22 CLAS RESIGN KPARA@GOODRIDGE ELEM |
| MORRIS, STEPHANIE N | HEALTH SERVICES | 06/30/22 CLAS RESIGN SCHOOL NURSE@ STUDENT SERVICES |
| WURZELBACHER, SARAH N | IGNITE INSTITUTE | 05/03/22 CLAS RESIGN CUSTODIAN @ IGNITE |
| DORAN, PATRICIA A | LONG BRANCH ELEMENTARY | 06/30/22 CLAS RESIGN 6HR FS@LBES |
| KISSEL, STACIE M | NEW HAVEN ELEMENTARY | 05/20/22 CLAS RESIGN PAR ED PRESCHOOL AND BUS DUTY@NEW HAVEN ELEM |
| WARTH, AMANDA S | NORTH POINTE ELEMENTARY SCH | 06/30/22 CLAS RESIGN PARA ED SPED TO CERT TEACHER@NPES |
| STEIN, DAVID J | OCKERMAN ELEMENTARY | 05/20/22 CLAS RESIGN CUSTODIAN@OCKERMAN ELEMENTARY |
| CAWLEY, HEIDI C | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERT RESIGN TRANSPORTATION AIDE@RAJ |
| DAILEY, LEVI P | R.A. JONES MIDDLE SCHOOL | 05/20/22 CLAS RESIGN CUSTODIAN@RA JONES MIDDLE |
| FITZWATER, DESIRAE N | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERT RESIGN TRANSPORTATION AIDE@RAJ |
| JAYNES, KYLE L | R.A. JONES MIDDLE SCHOOL | 06/30/22 CLAS RESIGN TRANSPORTATION AIDE@RAJ |
| KIPLING, MATTHEW R | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERT RESIGN TRANSPORTATION AIDE@RAJ |
| STRUB, ZACHARIAH D | R.A. JONES MIDDLE SCHOOL | 06/30/22 CERT RESIGN TRANS AIDE@RAJ |
| GRANT, GRACE E | SHIRLEY MANN ELEMENTARY | 06/30/22 CLAS RESIGN PARA EDUCATOR@ NEW HAVEN ELEMENTARY |
| FAY, JENNIFER A | THORNWILDE ELEMENTARY | 06/30/22 CLAS RESIGN CAFE AIDE @ THORNWILDE ELEM |
| QUANT, WILLIAM L | TRANSPORTATION - CONNER DIST 2 | 05/24/22 CLAS RESIGN BUS DRIVER @ TRANS |
| THOMPSON, JAMES | TRANSPORTATION - CONNER DIST 2 | 05/24/22 CLAS RESIGN BUS DRIVER @ TRANS |
| SHATTUCK, DENNIS R | TRANSPORTATION AIDES - DIST 4 | 06/30/22 CLAS RESIGN BUS DRIVER @ TRANS |
| WALTRIP, MICHAEL J | TRANSPORTATION-BURLINGTON 4 | 06/30/22 CLAS RESIGN BUS DRIVER @ TRANS |
| PARHAM, VANESSA J | YEALEY ELEMENTARY | 06/30/22 CLAS RESIGN CAFE AIDE@ YEALEY ELEMENTARY |
| **REVISION** |
| BURDINE, ERLEEN | KELLY ELEMENTARY | 06/30/22 CLAS UPDATED RETIRMENT DATE PARA ED SPED@KELLY ELEM |
| **RETIREMENTS** |
| KLASERNER, DANIEL R | OCKERMAN MIDDLE SCHOOL | 05/13/22 CLAS RETIRE CUSTODIAN@OCKERMAN MIDDLE |
| VAUGHT, ROBERT W | SHIRLEY MANN ELEMENTARY | 05/13/22 CLAS RETIRE CUSTODIAN@ MANN ELEMENTARY |
| GOODRIDGE, PAUL | TRANSPORTATION - CONNER DIST 2 | 07/31/22 CLAS RETIRE BUS DRIVER @ TRANS |
| HOLT, REBECCA | TRANSPORTATION - CONNER DIST 2 | 05/31/22 CLAS RETIRE BUS DRIVER @ TRANS |
| CLEVENGER, JUNE L | TRANSPORTATION - UNION DISTR 3 | 06/30/22 CLAS RETIRE BUS DRIVER @ TRANS |
| AVERY, JOYCE | TRANSPORTATION AIDES - DIST 4 | 06/30/22 CLAS RETIRE BUS AIDE @ TRANS |
| MAYO, ROBERT N | TRANSPORTATION AIDES - DIST 4 | 06/30/22 CLAS RETIRE BUS DRIVER @ TRANS |
| BEACOM, ROGER V | TRANSPORTATION-BURLINGTON 4 | 06/30/22 CLAS RETIRE BUS DRIVER @ TRANS |
| DUNCAN, PAMELA L | TRANSPORTATION-BURLINGTON 4 | 06/30/22 CLAS RETIRE BUS DRIVER @ TRANS |
