# Executive Summary <br> Fayette County Public Schools Board Meeting Agenda Item 

MEETING: Regular
DATE: 7/25/2022

TOPIC: Award of Bids/Proposals
PREPARED BY: Matt Moore, Logistical Services \& Purchasing
Recommended Action on: 7/25/2022
Action Item for Vote (REGULAR MEETING)
Superintendent Prior Approval: No
Recommendation/Motion: Approve the award recommendations for the listed bids, proposals and extensions

Background/Rationale: A summary of bids/proposals submitted from the Purchasing Department for approval

Policy: KRS 45A.365, KRS 45A. 370
Fiscal Impact: Included in attachment
Data Considerations: N/A

Strategic Priority: N/A
Attachments(s): Award of Bids/Proposals

## AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

## BIDS/PROPOSALS

| BID | MAILING ROSTER | DEPARTMENT | RESPONSE - NUMBER RECEIVED |
| :---: | :---: | :---: | :---: |
| 1. Bid 40-22 Food Products for Child Nutrition | 1. TSMSDC <br> 2. Commerce Lexington <br> 3. SBA <br> 4. NAVOBA <br> 5. KYPTAC <br> 6. ORVWBC <br> 7. Vendor Registry | Child Nutrition | 1 |
| 2. Bid 43-22 Bread and Bakery Products | 1. TSMSDC <br> 2. Commerce Lexington <br> 3. SBA <br> 4. NAVOBA <br> 5. KYPTAC <br> 6. ORVWBC <br> 7. Vendor Registry | Child Nutrition | 1 |
| 3. Pizza Commercially Prepared for School Cafeterias | 1. TSMSDC <br> 2. Commerce Lexington <br> 3. SBA <br> 4. NAVOBA <br> 5. KYPTAC <br> 6. ORVWBC <br> 7. Vendor Registry | Child Nutrition | 1 |
| 4. Bid 46-22 Ala Carte Beverages and Grab N Go Breakfast Kits for School Cafeterias | 1. TSMSDC <br> 2. Commerce Lexington <br> 3. SBA <br> 4. NAVOBA <br> 5. KYPTAC <br> 6. ORVWBC <br> 7. Vendor Registry | Child Nutrition | 2 |


| CONTRACT EXTENSIONS | VENDOR | DEPARTMENT | YEAR OF <br> CONTRACT <br> RENEWAL |
| :---: | :--- | :--- | :---: |
| 1. Bid 17-21 Hydroponic Lettuce | KY Hydro Farm LLC | Child Nutrition | 1 |
| 2. Bid 36-18 Refuse Dumpster <br> Service | Republic Services of <br> Kentucky LLC | Plant Operations | 4 |
| 3. Bid 02-22 Engine Oil | Apollo Lubricants | Transportation | 1 |
| 4. Bid 21-20 Construction <br> Dumpster Service | Rumpke | Plant Operations | 2 |

## AWARD OF BIDS/PROPOSALS

## 1. Bid 40-22 Food Products for Child Nutrition

## BACKGROUND AND RATIONALE:

Food Service has used the HPS School Food Purchasing Program bid through GFS to insure they receive the best pricing for the products they serve. This bid is for specific items that are not available through the HPS bid. This bid is awarded to the lowest overall price and includes the option to extend the contract on an annual basis for up to five years pending approval by the Board. Clems Refrigerated Foods was the only bidder.

Key to Markings
\#\#\# - Recommended Bid Award

| Clems Refrigerated Foods (VBE) \#\#\# |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description | Bid Units | Monthly Estimated Quantity (In cases) | Unit Price | Extended/Total Price |  |
| 1 | Potato, 3/8" Oven Fry, Coated Fry, Reduced Sodium, Smart Snack Eligible. | 6/5 LBS | 250 | \$ 41.80 | \$ | 10,450.00 |
| 2 | Potato, Patties (aka <br> Hashbrown) | 6/5 LBS | 120 | \$ 41.80 | \$ | 5,016.00 |
| 3 | Bakery <br> Product, <br> Reduced <br> Sodium, <br> Bisctuit, Pre- <br> Split, Pre- <br> Baked, 2.0oz <br> Grain <br> Equivalent | 144/2.250z | 325 | \$ 30.35 | \$ | 9,863.75 |
| 4 | Bakery Product, <br> Muffin, WG <br> Banana <br> Muffin, 1.0oz <br> Grain <br> Equivalent | 72/1.80z | 100 | \$ 28.40 | \$ | 2,840.00 |
| 5 | Bakery Product, Muffin, WG Cornbread, | 72/1.80z | 100 | \$ 28.40 | \$ | 2,840.00 |


|  | 1.0oz Grain Equivalent |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Bakery Product, Muffin, WG Cornbread, 2.0oz Grain Equivalent | 60/2.5oz | 50 | \$ 28.40 | \$ | 1,420.00 |
| 7 | Bakery Product, Breadstick, Mini, 1.0 oz Grain Equivalent | 144/1.80z | 100 | \$ 33.10 | \$ | 3,310.00 |
| 8 | Bakery Product, Cinnamon Roll, Whole Grain, Individually Wrapped, 2.0oz Grain Equivalent | 72/2.80z | 100 | \$ 42.40 | \$ | 4,240.00 |
| 9 | Bakery Product, Donut, Chocolate, WG, 2.0oz Grain Equivalent | 72/3.20z | 100 | \$ 58.90 | \$ | 5,890.00 |
| 10 | Bakery Product, Donut, Glazed, WG, 2.0oz Grain Equivalent | 72/3.20z | 100 | \$ 49.90 | \$ | 4,990.00 |
| 11 | Bakery <br> Product, Donut, Powdered Sugar, WG, 2.0oz Grain Equivalent | 72/3.20z | 75 | \$ 49.90 | \$ | 3,742.50 |
| 12 | Bakery Product, Apple Fritter, WG, 2.0oz Grain Equivalent | 72/3oz | 75 | \$ 26.60 | \$ | 1,995.00 |
| 13 | Bakery Product, Breakfast Bites, Mini, | 72/2.75oz | 75 | \$ 43.40 | \$ | 3,255.00 |


|  | WG, Apple, <br> 4pk, 2.0oz <br> Grain <br> Equivalent |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | Bakery Product, Breakfast Bun, WG, 2.0oz Grain Equivalent | 60/3oz | 50 | \$ 36.65 | \$ | 1,832.50 |
| 15 | Sandwich, Hoagie, WG, Turkey, Cheese IW | 80/4.50z | 50 | \$115.80 | \$ | 5,790.00 |
| 16 | Sandwich, WG, Turkey, Cheese on Bun IW | 84/4.50z | 50 | \$108.75 | \$ | 5,437.50 |
| 17 | Cookie Dough, Puck, Chocolate Chip (made in nut free facility) | 192/1.3oz | 150 | \$ 55.40 | \$ | 8,310.00 |
| 18 | Cookie Dough, Puck, Vanilla Sugar (made in nut free facility) | 192/1.3oz | 150 | \$ 55.40 | \$ | 8,310.00 |
| 19 | Cookie Dough, Puck, Celebration (made in nut free facility) | 192/1.3oz | 150 | \$ 55.40 | \$ | 8,310.00 |
| 20 | Cookie <br> Dough, Puck, <br> Double Chocolate Chip (made in nut free facility) | 192/1.3oz | 100 | \$ 55.40 | \$ | 5,540.00 |
| 21 | Cookie Dough, Celebration, IW (made in nut free facility) | 140/1.30z | 50 | \$ 53.30 | \$ | 2,665.00 |
| 22 | Cookie Dough, Pumpkin Spice or seasonal | 140/1.3oz | 50 | \$ 53.30 | \$ | 2,665.00 |