| HUNTER, KEVIN T | TRANSPORTATION-BURLINGTON 4 | 06/30/22 CLAS RETIRE BUS DRIVER @ TRANS |
| HOOVER, MARY M | YEALEY ELEMENTARY | 07/31/22 CLAS RETIRE PARA ED SPEC ED@YEALEY ELEM |
| **TERMINATION** |
| BALDWIN, AMY M | OCKERMAN ELEMENTARY | 03/23/22 CLASS TERM 4HR FS@OES |
| **EXTRA DUTY** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES** |
| MOORE, METIKA D | BALLYSHANNON MIDDLE SCHOOL | 07/01/22 XDUTY NEWHIRE 6TH GRADE CHEER SPONSOR @BSMS |
| BAKER, GREGORY M | RYLE HIGH SCHOOL | 07/01/22 XDUTY NEWHIRE GIRLS HS SOCCER ASST COACH @RHS |
| LEONE, MICHAEL V | RYLE HIGH SCHOOL | 07/01/22 XDUTY NEWHIRE .5 BOYS ASST TRACK COACH @RHS |
| **ADDITIONS** |
| NORMAN, DUANE E | BURLINGTON ELEMENTARY | 07/01/21 XDUTY ADD .5 BOYS BASKETBALL COORDINATOR @BES |
| NORMAN, DUANE E | BURLINGTON ELEMENTARY | 07/01/21 XDUTY ADD .5 GIRLS BASKETBALL COORDINATOR @BES |
| SHELTON, KITTY J | BURLINGTON ELEMENTARY | 07/01/21 XDUTY ADD .5 BOYS BASKETBALL COORDINATOR @BES |
| SHELTON, KITTY J | BURLINGTON ELEMENTARY | 07/01/21 XDUTY ADD .5 GIRLS BASKETBALL COORDINATOR @BES |
| BROWNE, MAGALYNNE M | CAMP ERNST MIDDLE SCHOOL | 07/01/22 XDUTY ADD CLUB SPONSOR VOLLEYBALL 100111 @CEMS |
| DIETZ, DANIELLE M | CAMP ERNST MIDDLE SCHOOL | 07/01/21 XDUTY ADD COMPETITION CHEERLDING SPNSR 100107 @RHS |
| HANSEL, JULIA M | CONNER MIDDLE SCHOOL | 07/01/22 XDUTY ADD SUMMER VOLLEYBALL HEAD COACH 3641 @CMS |
| KELLER, BERNADETTE M | CONNER MIDDLE SCHOOL | 07/01/21 XDUTY ADD SAT ALTERNATIVE SUS MONITOR @ CMS |
| PENNINGTON, JO A | CONNER MIDDLE SCHOOL | 07/01/22 XDUTY ADD SUMMER VOLLEYBALL CAMP CRDNATOR 3735 @CMS |
| SMITH, AMY K | COOPER HIGH SCHOOL | 07/01/21 XDUTY ADD CHORAL DIRECTOR @RCHS |
| RABE, DOUGLAS M | DISTRICT WIDE | 07/01/21 XDUTY ADD CLUB SPONSOR-VOLLEYBALL 100022 @CMS |
| GAUGLER, SHERI | GOODRIDGE ELEMENTARY | 07/01/22 XDUTY ADD TEAM LEADER @GES |
| EWING, KRISTEN E | KELLY ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR ART 100109 @KES |
| MELCHIOR, REBECCA L | KELLY ELEMENTARY | 07/01/21 XDUTY ADD CLUB SPONSOR STUDENT COUNCIL 100110 @KES |
| **NON RENEW** |
| WHEELER, STEVEN J | BALLYSHANNON MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW CLUB SPONSOR SHAMMIE @BSMS |
| DIETZ, DANIELLE M | CAMP ERNST MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW COMP CHEERLEADING SPNSR 100107 @CEMS |
| KANNADY, ELIZABETH A | CAMP ERNST MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW SCHOOL TECHNOLOGY COORDINATOR@CEMS |
| RABE, DOUGLAS M | CONNER MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW CLUB SPONSOR-BOYS VOLLEYBALL @CMS |
| HALIK, LYNDSEY K | DISTRICT WIDE | 06/30/22 XDUTY NONRENEW BOYS HS TRACK ASST COACH @RHS |
| GUTHIER, MARIANNE | GRAY MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW .66 ACADEMIC TEAM SPONSOR @GMS |
| RUTLEDGE, RODNEY | GRAY MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW BOYS TRACK HEAD COACH @BHCS |