|  | flavor, IW (made in nut free facility) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | Chicken, Breakfast, Fully Cooked WG, Whole Muscle Chicken Breakfast Fillet | 8/4 LBS | 50 | \$104.75 | \$ | 5,237.50 |
| 24 | Chicken Popcorn, Fully Cooked WG Large | 8/4 LBS | 350 | \$ 86.90 | \$ | 30,415.00 |
| 25 | Chicken Tender, Whole Grain Breaded Tenders, Fully Cooked | 8/4 LBS | 200 | \$ 79.95 | \$ | 15,990.00 |
| 26 | Chicken, Nuggets, WG fully cooked | 8/4 LBS | 200 | \$ 76.84 | \$ | 15,368.00 |
| 27 | Chicken, WG Whole Muscle Chicken <br> Breast Chunk, Boneless Wings, Fully Cooked | 8/4 LBS | 75 | \$105.40 | \$ | 7,905.00 |
| 28 | Chicken Patty, Whole Grain Breaded, fully cooked | 8/4 LBS | 150 | \$ 77.85 | \$ | 11,677.50 |
| 29 | Chicken, Breast Fillet, WG Whole Muscle, Fully Cooked Spicy, NO BAG | 8/4 LBS | 100 | \$110.55 | \$ | 11,055.00 |
| 30 | Chicken, Fajita Meat, Full Cooked, Dark Meat |  | 20 | \$153.00 | \$ | 3,060.00 |
| 31 | Beef, Reduced Fat Beef Chili w/o Beans | 30 LBS | 20 | \$ 76.05 | \$ | 1,521.00 |
| 32 | Beef, Sloppy Joe (REGULAR) | 30 LBS | 50 | \$ 91.70 | \$ | 4,585.00 |


| 33 | Beef, Reduced Fat Spaghetti Sauce | 30 LBS | 200 | \$ 82.50 | \$ | 16,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | Beef, All Beef Taco Filling | 30 LBS | 200 | \$133.65 | \$ | 26,730.00 |
| 35 | Cheese, Queso Blanco Sauce | 30 LBS | 50 | \$ 68.25 | \$ | 3,412.50 |
| 36 | Cheese, Reduced Fat, Reduced Sodium Mac \& Cheese | 30 LBS | 150 | \$ 56.85 | \$ | 8,527.50 |
| 37 | Pork, Breaded <br> Chop Shaped <br> Patty, <br> Reduced <br> Sodium WG | 30 LBS | 50 | \$ 93.40 | \$ | 4,670.00 |
| 38 | Beef, Philly | 30 LBS | 50 | N/A |  |  |
| 39 | Pork, Patty, Southern Style Sausage, Allergen Free | 30 LBS | 100 | \$ 92.25 | \$ | 9,225.00 |
| 40 | Pancake \& Sausage Bites | 30 LBS | 150 | \$139.30 | \$ | 20,895.00 |
| 41 | Pork, Sausage Gravy | 30 LBS | 25 | \$ 58.75 | \$ | 1,468.75 |
| 42 | Beef, Patty Premium, Allergen Free | 220/2.250z | 200 | \$154.90 | \$ | 30,980.00 |
| 43 | Hummus Cup, Taco Flavor | 120/3oz | 10 | \$ 59.00 | \$ | 590.00 |
| 44 | Hummus Cup, Red Pepper Flavor | 120/3oz | 10 | \$ 59.00 | \$ | 590.00 |
| 45 | Dried Fruit, Dried Fruits include Raisins, Cranberries, Apples and Pineapple | 144/case | 50 | \$ 59.00 | \$ | 2,950.00 |
| 46 | Juice, Apple 100\%, frozen, plastic cups, no added sweeteners, | 96/4.00z | 100 | \$ 17.95 | \$ | 1,795.00 |


|  | unsweetened juice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | Juice, Grape 100\%, frozen, plastic cups, no added sweeteners, unsweetened juice | 96/4.00z | 50 | \$ 20.20 | \$ | 1,010.00 |
| 48 | Juice, Orange 100\%, frozen, plastic cup, no added sweeteners, unsweetened juice | 96/4.00z | 100 | \$ 19.20 | \$ | 1,920.00 |
| 49 | Juice, Aseptic, Apple | 44/Case | 100 | \$ 12.35 | \$ | 1,235.00 |
| 50 | Juice, Aseptic, <br> Tropical <br> Punch | 44/Case | 100 | \$ 12.35 | \$ | 1,235.00 |
| 51 | Juice, Vegetable Medley | 40/4.23 oz | 250 | N/A |  |  |
| 52 | Hotdog: Meat, 8:1, reduced fat, frozen, cooked | 80/2.00z | 100 | \$ 25.25 | \$ | 2,525.00 |
| 53 | Hotdog: Turkey, 8:1, reduced fat, frozen cooked | 80/2.00z | 150 | \$ 24.85 | \$ | 3,727.50 |
| 54 | Anytimers, WG Cheese pizza kit | 48/5.25oz | 30 | \$ 77.40 | \$ | 2,322.00 |
| 55 | Anytimers, WG Turkey Pepperoni, cheese, cracker super snack kit | 48/5.58oz | 40 | \$ 80.90 | \$ | 3,236.00 |
| 56 | Anytimers, WG Turkey Ham \& Cheese kit | 48/5.58oz | 40 | \$ 81.90 | \$ | 3,276.00 |
| 57 | Garlic Knot, <br> WG, 2.0 <br> Grain <br> Equivalent | 144/2.0oz | 250 | \$ 55.10 | \$ | 13,775.00 |


| 58 | Mozzarella Sticks, Breaded WG | 113/4.230z | 100 | \$ 93.25 | \$ | 9,325.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59 | Corn Dog, Chicken WG | 72/4.00z | 200 | \$ 40.45 | \$ | 8,090.00 |
| 60 | Smoothie, Peach | $\begin{array}{r} \text { 48/7.6 oz } \\ \text { bottles } \end{array}$ | 175 | \$ 47.70 | , | 8,347.50 |
| 61 | Smoothie, Strawberry Banana | $\begin{array}{r} 48 / 7.6 \mathrm{oz} \\ \text { bottles } \\ \hline \end{array}$ | 300 | \$ 47.70 | \$ | 14,310.00 |
| 62 | WG Criossant, Fully Curved Sliced, 2.2 oz weight 2 oz grain eq. | 144/2.2 oz | 100 | \$ 52.45 | \$ | 5,245.00 |
| 63 | 100\% frozen juice, natural flavors \& colors | 90/4.4 oz | 350 <br> (Seasonal- <br> One Time <br> Purchase) | \$ 41.80 | \$ | 14,630.00 |
| 64 | 100\% Juice, Sidekick, seasonal (must meet 100\% juice standards) | 84/4.4 oz | 350 <br> (Seasonal- <br> One Time <br> Purchase) | \$ 35.15 | \$ | 12,302.50 |
| 65 | Cheese Bites, WG, <br> Mozzarella <br> Cheese (4 <br> bites) 2 oz <br> meat eq. \& 2 <br> oz grain eq. | 240/1 oz | 150 | \$ 76.30 | \$ | 11,445.00 |
| 66 | $\begin{aligned} & \hline \text { Bags, Thank } \\ & \text { you, } 11.5^{\prime \prime} \times 6 " \\ & \times 21^{\prime \prime} \\ & \hline \end{aligned}$ | 1000/Case | 20 | \$ 17.00 | \$ | 340.00 |
|  |  |  | Total Price |  | \$ | 462,156.50 |

Contract Period: August 1, 2022 through July 31, 2023 with optional renewal

| Item | Amount | Funding <br> Source | Recurring/ <br> Nonrecurring | Measurable Expected Impact <br> and Timeline |
| :--- | :--- | :--- | :--- | :--- |
| Food <br> Products | Year to date <br> expenditure is <br> approximately <br> $\$ 2,000,000.00$ | Food Service <br> Accounts | Recurring | Will provide food products to <br> school cafeterias for 2022- <br> 2023 school year |

STAFF CONTACT:
Gwen Medley, Child Nutrition Purchasing

## POLICY REFERENCE: KRS 45A. 365

RECOMMENDATION: A motion is in order to:
"Award the contract for a one year period to Clem's Refrigerated Foods."

## 2. Bid 43-22 Bread and Bakery Products

## BACKGROUND AND RATIONALE:

Bread and Bakery products are used in the operation of the National School Lunch and Breakfast program and are competitively bid. This bid is awarded to the lowest overall price and includes the option to extend the contract on an annual basis for up to five years pending approval by the Board. Klosterman Baking Company was the only bidder.