| KIPLING, MATTHEW R | R.A. JONES MIDDLE SCHOOL | 06/30/22 XDUTY NONRENEW SCHL BASED COMM ED COORD 100085@RAJ |
| HALIK, LYNDSEY K | RYLE HIGH SCHOOL | 06/30/22 XDUTY NONRENEW .5 BOYS CRSS CNTY HEAD COACH @RHS |
| **RESIGNATIONS** |
| BERTSCHE, RANDELL J | BALLYSHANNON MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN BAND DIRECTOR @BSMS |
| PEEK, HOLLY R | BALLYSHANNON MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN CHORAL DIRECTOR @BSMS |
| SMITH, JON D | BOONE COUNTY HIGH SCHOOL | 06/30/22 XDUTY RESIGN FRESHMAN FOOTBAL ASST COACH @CHS |
| SHELTON, KITTY J | BURLINGTON ELEMENTARY | 06/30/21 XDUTY RESIGN .5 EL BSKETBLL COORDINATOR - BOYS @BES |
| SHELTON, KITTY J | BURLINGTON ELEMENTARY | 06/30/21 XDUTY RESIGN .5 EL BSKETBLL COORDINATOR-GIRLS @BES |
| PITTMAN, LARRY G | CAMP ERNST MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN ASST GIRLS BASKETBALL COACH @RCHS |
| LEHN, COREY R | COOPER HIGH SCHOOL | 06/30/22 XDUTY RESIGN 5 VARSITY ASST FOOTBALL COACH @RCHS |
| SHEA, BROOKE A | ERPENBECK ELEMENTARY SCHOOL | 06/30/22 XDUTY RESIGN .5 CROSS COUNTRY HEAD COACH @RHS |
| SETH, MONICA C | GOODRIDGE ELEMENTARY | 06/30/22 XDUTY RESIGN TEAM LEADER @GES |
| DORNING, NICHOLAS R | GRAY MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN NOYS ASST VARSITY BASKETBALL BALL @RHS |
| KISSEL, STACIE M | NEW HAVEN ELEMENTARY | 06/30/22 XDUTY RESIGN FRESH GIRLS BSKTBLL HEAD COACH @RCHS |
| HUTCHESON, ROBIN A | RYLE HIGH SCHOOL | 06/30/22 XDUTY RESIGN BOYS CROSS COUNTRY HEAD COACH @RHS |
| MCCORD, CLIFFORD A | RYLE HIGH SCHOOL | 06/30/22 XDUTY RESIGN ASST WRESTLING COACH @BCHS |
| SOWARDS, KENDALL A | RYLE HIGH SCHOOL | 06/30/22 XDUTY RESIGN VARSITY ASST FTBALL COACH 756 @RHS |
| HARTHUN, ALENA N | YEALEY ELEMENTARY | 06/30/22 XDUTY RESIGN ASST VOLLEYBALL COACH @RHS |
| **RETIREMENTS** |
| MUELLER, THOMAS G | CAMP ERNST MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN BAND DIRECTOR @CEMS |
| MUELLER, THOMAS G | CAMP ERNST MIDDLE SCHOOL | 06/30/22 XDUTY RESIGN ASST BAND DIRECTOR @BCHS |
| **DECEASED** |
| BEERS, DENISE W | STEEPLECHASE ELEMENTARY SCHOOL | 05/02/22 XDUTY DEATH TEAM LEADER @SCES |
| BEERS, DENISE W | STEEPLECHASE ELEMENTARY SCHOOL | 05/02/22 XDUTY DEATH CLUB SPONSOR - OOTM @SCES |
| **SUBSTITUTES** |
| **Name** | **Loc Desc** | **Comment** |
| **NEW HIRES/REHIRES** |
| BALLMAN, AMANDA M | DISTRICT WIDE | 05/13/22 SUBS NH CERT SUB @DW |
| **JOB/SALARY/LOCATION CHANGES** |
| MARKS, EILEEN M | HUMAN RESOURCES DEPARTMENT | 05/20/22 SUBS EMP ADD CLAS SUB @DW |
| SWIFT, LYNN D | LEARNING SUPPORT | 05/19/22 SUBS EMP ADD CLAS SUB @ DW |
| BOHMAN, STEVEN E | RYLE HIGH SCHOOL | 05/16/22 SUBS EMP ADD CLAS SUB @ DW |
| GRANT, GRACE E | SHIRLEY MANN ELEMENTARY | 06/06/22 SUBS EMP ADD CERT SUB @DW |
| DEPUE, TIFFANY L | STEPHENS ELEMENTARY | 05/02/22 SUBS EMP ADD CLAS SUB @DW |
| **RESIGNATIONS** |
| ALTHERR, ANN M | DISTRICT WIDE | 05/25/22 SUBS RESIGN CLAS SUB @ DW |
| BARDONARO, DEBORAH M | DISTRICT WIDE | 06/30/22 SUBS RESIGN CERT SUB PER NO LOI @ DW |
| BARFIELD, ALISHA D | DISTRICT WIDE | 06/30/22 SUBS RESIGN CERT SUB PER NO LOI @DW |
| BELL, SUSAN | DISTRICT WIDE | 06/30/22 SUBS RESIGN CLAS SUB @ DW |
| CAHILL, ERIN M | DISTRICT WIDE | 05/23/22 SUBS RESIGN CERT SUB @ DW |
| CHESSER, JONATHAN A | DISTRICT WIDE | 06/30/22 SUBS RESIGN CERT SUB @DW |
| CHEVALIER, KENNETH G | DISTRICT WIDE | 04/30/22 SUBS RESIGN CERT SUB @ DW |
| COUGHENOUR, EMILY S | DISTRICT WIDE | 10/25/21 SUBS RESIGN CERT/CLAS SUB STATUS ONLY @DW |
| DAVIDSON, JENNIFER L | DISTRICT WIDE | 05/12/22 SUBS RESIGN CERT SUB @DW |
| GANSTER, BENJAMIN V | DISTRICT WIDE | 08/23/21 SUBS RESIGN CERT SUB @DW |
| MADRID CORTEZ, PAULINA R | DISTRICT WIDE | 06/30/22 SUBS RESIGN CERT SUB PER NO LOI/0 DAYS @DW |
| MCEACHERN, JENNIFER L | DISTRICT WIDE | 05/04/22 SUBS RESIGN CERT SUB STATUS ONLY @DW |
| MECHLEM, GWYNNE M | DISTRICT WIDE | 04/28/22 SUBS RESIGN CERT/CLAS SUB @DW |
| PAYNE, LYNN M | DISTRICT WIDE | 09/16/21 SUBS RESIGN SUB STATUS ONLY @DW |
| ROBINSON, BRANDY N | DISTRICT WIDE | 05/27/22 SUBS RESIGN CERT/CLAS SUB @DW |
| WILDER, JENNIFER B | DISTRICT WIDE | 05/24/22 SUBS RESIGN CERT SUB @DW |
| ISERAL, AMY L | ERPENBECK ELEMENTARY SCHOOL | 08/12/21 SUBS EMP RESIGN SUB STATUS ONLY @ DW |
| **LONG-TERM SUBS** |
| HAMM, DURRELL | BALLYSHANNON MIDDLE SCHOOL | L/T SUB @ BSM FOR LAUREN CLARK 8/9 -3/4/22 |
| WARNER, AMBER | CAMP ERNST MIDDLE SCHOOL | L/T SUB @ CEMS FOR VACANT MATH POSITION 4/4/22-5/20/22 |
| HOLLAR, BARB | COLLINS ELEMENTARY | L/T SUB @ COLLINS FOR MOLLY MIER 5/2/22-5/20/22 |
| FRIETCH , ELIZABETH | GRAY MIDDLE SCHOOL | L/T SUB @ GMS FOR JULIE HAUCK 3/16/22 - 5-6/22 |
| EDER, CHRISTOPHER | BOONE COUNTY HIGH SCHOOL | L/T SUB @ BCHS FOR SARAH MANZUR 2/25/22 - 5/17/22 |
| TINGIRIS, DIANE | BURLINGTON ELEMENTARY | L/T SUB @ BES FOR MICHAEL GIPSON 4/18/22 -5/23/22 |
| UYEDA, ROBERT | GRAY MIDDLE SCHOOL | L/T SUB @ GMS FOR VACANT SS/SCIENCE TEACHER (1/3/22-5/20/22 |
|  |  |  |

 |
| **B.** Worker's Compensation Claims |
| **C.** Overtime Report |
| **D.** Construction Status Report |
| **E.** Energy Management Report |
| **F.** Board Member Committee Reports |
| **G.** FYI: Contracts Approved at Superintendent or Principal Level List |
| **H.** Annual Board Procedure Revisions 2022 |
|  |
| **X. CLOSED EXECUTIVE SESSION PER KRS 61.810** (1)(n) Meetings specified by law to be conducted in private for the purpose of discussion of Board Attorney selection and Closed Session pursuant to KRS 61.810, Section (1)(k), meetings specified by law to be conducted in private which is pursuant to KRS 156.557, Section 4 preliminary discussions of superintendent's evaluation. |