Key to Markings
\#\#\# - Recommended Bid Award

|  |  | DESCRIPTION | Klosterman Baking Company (WBE) \#\#\# |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | UNIT |  | UNIT PRICE |  | $\begin{aligned} & \text { QUANITY } \\ & \text { DAILY } \\ & \text { USAGE } \\ & \hline \end{aligned}$ | TOTAL PRICE |  |
| 1 | Loaf | BREAD: Sandwich loaf, Whole Grain Rich, twenty-four (24) ounces, 4 " $\times 4$ " square, sliced twenty-two (22)- 1 oz. grain eq. per slice and two (2) heels per loaf | \$ | 3.37 | 40 | \$ | 134.80 |
| 2 | Package | BUNS: Hamburger, Whole Grain Rich, 2 oz. grain eq. per bun, 4" Diameter, twelve (12) per package | \$ | 3.07 | 250 | \$ | 767.50 |
| 3 | Package | BUNS: Hot Dog, Whole Grain Rich, 2 oz. grain eq. per bun, twelve (12) per package | \$ | 3.00 | 75 | \$ | 225.00 |
| 4 | Package | BUNS: Hoagie, Whole Grain Rich, 5" size, 2 oz. grain eq. per roll, eight (8) per package | \$ | 3.26 | 30 | \$ | 97.80 |
| 5 | Package | ROLLS: Cluster Pan Roll, approximately 2"x2", 1 oz. grain eq. per roll. State how item is packed. | \$ | 4.67 | 10 | \$ | 46.70 |
|  |  |  |  |  | Total Price | \$ | 1,271.80 |

Contract Period: August 1, 2022 through July 31, 2023 with optional renewal

| Item | Amount | Funding <br> Source | Recurring/ <br> Nonrecurring | Measurable Expected Impact <br> and Timeline |
| :--- | :--- | :--- | :--- | :--- |
| Bread and <br> Bakery <br> Products | Year to date <br> expenditure is <br> approximately <br> $\$ 197,000.00$ | Food Service <br> Accounts | Recurring | Will provide bread and bakery <br> products to school cafeterias <br> for 2022-2023 school year |

## STAFF CONTACT: Gwen Medley, Child Nutrition Purchasing

## POLICY REFERENCE: KRS 45A. 365

RECOMMENDATION: A motion is in order to:
"Award the contract for a one year period to Klostermans."

## 3. Bid 44-22 Pizza Commercially Prepared for School Cafeterias

## BACKGROUND AND RATIONALE:

Commercial Pizza is competitively bid in the operation of the National School Lunch program as well as Ala Carte sales. This bid is awarded to the lowest overall price and includes the option to extend the contract on an annual basis for up to five years pending approval by the Board. The bid requires the pizza to meet strict health guidelines to be served in cafeterias. Domino's was the only response to the bid.

## Key to Markings

\#\#\# - Recommended Bid Award

## Bidder

Team Goliath Inc dba Domino's Pizza (VBE)

Price per Pizza
\$8.00 \#\#\#

Contract Period: August 1, 2022 through July 31, 2023 with optional renewal

| Item | Amount | Funding <br> Source | Recurring/ <br> Nonrecurring | Measurable Expected Impact <br> and Timeline |
| :--- | :--- | :--- | :--- | :--- |
| Commercially <br> Prepared <br> Pizza | Year to date <br> expenditure is <br> approximately <br> $\$ 300,000.00$ | Food Service <br> Accounts | Recurring | Will provide pizza products to <br> school cafeterias for 2022- <br> 2023 school year |

## STAFF CONTACT: Gwen Medley, Child Nutrition Purchasing

POLICY REFERENCE: KRS 45A. 365
RECOMMENDATION: A motion is in order to:
"Award the contract for a one year period to Team Goliath Inc dba Domino's Pizza."

## 4. Bid 46-22 - Ala Carte Beverages and Grab N Go Breakfast Kits for School Cafeterias

## BACKGROUND AND RATIONALE:

This bid is for providing beverages and Grab N Go breakfast kits that are sold by Child Nutrition in the ala carte lines at schools. This bid is awarded to the lowest overall price and includes the option to extend the contract on an annual basis for up to five years pending approval by the Board.