| **A.** CLOSED EXECUTIVE SESSION per KRS61.810 (1)(n) Meetings of any Selection Committee. KRS Chapter 45A.380(3) Contract for services of a licensed professional-Board Attorney and Closed Session pursuant to KRS 61.810, Section (1)(k), meetings specified by law to be conducted in private which is pursuant to KRS 156.557, Section 4 preliminary discussions of superintendent's evaluation. |
| **Order #14 - Motion Passed:** Mr. Matthew Turner, Superintendent, recommended the Board adjourn to close executive session KRS61.810 (1)(n) Meetings of any Selection Committee. KRS Chapter 45A.380(3) Contract for services of a licensed professional-Board Attorney, possible action to approve a legal service contract and Closed Session pursuant to KRS 61.810, Section (1)(k), meetings specified by law to be conducted in private which is pursuant to KRS 156.557, Section 4 preliminary discussions of superintendent's evaluation, entered into at approximately 9:02pm, passed with a motion by Ms. Karen Byrd and a second by Mr. Keith Collins.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
| **Order #15 - Motion Passed:** Mrs. Julia Pile, Chairperson, asked for a motion to return from close executive session KRS61.810 (1)(n) Meetings of any Selection Committee. KRS Chapter 45A.380(3) Contract for services of a licensed professional-Board Attorney, possible action to approve a legal service contract and Closed Session pursuant to KRS 61.810, Section (1)(k), meetings specified by law to be conducted in private which is pursuant to KRS 156.557, Section 4 preliminary discussions of superintendent's evaluation, returned at approximately 10:21pm, passed with a motion by Dr. Maria Brown and a second by Ms. Karen Byrd.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
| **Order #16 - Motion Passed:** Mrs. Julia Pile, Chairperson, asked for a motion to vote Adams Law as Boone County Schools District General Council and Wood & Lamping Attorneys at Law for Special Education needs, passed with a motion by Mr. Keith Collins and a second by Ms. Karen Byrd.  |
| **4 Yeas - 1 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | No |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |
| Mrs. Julia Pile, Chairperson, went on record, There was no action taken in closed session for Section (1)(k). |
|  |
|  |
| **XI. ADJOURN** |
| **Order #17 - Motion Passed:** Mrs. Julia Pile, Chairperson, adjourned the meeting at 10:24 pm, as presented, passed with a motion by Dr. Maria Brown and a second by Ms. Karen Byrd.  |
| **5 Yeas - 0 Nays** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| Dr. Maria Brown | Yes |
| Ms. Karen Byrd | Yes |
| Mr. Keith Collins | Yes |
| Mr. Jesse Parks | Yes |
| Mrs. Julia Pile | Yes |

 |

|  |
| --- |
|  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Julia Pile, Chairperson

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Karen Evans, Board Secretary