Key to Markings
\#\#\# - Recommended Bid Award

|  |  |  |  | Atlantic Foods Corporation \#\#\# |  | Food for Good |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Unit | Description | Estimated weekly | Firm Unit Price | Total Firm Price | Firm Unit Price | Total Firm Price |
|  <br> 1 | each | Kellogg's (or comparable brand) Whole Grain Nutri Grain Bar Breakfast Kit. | 56 per case/75 cases | \$ 0.98 | \$ 3,528.00 | \$ 1.48 | \$ 6,090.00 |
| 2 | each | Kellogg's (or comparable brand) Reduced Sugar Breakafast Kits. | 36 per case/150 cases | \$ 0.98 | \$ 5,292.00 | \$ 1.35 | \$ 7,290.00 |
| 3 | each | Kellogg's (or comparable brand) Whole Grain Pop Tarts and Graham Breakfast Kit. | 56 per case/ 150 cases | \$ 0.98 | \$ 8,232.00 | \$ 1.39 | \$11,576.00 |
| 4. | 802. | Spring Water, Bottled | 1750 | unavailable* | unavailable* | No Bid | No Bid |
| 5. | 16.9oz | $\begin{aligned} & \text { Spring Water, } \\ & \text { Bottled } \end{aligned}$ | 1,400 | unavailable* | unavailable* | No Bid | No Bid |
| 6. | $25.30 z$ | Spring Water, Bottled Sports Cap | 840 | unavailable* | unavailable* | No Bid | No Bid |
| 7. | $160 z$ | Water, Sparkling Ice(or comparable brand) | 960 | unavailable* | unavailable* | No Bid | No Bid |
| 8. | $80 z$ | Switch (or comparable brand). | 600 | unavailable* | unavailable* | No Bid | No Bid |
| 9. | 10oz | Tropicana (or comparable brand) | 720 | unavailable* | unavailable* | No Bid | No Bid |
| 10. | $160 z$ | Lipton Tea/ Diet Green Citrus or Diet Berry (or comparable brand) | 600 | unavailable* | unavailable* | No Bid | No Bid |
| 11. | 12 zoz | Arnold Palmer Zero, can (or comparable brand) | 300 | unavailable* | unavailable* | No Bid | No Bid |


| 12. | $11.50 z$ | Can - Juicy Juice (or Comparable brand) The list of flavors must be available | 50 | unavailable* | unavailable* | No Bid | No Bid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13. | 20oz | Gatorade - List of flavors must be available | 50 | unavailable* | unavailable* | No Bid | No Bid |
| 14. | 20oz | Vitamin Water List of flavors must be available | 50 | unavailable* | unavailable* | No Bid | No Bid |
| 15. | $6.750 z$ | Juicy Juice (or comparable brand) | 50 | unavailable* | unavailable* | No Bid | No Bid |
| 16. | 4.23 oz | Juicy Juice, Veggie and Fruit, Orange Medley | 50 | \$ 0.28 | \$ 560.00 | No Bid | No Bid |
| 17 | 10oz | Juicy Juice (or comparable brand) Apple and Fruit Punch | 50 | unavailable* | unavailable* | No Bid | No Bid |

*-will quote
when
available
Contract Period: August 1, 2022 through July 31, 2023 with optional renewal

| Item | Amount | Funding <br> Source | Recurring/ <br> Nonrecurring | Measurable Expected Impact <br> and Timeline |
| :--- | :--- | :--- | :--- | :--- |
| Ala Carte | Year to date <br> Beverages <br> expenditure is <br> and Grab $N$ <br> Go Breakfast <br> Kits | Food Service <br> approximately <br> $\$ 665,000.00$ | Recurring | Will provide ala carte <br> beverages and Grab N Go <br> breakfast kits to school <br> cafeterias for 2022-2023 <br> school year |

## STAFF CONTACT: Gwen Medley, Child Nutrition Purchasing

## POLICY REFERENCE: KRS 45A. 365

RECOMMENDATION: A motion is in order to:
"Award the contract for a one year period to Atlantic Foods Corporation

## APPROVAL FOR CONTRACT EXTENSIONS

## 1. RFP 17-21 Hydroponic Lettuce

## BACKGROUND AND RATIONALE:

This contract is used by Child Nutrition for purchasing fresh/local Hydroponic Lettuce for the high school cafeterias for their salad bars. This was sent out last year and KY Hydro Farm was the only response. The contract has the option to be renewed on an annual basis pending Board approval for up to five years. This would be the first renewal.

## Vendors:

KY Hydro Farm LLC (WBE)
Contract Period: August 1, 2022 and ending July 31, 2023
PROPOSAL:

| Item | Amount | Funding <br> Source | Recurring/ <br> Nonrecurring | Measurable Expected Impact and <br> Timeline |
| :--- | :--- | :--- | :--- | :--- |
| Hydroponic <br> Lettuce | FY to date <br> amount is <br> approximately <br> $\$ 13,000.00$ | 0630 | Recurring | Will provide hydroponic lettuce to <br> school cafeterias for the 2022-2023 <br> school year |

Funding Key:
Food Service Accounts
STAFF CONTACTS: Gwen Medley, Child Nutrition Purchasing
POLICY REFERENCE: KRS 45A. 370 .
RECOMMENDATION: A motion is in order to:
"Extend the contract for one year to KY Hydro Farm."

## 2. Bid 36-18 Refuse Dumpster Service

## BACKGROUND AND RATIONALE:

FCPS owns dumpsters located at all schools and administrative buildings. It is important to have a contract that allows a company to empty, clean and maintain the dumpsters. The bid gives the option to renew on an annual basis for up to five years pending Board approval. Republic has requested to renew the contract with an added fuel surcharge price due to rising fuel prices. This would be the fourth renewal.

## Vendor:

Republic Services
Contract Period: September 1, 2022 through August 31, 2023
PROPOSAL:

| Item | Amount | Funding <br> Source | Recurring/ <br> Nonrecurri <br> ng | Measurable Expected Impact <br> and Timeline |
| :--- | :--- | :--- | :--- | :--- |
| Refuse | FY 2022 | 001 | Recurring | Allows for timely removal of refuse <br> Dumpster <br> Services |
| amount spent |  |  |  |  |
| is |  |  |  |  |
| $\$ 280,000.00$ | 1 | 853 |  |  |
| 0421 |  |  |  |  |

Funding Key:

STAFF CONTACT: Susan Holcomb, Plant Operations
POLICY REFERENCE: KRS 45A. 365
RECOMMENDATION: A motion is in order to:
"Extend the contract for one year with Republic Services".

## 3. Bid 02-22 Engine Oil

## BACKGROUND AND RATIONALE:

Engine Oil is a product necessary to maintain FCPS's fleet of 250 buses and 120 maintenance, operations, transportation and warehouse vehicles. This is bid every six months but has the option to renew the contract on a bi-annual basis for up to three years. Apollo Lubricants was the low bidder the last time this was bid and has requested to renew the contract with an updated price of $\$ 9.66 /$ gallon due to rising fuel prices. The new price is still cheaper than all other bids received the last time this was bid. This would be the first renewal.

Vendor:
Apollo Lubricants LLC
Contract Term: August 1, 2022 and ending January 31, 2023
PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
| :---: | :---: | :---: | :---: | :---: |
| Engine Oil | FY 2022 amount spent is approximately $\$ 28,000.00$ | $\begin{array}{\|l\|} \hline 901 \\ 1 \\ 096 \\ 0661 \end{array}$ | Recurring | Will permit FCPS to continue to operate its transportation fleet with the service required to support the educational process |
| Fun | 901 - Transportation; 1 - General Fund; 096 - Bus Maintenance; <br> 0661 - Transportation |  |  |  |

STAFF CONTACT: Kim Webb, Director of Transportation

## POLICY REFERENCE: KRS 45A.365.

RECOMMENDATION: A motion is in order to:
"Extend the contract for one year with Apollo Lubricants LLC"

## 4. Bid 28-20 Construction Dumpster Services

## BACKGROUND AND RATIONALE:

This contract provides service to FCPS for construction dumpsters for the Division of Physical Support Services. Dumpsters are used daily for disposal of construction debris, auto parts from the bus garage and grounds maintenance debris, etc. The bid included the option to extend the contract on an annual basis for up to five years pending approval by the Board. Rumpke has requested to renew the contract with a slight increase in per pick up price. This would be the second renewal.

## Vendor:

Rumpke of Kentucky
Contract Period: September 1, 2022 through August 31, 2023

## PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
| :---: | :---: | :---: | :---: | :---: |
| Construction Dumpster Services | $\begin{aligned} & \text { FY } 2022 \\ & \text { amount spent } \\ & \text { is } \$ 58,000.00 \end{aligned}$ | $\begin{aligned} & \hline 001 \\ & 1 \\ & 853 \\ & 0421 \end{aligned}$ | Recurring | Will permit the District to continue operation without unacceptable disruption to the services required to support the educational process |

## Funding Key:

001- District Wide, 1 - General Fund, 853 - District Wide
Financial Services, 0421 - Sanitation Services
STAFF CONTACT: Susan Holcomb, Plant Operations

## POLICY REFERENCE: KRS 45A. 365

RECOMMENDATION: A motion is in order to:
"Extend the contract for one year with Rumpke."

